

Zion Lutheran Church

Compline

Lenten Midweek 2

Welcome

Before Service Prayer

*O Lord, who hast
mercy upon all, take
away from me my
sins, and mercifully
kindle in me the fire
of thy Holy Spirit.
Take away from me
the heart of stone,
and give me a heart
of flesh, a heart to
love and adore Thee,
a heart to delight in
Thee, to follow and
enjoy Thee, for
Christ's sake, Amen.*

**Penitential Prayer of St.
Ambrose of Milan**

The Church also embraces the Sacraments. To avoid that ambiguous and so often misused word of ecclesiastical Latin, we should say that Church also embraces Baptism, absolution, and the Lord's Supper. However, one wants to name these things, whether one speaks of sacraments with the Latin church or of mysteries with the Eastern church, or whether one includes them with the Word in the collective term "means of grace," one thing they all have in common: they have eschatological importance. The coming world is anticipated in them. They do not merely describe a divine, heavenly reality; they bestow right now a share in it. The forgiveness of sins, which we receive in Baptism and the absolution, is the anticipation of the acquittal in the Last Judgment. Our death and our resurrection to eternal life have begun already in our baptism (Rom. 6:3-11). In the holy Supper Christ comes to us now and gives us a share in the "messianic" heavenly feast.

Herman Sasse,
This Is My Body, P. 358

At Zion, the bulletin and Lutheran Service Book (LSB) are both used to lead us through our worship. To help guide you during the service, below are some helpful tips.

- For each section of the Divine Service, the page number in the hymnal is listed in the bulletin on the right side of the page, i.e., *LSB 184*, which is found towards the front of the hymnal. All responses are sung unless they are printed in the bulletin.
- **P** indicates sections spoken by the Pastor. **C** indicates responses by the Congregation and will be in **bold print**.
- All hymns are listed in the bulletin with the name of the hymn and page number, i.e., *Thy Strong Word LSB 578*. They are also shown on the Hymn board at the front of the church.
- The *bold text* in both the bulletin and the hymnal shows when the congregation should stand or sit during the Divine Service. The Pastor may also provide direction.

A Special Welcome to Those with Young Children

At Zion we want families with children to feel at home.

- First, please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Zion.
- To make it a bit easier on your family, please dare to sit toward the front where your children can easily see the front of the Church, note the colors, watch the pastor, wonder about the stained-glass windows above the altar and embrace the action at the altar. What Jesus does here promises to engage them.
- As we go, softly explain the Liturgy to your children, encouraging them to chime in on their parts: Amen! Lord have mercy! And with thy Spirit! I believe! Our Father! All of that belongs to them too.
- Be sure to sing and say and pray your parts too as you stand and sit. Your children learn by following your lead.
- If you and your child must leave, please hurry back. We want you and your children here very much.
- If you need a little help, just ask. There are lots of folks here who will lend you a hand.

Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words, "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these" (Luke 18:16).

We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help and bless you all. Welcome to Zion!



The congregation assembles in silence.

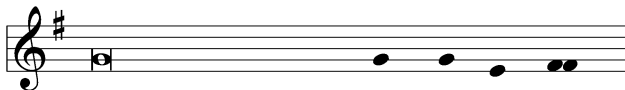
Kneel/Stand



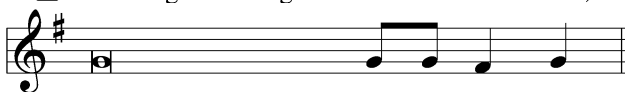
L The Lord Almighty grant us a qui - et night and peace at the last.



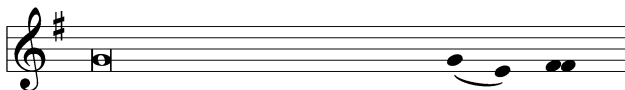
C A - men.



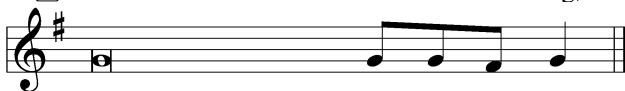
L It is good to give thanks to the Lord,



C to sing praise to Your name, O Most High;



L to herald Your love in the morn - ing,



C Your truth at the close of the day.

Confession

P Let us confess our sin in the presence of God and of one another.

Silence for self-examination.

- P** I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.
- C** The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. Amen.
- C** I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.
- P** The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins.
- C** Amen.

Sit

Luther's Small Catechism: The Sacrament of the Altar

- P** What is the benefit of this eating and drinking?
- C** These words, "Given and shed for you for the forgiveness of sins," show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.

Reading

Exodus 12:1-13

The LORD said to Moses and Aaron in the land of Egypt, ²"This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶and

you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. ¹²For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

P O Lord, have mercy on us.

C Thanks be to God.

Responsory

LSB 255



L In-to Your hands, O Lord, I com - mend my spir - it.



C In-to Your hands I com - mend my spir - it.



L You have re - deemed me, O Lord, God of truth.



C In-to Your hands I com - mend my spir - it.



L Glory be to the Fa - ther and to the Son and to the Ho-ly Spir-it.



C In - to Your hands I com - mend my spir - it.

Hymn of the Day

Jesus Comes Today With Healing

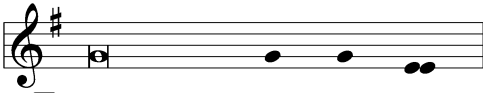
LSB 620

Sermon

What are its benefits?

