



Zion Lutheran Church

The Divine Service

Second Sunday after Trinity

Welcome

Before Service Prayer

*Thanks be to
you, Lord
Jesus Christ:
in all my
trials and
sufferings you
have given
me the
strength to
stand firm; in
your mercy
you have
granted me a
share of
eternal glory.*

St. Irenaeus of
Sirmium

Although in our spiritual journey we live by the grace of God, in practicing it we concentrate on the life of faith. It is true that we, both as creatures in the world and as children of God in the Church, receive everything from God as a gift. That's the foundation of our faith, its bedrock. Yet while faith is always trustfully receptive, it is never inactive and unproductive. Since "we live and move and have our being" in God (Acts 17:28), we exercise our faith continually, in our work and in our rest, in the Church and in the world, just as we exercise our eyes by seeing and our ears by hearing. We who have access to God's grace use our faith the approach Him for help and to bring His help to others. We exercise our faith by practicing our piety, whether it is by going to church or by saying grace before meals, by meditating on God's Word or by praying, by examining ourselves in the light of God's Law or confessing our sins, by fasting or by presenting our offerings to God. Faith is meant to be used, and grows as it is used. We are not called to live as practical atheist, people, who theoretically, believe in God, and yet act as if God has nothing to do with their daily lives; we are called to rely on God's provision for us at all times and in all places. If we have faith, we do not just theoretically accept a religious ideology, but we rely on Christ practically in day-to-day living

John Kleinig, *Grace Upon
Grace*, p. 44-45

June 13, 2021 ✚ 10:00 A.M.

Divine Service, Setting Three

The Preparation

Processional Hymn

Just as I Am, without One Plea LSB 570



1 Just as I am, with - out one plea But that Thy
 2 Just as I am and wait - ing not To rid my
 3 Just as I am, though tossed a - bout With man - y a
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
 soul of one dark blot, To Thee, whose blood can cleanse each
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
 spot, O Lamb of God, I come, I come.
 out, O Lamb of God, I come, I come.
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
 Has broken ev'ry barrier down;
 Now to be Thine, yea, Thine alone,
 O Lamb of God, I come, I come.

Tune and text: Public domain

Stand

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession of Sins and Absolution

P If we say we have no sin, we deceive ourselves and the truth is not in us.

- C** But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins unto God our Father
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father, and the ✠ Son and of the Holy Spirit.
- C** Amen.

Service of the Word

Introit

Psalm 18:1-2a, 27, 30a, 49; antiphon: vv. 18b-19

- P** The LORD was | my support*
in the day of my ca- | lamity.
- C** He brought me out into a | broad place;*
he rescued me, because he delight- | ed in me.
- P** I love you, O | LORD, my strength.*
The LORD is my rock and my fortress and my de- | liverer.
- C** For you save a humble | people,*
but the haughty eyes | you bring down.
- P** This God—his way is | perfect;*
the word of the | LORD proves true.
- C** For this I will praise you, O LORD, among the | nations,*
and sing | to your name.
- C** Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** The LORD was | my support*
in the day of my ca- | lamity.
- C** He brought me out into a | broad place;*
he rescued me, because he delight- | ed in me.

Kyrie

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The musical notation consists of two staves in G major (one flat). The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are printed below the notes.

Gloria in Excelsis

LSB 187

Gloria be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.

The musical notation consists of seven staves in G major (one flat). The lyrics are printed below the notes. The first line of music includes a 'P' time signature and a 'C' time signature.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

LSB 189

- P** The Lord be with you.
- C** And with thy spirit.
- P** Let us pray.

O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Proverbs 9:1-10

The Old Testament reading for the Second Sunday after Trinity is from Proverbs, the ninth chapter.

Wisdom has built her house;
 she has hewn her seven pillars.
 She has slaughtered her beasts; she has mixed her wine;
 she has also set her table.

