



Zion Lutheran Church

The Divine Service

The Seventh Sunday After Trinity

Welcome

Before Service Prayer

*Lord, let me hunger
enough that I not forget
the world's hunger.*

*Lord, let me hunger
enough that I may have
bread to share.*

*Lord let me hunger
enough that I may long
for Bread of Heaven.*

*Lord, let me hunger
enough that I may be
filled.*

*But, O Lord, let me
hunger so much that I
seek after that which is
not bread, nor try to live
by bread alone. Amen.*

A prayer from *Banquet of
Praise: A Book of Worship
Resources*

Bread of God, Word of God! Certainly, God's Word, too, is bread, something edible that people may devour it like the prophet did with the sealed scroll (see Ezekiel 2:1-3:4). It is something they shall consume completely like bread, with mouth and teeth and tasting tongue.

Bread and Word! Jesus, who at the beginning of his work of salvation revealed the God-given bond between the two images, is himself the Word and the bread of life. He is God's Word in person, the incarnate Word of the Father.

Thus it is a deeply meaningful sign that the entire public life and work of Jesus takes place between these two scenes: his temptation with bread in the desert and his breaking of the bread during the last supper. Only he who withstood the temptation of the bread could become the guardian of bread for the deadly hunger of the earth. *Only he could be the bread of life.*

Photina Rech, *Wine and Bread*, p. 94-95

July 31, 2022 † 10:00 AM

We are very happy that you are here today!

At Zion, the bulletin and Lutheran Service Book (LSB) are both used to lead us through our worship. To help guide you during the service, below are some helpful tips.

- For each section of the Divine Service, the page number in the hymnal is listed in the bulletin on the right side of the page, i.e., *LSB 184*, which is found towards the front of the hymnal. All responses are sung unless they are printed in the bulletin.
- **P** indicates sections spoken by the Pastor. **C** indicates responses by the Congregation and will be in **bold print**.
- All hymns are listed in the bulletin with the name of the hymn and page number, i.e., *Thy Strong Word LSB 578*. They are also shown on the Hymn board at the front of the church.
- The *bold, italic text* in both the bulletin and the hymnal shows when the congregation should stand or sit during the Divine Service. The Pastor may also provide direction.

A Special Welcome to Those with Young Children

At Zion we want families with children to feel at home.

- First, please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Zion.
- To make it a bit easier on your family, please dare to sit toward the front where your children can easily see the front of the Church, note the colors, watch the pastor, wonder about the stained-glass windows above the altar and embrace the action at the altar. What Jesus does here promises to engage them.
- As we go, softly explain the Liturgy to your children, encouraging them to chime in on their parts: Amen! Lord have mercy! And with thy Spirit! I believe! Our Father! All of that belongs to them too.
- Be sure to sing and say and pray your parts too as you stand and sit. Your children learn by following your lead.
- If you and your child must leave, please hurry back. We want you and your children here very much.
- If you need a little help, just ask. There are lots of folks here who will lend you a hand.
- Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words, "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these" (Luke 18:16).

We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help and bless you all. Welcome to Zion!



Divine Service, Setting Three

The Preparation

Processional Hymn

Salvation unto Us Has Come

LSB 555 (v.1-5)

Stand

Invocation

LSB 184

Confession of Sins and Absolution

LSB 184

Service of the Word

Introit

Psalm 47:3, 6-8; antiphon: vv. 1-2

- P** Clap your hands, all | peoples!*
Shout to God with loud | songs of joy!
- C** For the LORD, the Most High, is | to be feared,*
a great king over | all the earth.
- P** He subdued peoples | under us,*
and nations un- | der our feet.
- C** Sing praises to God, sing | praises!*
Sing praises to our King, sing | praises!
- P** For God is the King of | all the earth;*
sing praises | with a psalm!
- C** God reigns over the | nations;*
God sits on his | holy throne.
- C** Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** Clap your hands, all | peoples!*
Shout to God with loud | songs of joy!
- C** For the LORD, the Most High, is | to be feared,*
a great king over | all the earth.

Kyrie

LSB 186

Gloria in Excelsis

LSB 187

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

First Reading

Genesis 2:7-17

The first reading for The Seventh Sunday after Trinity is from Genesis, the second chapter.

Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

A river flowed out of Eden to water the garden, and there it divided and became four rivers. The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. And the gold of that land is good; bdellium and onyx stone are there. The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

The LORD God took the man and put him in the garden of Eden to work it and keep it. And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalms 34:11, 5

P Come, O children, listen to me;
I will teach you the fear of the LORD.

C Those who look to him are radiant,
and their faces shall never be ashamed.

