

# Zion

# **Lutheran Church**

93 Augsburg Rd London, AR 72847 PO Box 327 Dover, AR 72837 479-331-3277

# + Soli Deo Gloria +

#### **Pastor**

Rev. Joshua Ralston

#### Altar Guild

Susan Colles, Wanda Choate,

Phyllis Campbell

#### **Organist**

Susan Colles

### Acolyte

Bree Kuretsch

#### Trustee

Tony Waldo

#### Elder

Brian Cotner

#### **Ushers**

John Gallagher, Tony Waldo, Don Paul Choate, Larry Williams

# If calling for a Pastoral Emergency, contact Pastor Ralston directly:

Cell......501-454-0581
Church.....479-331-3277

# **Ḥ** Life Together **Ḥ**

## The Prayers of the Church

Persecuted Christians:

Kenya, Russia, Malaysia, Kuwait, Oman

Partner Church:

Japan Lutheran Church

Comfort, Health, and Recovery:

Jodie RoweKathleen KremersLaDonna YeagerLouis ReeceLarry DeBuskScott Merton

Dennis Rowe Debbie Keeling

#### Homebound:

Betty Bocksnick Glenda Schrock Gwen Hale Ray Roth Charli Callahan

#### The Fruits of Our Faith - 12/08/2024

Worship Attendance: 66 Adult Sunday School: 18 Children/High School Sunday School: 9 Offering: \$ 3,405.00 Food Pantry: \$ 1,820.00

#### **Altar Flowers**

The flowers adorning the altar are given by Bo Rowe in celebration of the nativity of Christ.

#### Reaffirmation of Vows Service

Everyone is invited to attend Don Paul and Wanda Choate's reaffirmation of vows for their 50<sup>th</sup> wedding anniversary on Saturday, December 21<sup>st</sup> at 7:30 PM. Let us celebrate this great milestone of God's blessing!

#### **Christmas Schedule of Services**

December 24<sup>th</sup> – Children's Christmas Program - 7:00 PM Christmas Reception – 7:30 PM (bring a finger food) Divine Service – 9:00 PM

December 25th - Divine Service - 10:00 AM

## **December Food Pantry**

December's food distribution will be this coming Saturday! Please let Chuck Campbell (501-725-1377) know if you can help pack boxes or distribute food.

# Zion Lutheran Church The Divine Service

Third Sunday in Advent



# Welcome

On the first Sunday in Advent, we are reminded to "watch." This week, we are told to "prepare." Ultimately, Christ alone prepares us to receive Him by His Holy Spirit through Baptism. Even so, we must come prepared to receive His grace and forgiveness in true repentance and faith. To this end, Johann Gerhard writes: "Christ does not enter the heart of a man unless a John the Baptist first prepares the way for Him by repentance. God does not pour the oil of His mercy except into the vessel of a truly contrite heart. God first puts the soul to death, as it were, through contrition, that He may afterwards quicken it through the consolation of the Holy Spirit (1 Samuel 2:6). He casts it down to hell in godly sorrow for sin, that He may bring it up again by the blessed power of His grace... The terror of the law precedes the sweetness of divine love, and sorrow for sin the consolation of the Spirit. God does not bind up thy wounds, until thou acknowledge and deplore thy sin. God does not cover thine iniquities, until thou first uncover them in humble penitence; He forgives them not until thou hast confessed them; He does not justify thee until thou hast first condemned thyself; and He does not afford His rich consolations until thou hast first despaired of help in thyself. May God work true repentance in us through His Holy Spirit!"

Johann Gerhard, Sacred Meditations

### We are very happy that you are here today!

# At Zion, the bulletin and Lutheran Service Book (LSB) are both used to lead us through our worship. Below are some helpful tips:

The starting page number in the hymnal is listed in the bulletin on the top of the tab, i.e., LSB 184, which is found towards the front of the hymnal. indicates sections spoken by the Pastor. C indicates responses by the Congregation and will be in **bold print**. All hymns are listed in the bulletin with the page number, i.e., LSB 578. They are also shown on the Hymn board at the front of the church. The bold italic text on the tab of the bulletin shows when the service continues with the information on the page to the right.