She has sent out her young women to call
from the highest places in the town,
“Whoever is simple, let him turn in here!”
To him who lacks sense she says,
“Come, eat of my bread
and drink of the wine I have mixed.
Leave your simple ways, and live,
and walk in the way of insight.”
Whoever corrects a scoffer gets himself abuse,
and he who reproves a wicked man incurs injury.
Do not reprove a scoffer, or he will hate you;
reprove a wise man, and he will love you.
Give instruction to a wise man, and he will be still wiser;
teach a righteous man, and he will increase in learning.
The fear of the LORD is the beginning of wisdom,
and the knowledge of the Holy One is insight.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 120:1-2

P In my distress I called to the LORD,
and he answered me.

C Deliver me, O LORD, from lying lips,
from a deceitful tongue.

Epistle

Ephesians 2:13-22

The epistle reading is from Ephesians the second chapter.

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.

This is the Word of the Lord.

C Thanks be to God.

Stand
Alleluia



Holy Gospel

Luke 14:15-24

- P** The Holy Gospel according to St. Luke, the fourteenth chapter.
- C** Glory be to Thee, O Lord.

When one of those who reclined at table with [Jesus] heard these things, he said to him, “Blessed is everyone who will eat bread in the kingdom of God!” But he said to him, “A man once gave a great banquet and invited many. And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready.’ But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it. Please have me excused.’ And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’ And another said, ‘I have married a wife, and therefore I cannot come.’ So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’ And the servant said, ‘Sir, what you commanded has been done, and still there is room.’ And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled. For I tell you, none of those men who were invited shall taste my banquet.’”

- P** This is the Gospel of the Lord.
- C** Praise be to thee, O Christ.

Nicene Creed

- C** I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.

Sit

Children's Message

Hymn of the Day

Lord Jesus Christ, You Have Prepared

LSB 622

1 Lord Je - sus Christ, You have pre - pared This feast for
 2 Al - though You did to heav'n as - cend, Where an - gel
 3 Yet, Sav - ior, You are not con - fined To an - y
 4 We eat this bread and drink this cup, Your pre - cious

our sal - va - tion; It is Your bod - y
 hosts are dwell - ing, And in Your pres - ence
 hab - i - ta - tion; But You are pres - ent
 Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion
 they be - hold Your glo - ry, all ex - cel - ling,
 e - ven now Here with Your con - gre - ga - tion.
 and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to
 And though Your peo - ple shall not see Your glo - ry
 Firm as a rock this truth shall stand, Un - moved by
 This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.
 and Your maj - es - ty Till dawns the judg - ment morn - ing,
 an - y dar - ing hand Or sub - tle craft and cun - ning.
 pos - si - ble with You, For You are Lord Al - might - y.

5 Though reason cannot understand,
 Yet faith this truth embraces:
 Your body, Lord, is even now
 At once in many places.
 I leave to You how this can be;
 Your Word alone suffices me;
 I trust its truth unailing.

6 Lord, I believe what You have said;
 Help me when doubts assail me.
 Remember that I am but dust,
 And let my faith not fail me.
 Your supper in this vale of tears
 Refreshes me and stills my fears
 And is my priceless treasure.

7 Grant that we worthily receive
 Your supper, Lord, our Savior,
 And, truly grieving for our sins,
 May prove by our behavior
 That we are thankful for Your grace
 And day by day may run our race,
 In holiness increasing.

8 For Your consoling supper, Lord,
 Be praised throughout all ages!
 Preserve it, for in ev'ry place
 The world against it rages.
 Grant that this sacrament may be
 A blessed comfort unto me
 When living and when dying.

Tune and text: Public domain

Sermon

Hostility Ends with Blood

Ephesians 2:13-22

Stand

Offertory



C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

- P** Lord in Your Mercy,
- C** Hear our Prayer



The Bible tells us to love our neighbors, and also to love our enemies; probably because they are generally the same people.

G. K. Chesterton

Service of the Sacrament

Preface

LSB 194

P The Lord be with you



C And with thy spir - it.

P Lift up your hearts,



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord our God.