Epistle Reading

Romans 6:19-23

The Epistle Reading is from Romans, the sixth chapter.

I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190

Holy Gospel

Mark 8:1-9

P The Holy Gospel according to St. Mark, the eighth chapter.

C Glory be to Thee, O Lord.

In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, “I have compassion on the crowd, because they have been with me now three days and have nothing to eat. And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.” And his disciples answered him, “How can one feed these people with bread here in this desolate place?”

And he asked them, “How many loaves do you have?” They said, “Seven.” And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. And they had a few small fish. And having blessed them, he said that these also should be set before them. And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. And there were about four thousand people. And he sent them away.

P This is the Gospel of the Lord.

C Praise be to thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit

Children’s Message

Hymn of the Day

O Living Bread from Heaven

LSB 642

Sermon

Filled with the Compassionate Christ

Mark 8:1-9

Offertory

LSB 192

Prayer of the Church

P Lord in Your Mercy,

C Hear our Prayer

[Give us this day our daily bread] But do we not also pray for our physical bread? Answer: Yes, this too may well be included in this petition. However, this petition refers principally to Christ, the spiritual bread of the soul.

Service of the Sacrament

Preface LSB 194
Proper Preface

Sanctus LSB 195
Lord's Prayer LSB 196

The Words of Our Lord LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

Pax Domini LSB 197
Agnus Dei LSB 198

Distribution

We at Zion Lutheran Church of Augsburg believe and confess along with the Holy Scriptures, that this bread and wine in the Sacrament of Holy Communion are truly the body and blood of our Lord Jesus Christ, instituted by Christ Himself, for us Christians to eat and drink. The gifts of His physical body and blood are given in, with, and under the elements of bread and wine at the altar. Those who are communicant members of a Lutheran Church—Missouri Synod congregation are welcome to commune at this altar with us. Other guests wishing to join our confession and receive this Holy Sacrament are invited to meet with the Pastor for Catechesis before communing. Anyone not communing may still come forward, crossing their arms at the rail, to receive a blessing from the Pastor.

The apostle Paul encourages everyone coming to the Sacrament to examine him/herself (1 Corinthians 11:28-29). Ask yourself the following questions: 1) Are you aware that you are a sinner; and, are you sorry for your sins? 2) Do you believe in Jesus Christ as your Savior and Lord and in His words of promise in the Sacrament: "This is my body," "This is my blood"? 3) Also, do you intend with the help of the Holy Spirit to live as a forgiven, redeemed child of God, resisting the devil, saying no to sinful desires, and walking in the new life God provides?

Communion Hymn *Lord Jesus Christ, Life-Giving Bread* LSB 625

Communion Hymn *Let All Mortal Flesh Keep Silence* LSB 621

Nunc Dimittis LSB 199

Thanksgiving

LSB 200

Post-Communion Collect

LSB 201

Salutation, Benedicamus, and Benediction

Sit

Recessional Hymn

Salvation unto Us Has Come

LSB 555 (v.6-10)

✠ Soli Deo Gloria ✠

Serving in the Divine Service

PREACHER

Rev. Joshua Ralston, Pastor

ORGANIST

Susan Colles

ACOLYTE

Gavin Rion, Alivia Waldo

USHERS

Dave Boswell, Rusty Dorn, Robert Sims

ALTAR GUILD

Susan Colles, Pattie Ward

ELDER

Jeff Schlittenhart

TRUSTEE

Tony Waldo

SERVING IN AUGUST:

ACOLYTE

Tatum Rion, Linton Dorn

USHERS

Kim Schroeder, Joe Villalobos, Randy LaMar

ALTAR GUILD

Phyllis Campbell, Carrie Green

ELDER

Joe Grant

TRUSTEE

Dave Boswell

The Prayers of the Church

Persecuted Christians in:

Syria
Nigeria
Iraq
Maldives
Saudi Arabia

Partner Church

Free Evangelical Lutheran
Synod in South Africa

Comfort, Health, and Recovery

Suzan Steuber (*mother of Angela Waldo*)
Korey Heath (*friend of Zoe Ward*)
Dennis Rowe (*son of Bo Rowe*)
Emersyn Potter (*friend of Wanda Choate*)
Connie Ragsdale (*relative of Diane Ragsdale & Angela Waldo*)
Rick Shott
Lucas Bachman (*student of Katie Villalobos*)
Tracy Boswell (*sister-in-law of Barbara Smith*)
Jesse Lea (*brother of Wanda Choate*)
Alissa Wicker & Jace (*friends of Katie Villalobos*)
Ashton Schrock (*relative of Earl Schrock*)
Mildred Greathouse (*grandmother of Tony Waldo*)
Keith Olson (*nephew of Linda Shott*)
Diane Caple (*sister-in-law of Eunice Lamar*)
Kristen Brown (*friend of Earl Schrock*)