#### At Zion we want families with children to feel at home.

First, please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. As we go, softly explain the Liturgy to your children, encouraging them to chime in on their parts: 'Amen! Lord have mercy! And with thy Spirit! I believe! Our Father!' All of that belongs to them too. If you and your child must leave, please hurry back. We want you and your children here very much. If you need a little help, just ask. There are lots of folks here who will lend you a hand. Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words, "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these" (Luke 18:16). Children's "Busy Bags" are located in the Narthex hallway for your convenience.

We at Zion Lutheran Church of Augsburg believe and confess along with the Holy Scriptures, that this bread and wine in the Sacrament of Holy Communion are truly the body and blood of our Lord Jesus Christ, instituted by Christ Himself, for us Christians to eat and drink. The gifts of His physical body and blood are given in, with, and under the elements of bread and wine at the altar. Those who are communicant members of a Lutheran Church—Missouri Synod congregation are welcome to commune at this altar with us. Other guests wishing to join our confession and receive this Holy Sacrament are invited to meet with the Pastor for Catechesis before communing. Anyone not communing may still come forward, crossing their arms at the rail, to receive a blessing from the Pastor.

#### Introit

Psalm 85:1-2; 6, 8; antiphon: Philippians 4:4-5

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Lord Jesus C our hearts by

# Divine Service IV

LSB 203

Rejoice in the Lord   always;*	m n .:	
again I will   say, Rejoice.	The Preparation	#2.40
Let your reasonableness be known to   everyone.*	Processional Hymn	#349
The Lord   is at hand.	Invocation	
Lord, you were favorable   to your land;*	Confession & Absolution	p.203
you restored the fortunes of   Jacob.	Service of the Word	
You forgave the iniquity of your   people;*	Introit	
you covered   all their sin.	Kyrie	p.204
Will you not revive   us again,*	Salutation and Collect	p.205
that your people may re-   joice in you?	Old Testament Reading	p.205
Let me hear what God the   Lord will speak,*	Gradual	
for he will speak peace to his people, to his saints; but let them not	Epistle Reading	p.205
turn back to   folly.	Alleluia & Verse	p.205
Glory be to the Father and   to the Son*	Holy Gospel Reading	p.206
and to the Holy   Spirit;	Nicene Creed	p.206
as it was in the be-   ginning,*	Children's Message	,
is now, and will be forever.   Amen.	Hymn of the Day	#334
Rejoice in the Lord   always,*	Sermon	
again I will   say, Rejoice.	Prayer of the Church	
Let your reasonableness be known to   everyone.*	Service of the Sacramen	ł
The Lord   is at hand.	Preface	<u>с</u> р. 208
Collect of the Day	Sanctus	p. 208
Christ, we implore You to hear our prayers and to lighten the darkness of	Prayer of Thanksgiving	p. 209
Your gracious visitation; for You live and reign with the Father and the	Lord's Prayer	p. 209
Holy Spirit, one God, now and forever.	The Words of Our Lord	•
Cradual	Pax Domini	p. 209
Gradual  Psalm 80:1-2		p. 209
You who are enthroned upon the cherubim, shine forth.	Agnus Dei	p. 210
Stir up your might and come to save us!	Distribution Hymns	
Give ear, O Shepherd of Israel,	(#344, 602, 635)	244
you who lead Joseph like a flock!	Nunc Dimittis	p. 211
	Post-Communion Collect	p. 212
Readings for The Third Sunday in Advent	Benedicamus and	
Old Testament – <i>Isaiah 40:1-11 (p.712)</i>	Benediction	p. 212
Epistle – <i>I Corinthians</i> 4:1-5 (p.1133)	Closing Hymn	#346
Holy Gospel – <i>Matthew 11:2-11 (p.969)</i>		