C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary [...] magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.



The sixth foundation [of our faith in our resurrection] is the sacred Lord's Supper. The ancient church teacher Irenaeus derives a basis for resurrection from the Lord's Supper. He asks how our bodies can remain forever in death when they have been nourished by the life-giving flesh of Christ in the Lord's Supper. Also, Christ says in John 6:54: "He who eats My flesh and drinks My blood will have eternal life, and I will raise him on the last day."

Johann Gerhard, "24th Sunday after Trinity," *Postilla*, P. 246

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, [...] This do, as often as you drink it, in remembrance of Me.

Pax Domini

LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the
world, grant us Thy peace. A - - men.

Distribution

We at Zion Lutheran Church of Augsburg believe and confess along with the Holy Scriptures, that this bread and wine in the Sacrament of Holy Communion are truly the body and blood of our Lord Jesus Christ, instituted by Christ Himself, for us Christians to eat and drink. The gifts of His physical body and blood are given in, with, and under the elements of bread and wine at the altar. Those who are communicant members of a Lutheran Church—Missouri Synod congregation are welcome to commune at this altar with us. Other guests wishing to join our confession and receive this Holy Sacrament are invited to meet with the Pastor for Catechesis before communing. Anyone not communing may still come forward, crossing their arms at the rail, to receive a blessing from the Pastor.

Communion Hymn

Jesus Comes Today with Healing LSB 620

1 Je - sus comes to - day with heal - ing, Knock - ing at my
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
3 Un - der bread and wine, though low - ly, I re - ceive the
4 God de - scends with heav'n - ly pow - er, Gives Him - self to
door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
wine a - bid - ing, In this ho - ly sac - ra - ment,
Sav - ior ho - ly, Blood and bod - y, giv'n for me,
me this hour— In this or - di - nar - y sign.
He Him - self makes prep - a - ra - tion, And I hear His
Gives the bread of life, once bro - ken, And the cup, the
Ver - y Lamb of God from heav - en, Who to bit - ter
On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: “Come and taste the bless - ed feast.”
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God’s boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.

6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev’ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

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 Tune: Public domain

Communion Hymn

At the Lamb’s High Feast We Sing LSB 633



1 At the Lamb’s high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death’s dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael’s hosts tri - um-phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
 Hell’s fierce pow’rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!

6 Now no more can death appall,
 Now no more the grave enthral;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

△ 8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

Tune and text: Public domain

Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200

P Oh give thanks unto the Lord, for He is good.



C and His mercy endureth for - ev - er.

Post-Communion Collect

LSB 201

P Let us pray.

We give thanks to You, almighty God, [...] who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation, Benedicamus, and Benediction

P The Lord be with you.



C And with thy spir - it.

P Bless we the Lord.



C Thanks be to God.

P The Lord bless you and keep you,
The Lord makes His face shine upon you and be gracious unto you
The Lord lift up His countenance upon you and ✠ give you peace.



Long - ing for rest ev - er - last - ing.
Mak - ing our bod - ies His tem - ple.
With all His grace and His fa - vor.
And ev - er - more, our Re - deem - er.
My peace I leave with you. A - men.”

Tune and text: Public domain

The Prayers of the Church

Persecuted Christians in:

Jordan
Nepal
Bhutan
Kazakhstan
United Arab Emirates

Partner Church

Independent Evangelical
Lutheran Church of
Germany

Comfort, Health, and Recovery

Joyce Mendenhall (*friend of Susan Colles*)
Liam Higgins (*grandson of Ken & Linda Higgins, friends of the Campbells*)
Toby Baldwin
Earl Schrock
Don Guess
Charles Lentz (*relative of Pattie Ward*)
Kabria Dorn

Homebound

Dorothy Birkhahn
Betty Bocksnick
Nettie Grant
Gwen Hale
Tom Harms
Kenneth Hottinger Sr.
Helen Rick
Glenda Schrock