Continued Prayers

Landell Aday (*friend of Greg Kremers*)
Toby Baldwin
Josh Dodson (*brother of Tasha Schlittenhart*)
Ryan Stripling (*brother of Kim Schroeder*)
Elizabeth Sharp, Amber Beatty, Molly Wiley, Tami Robinson (*friends of Phyllis Campbell*)
Dennis Pistole (*co-worker of Patrick Callahan*)

Homebound

Dorothy Birkhahn
Betty Bocksnick
Nettie Grant
Gwen Hale
Dorothy Hitzke
Kenneth Hottinger Sr.
Helen Riek
Glenda Schrock

Serving in the armed forces

Matthew Allen
Brian Rutledge
Trent Hale
Josh Imme
Dale Ozment
Hunter Greenfield
Abigail Manuel

*When hospitalized, sick, needing prayer or absolution,
contact Pastor Ralston anytime at 501-454-0581.*

ZION Life Together



The Seventh Sunday after Trinity July 31, 2022

The Fruits of Our Faith 7/24/2022

Worship Attendance: 66
Adult Sunday School: 6
Children's Sunday School: 5
High School: 2

General Fund: \$ 2,329.00
Weekly Need: \$ 2,870.00
Food Pantry: \$ 1,000.00
Fall Fest: \$ 100.00
Parament Fund: \$ 67.10

Mid-South Pastor Loses Home

Last weekend, a fire destroyed the home of Faith Lutheran Church's pastor, Rev. Robert Benke and his wife Mary, in Hot Springs Village. Thankfully, they were not harmed.

The Mid-South District is collecting support for the family. Please designate "Benke Family Fund" on your gift and mail it to:

The Mid-South District
1675 Wynne Road
Cordova, TN 38016

Vacation Bible School

Vacation Bible School starts tomorrow at 5:00 p.m.!! VBS will be held Monday through Friday from 5:00 - 7:30 p.m. each evening. Supper will be served each day.

The yearly pool party will be on Saturday, August 6th from 6:00 - 8:00 p.m. at the Clarksville Aquatics Center. Pizza and drinks will be provided. Everyone is invited and please invite your friends!!

On-line Church Calendar

If you need information on church events, please check the on-line calendar at "zionaugsborg.org".

Altar Flowers

The flowers adorning the altar are given by Robert and Chyral Sims in honor of their anniversary.

Minor Prophet Bible Study

There will be no Service of Prayer and Preaching or Bible study this Thursday due to VBS. Service and Bible Study will resume next Thursday, August 11th.



Zion

Lutheran Church

93 Augsburg Rd
London, AR 72847
PO Box 327
Dover, AR 72837
479-331-3277

The Reverend Joshua Ralston
Pastor

Rusty Dorn
Congregational President

Jeff Schlittenhart
Head Elder

Diane Ragsdale
LWML President

Eunice LaMar
Treasurer

Phyllis Campbell
Office Assistant

Email: rev.jralston@gmail.com

Website: zionaugsburg.org

Facebook: facebook.com/
AugsburgZionLutheranChurch

**If calling for a Pastoral Emergency,
contact Pastor Ralston directly:**

Cell.....501-454-0581

Church.....479-331-3277

Restrooms

Restrooms are located in the Narthex outside of the Sanctuary and in the basement Fellowship Hall. Please see an usher if you need assistance.

Nursery

The Nursery is located in the Narthex outside of the Sanctuary.

Congregational Membership

New members are received by Baptism, Confirmation, Transfer, or Profession of Faith (after receiving Pastoral instruction). Please speak with Pastor Ralston for more details.

Pastoral Consultation

Pastoral Consultation based on the Holy Scriptures is available from the Pastor. Please speak with Pastor Ralston to make an appointment.

Sick and Homebound

The sick and homebound are visited regularly by the Pastor with the Scriptures and Sacrament. Please contact Pastor Ralston if you know of any parishioner in need of pastoral visitation.

Pastor's Bible Study, Teen, and Children's Sunday School

Sunday School begins at 9:00 a.m. Anyone from confirmation age on up is welcome to attend Bible Study. Teen and Children's Sunday School is held **every Sunday** in the basement Fellowship Hall/Family Center (Ages 0 and up).

Listen to Lutheran Radio

Listen: Issues, Etc. is talk-radio for the thinking Christian. Listen 24/7 at www.IssuesETC.org *The Lutheran Hour* is broadcast on KARV 610 AM/101.3 FM every Sunday at 7:30AM.