Kneel/Stand

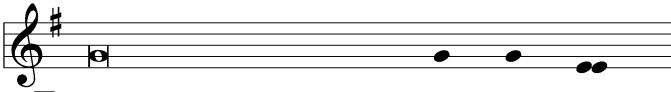
Prayer



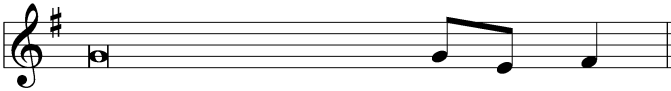
L Hear my prayer, O Lord;



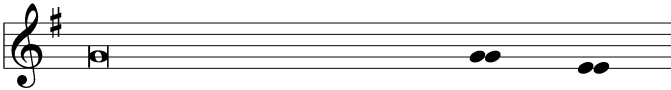
C listen to my cry.



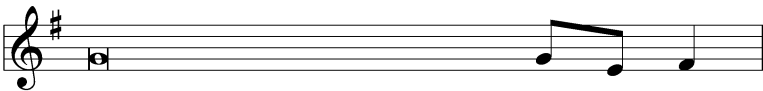
L Keep me as the apple of Your eye;



C hide me in the shadow of Your wings.



L In righteousness I shall see You;



C when I awake, Your presence will give me joy.

One or more of the following are prayed.

- P** Be present, merciful God, and protect us through the hours of this night, so that we who are wearied by the changes and chances of life may find our rest in You; through Jesus Christ, our Lord.
- P** O Lord, support us all the day long of this troubled life, until the shadows lengthen and the evening comes and the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in Your mercy grant us a safe lodging and a holy rest and peace at the last; through Jesus Christ, our Lord.
- P** Be our light in the darkness, O Lord, and in Your great mercy defend us from all perils and dangers of this night; for the love of Your only Son, Jesus Christ, our Lord.
- P** Visit our dwellings, O Lord, and drive from them all the snares of the enemy; let Your holy angels dwell with us to preserve us in peace; and let Your blessing be on us always; through Jesus Christ, our Lord.
- P** Eternal God, the hours both of day and night are Yours, and to You the darkness is no threat. Be present, we pray, with those who labor in these hours of night, especially those who watch and work on behalf of others. Grant them diligence in their watching, faithfulness in their service, courage in danger, and competence in emergencies. Help them to meet the needs of others with confidence and compassion; through Jesus Christ, our Lord.
- P** Abide with us, Lord, for it is toward evening, and the day is far spent. Abide with us and with Your whole Church. Abide with us at the end of the day, at the end of our life, at the end of the world. Abide with us with Your grace and goodness, with Your holy Word and Sacrament, with Your strength and blessing. Abide with us when the night of affliction and temptation comes upon us, the night of fear and despair, the night when death draws near. Abide with us and with all the faithful, now and forever.



Lord's Prayer

LSB 257

P Taught by our Lord and trusting His promises, we are bold to pray:


C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Stand

Nunc Dimittis

LSB 258

Antiphon



L Guide us wak - ing, O Lord, and guard us sleep - ing
that a - wake we may watch with Christ and asleep we may rest in peace.



C Lord, now You let Your ser - vant go in peace; Your word has been ful - filled.
My own eyes have seen the sal - va - tion which You have prepared



in the sight of ev-ry peo-ple: a light to reveal You to the na-tions
 and the glory of Your peo-ple Is - ra - el. Glo-ry be to the
 Fa-ther and to the Son and to the Ho - ly Spir - it;
 as it was in the be - gin - ning, is now, and will be for -
 ev - er. *Antiphon* A - men. Guide us wak - ing, O Lord,
 and guard us sleep - ing that a - wake we may
 watch with Christ and asleep we may rest in peace.

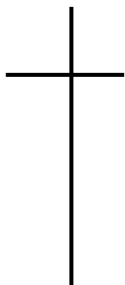
Benediction

LSB 259

☐ The almighty and merciful Lord, the Fa - ther, the † Son,
 and the Holy Spir - it, bless us and keep us.



■ A - men.



A Sunday without the Supper, a Lord's Day without the Lord's Supper is inconceivable in the Church of the New Testament.

Hermann Sasse, *The Lonely Way*, I:480

Acknowledgments

Compline from Lutheran Service Book

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**If calling for a Pastoral Emergency,
contact Pastor Ralston directly:**

Cell.....501-454-0581

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Restrooms

Restrooms are located in the Narthex outside of the Sanctuary and in the basement Fellowship Hall. Please see an usher if you need assistance.

Nursery

The Nursery is located in the Narthex outside of the Sanctuary.

Congregational Membership

New members are received by Baptism, Confirmation, Transfer, or Profession of Faith (after receiving Pastoral instruction). Please speak with Pastor Ralston for more details.

Pastoral Consultation

Pastoral Consultation based on the Holy Scriptures is available from the Pastor. Please speak with Pastor Ralston to make an appointment.

Sick and Homebound

The sick and homebound are visited regularly by the Pastor with the Scriptures and Sacrament. Please contact Pastor Ralston if you know of any parishioner in need of pastoral visitation.

Pastor's Bible Study, Teen, and Children's Sunday School

Sunday School begins at 9:00 am. Anyone from confirmation age on up is welcome to attend Adult Bible Study. Teen and Children's Sunday School is held **every Sunday** in the basement Fellowship Hall/Family Center (Ages 0 and up).

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