Catechumens

Emmett Schlittenhart
Tatum Rion
Alison Waldo
Alivia Waldo
Chance Paylor

Serving in the armed forces

Logan Kremers
Matthew Allen
Brian Rutledge
Trent Hale
Josh Imme
Dale Ozment

*When hospitalized, sick, needing prayer or absolution,
contact Pastor Ralston anytime at 501-454-0581.*

ZION Life Together



The Holy Trinity
June 13, 2021

The Fruits of Our Faith 6/06/2021

Worship Attendance: 61

Youth Sunday School: 2

Children's Sunday School: 3

General Fund: \$2,898

Fall Fest: \$2,425

Food Pantry: \$300

Summer Confession Study and Fellowship

What does it mean to be Lutheran? What binds us together as Lutherans? Come study the Augsburg Confession, the original document written against the doctrines of the Catholic Church! **We are meeting for study every Wednesday at 6:00 PM.** Bring snacks, drinks, and even a friend!

We will also have time for fellowship with one another after the Study – bring a game, snack, and drinks for all to share!

Passion Play

The Youth at Zion are planning to attend the Passion Play in Eureka on June 26th. If you would like to attend, please contact Nikki Dorn. Adults are welcome to join too!

Mowing Volunteers Needed

If you would like to help keep the church grounds neat and tidy this summer, please let Tony Waldo know and he will put you on the schedule.

Thrivent Grants Needed for Fall Fest

If you are a Thrivent member and have unused grants for this year, please consider using them to help cover Fall Fest expenses. Please contact Nikki Dorn if you are interested.

Invitation to Pastoral Installation

The members of River Valley Grace Lutheran, Lamar invite the members of Zion to join them for the installation of Rev. Thomas Bartzsch as pastor in a service of Vespers on **Sunday, June 20th at 4:00 PM.** Mid-South District President Rev. Dr. Roger Paavola will preach and conduct the rite. A light supper will follow (no RSVP needed). River Valley Grace is located at 922 W Main St. in Lamar.

Altar Flowers

Flowers for this Sunday are given by Ray Roth for God's good graces and blessings.



Zion

Lutheran Church

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London, AR 72847
PO Box 327
Dover, AR 72837
479-331-3277

The Reverend Joshua Ralston
Pastor

Rusty Dorn
Congregational President

Jeff Schlittenhart
Head Elder

Diane Ragsdale
LWML President

Nikki Dorn
Treasurer

Phyllis Campbell
Office Assistant

Email: rev.jralston@gmail.com

Website: zionaugsburg.org

Facebook: facebook.com/
AugsburgZionLutheranChurch

**If calling for a Pastoral Emergency,
contact Pastor Ralston directly:**

Cell.....501-454-0581

Church.....479-331-3277

Restrooms

Restrooms are located in the Narthex outside of the Sanctuary and in the basement Fellowship Hall. Please see an usher if you need assistance.

Nursery

The Nursery is located in the Narthex outside of the Sanctuary.

Congregational Membership

New members are received by Baptism, Confirmation, Transfer, or Profession of Faith (after receiving Pastoral instruction). Please speak with Pastor Ralston for more details.

Pastoral Consultation

Pastoral Consultation based on the Holy Scriptures is available from the Pastor. Please speak with Pastor Ralston to make an appointment.

Sick and Homebound

The sick and homebound are visited regularly by the Pastor with the Scriptures and Sacrament. Please contact Pastor Ralston if you know of any parishioner in need of pastoral visitation.

Pastor's Bible Study, Teen, and Children's Sunday School

Sunday School begins at 9:00 am. Anyone from confirmation age on up is welcome to attend Bible Study. Teen and Children's Sunday School is held every Sunday in the basement Fellowship Hall/Family Center (Ages 0 and up).

Listen to Lutheran Radio

Listen: Issues, Etc. is talk-radio for the thinking Christian. Listen 24/7 at www.IssuesETC.org *The Lutheran Hour* is broadcast on KARV 610 AM/101.3 FM every Sunday at 7:30AM.