



1 The gifts Christ free - ly gives He gives to you and me
 2 The gifts flow from the font Where He calls us His own;
 3 The gifts of grace and peace From ab - so - lu - tion flow;



To be His Church, His bride, His cho - sen, saved and free!
 New life He gives that makes Us His and His a - lone.
 The pas - tor's words are Christ's For us to trust and know.



Saints blest with these rich gifts Are chil - dren who pro - claim
 Here He for - gives our sins With wa - ter and His Word;
 For - give - ness that we need Is grant - ed to us there;



That they were won by Christ And cling to His strong name.
 The tri - une God Him - self Gives pow'r to call Him Lord.
 The Lord of mer - cy sends Us forth in His blest care.

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- L** Lord, open my lips,
C and my mouth will declare Your praise.
L Make haste, O God, to deliver me;
C make haste to help me, O Lord.
 Glory be to the Father and to the Son and to the Holy Spirit;
 as it was in the beginning, is now, and will be forever. Amen.

Introit

Psalm 81:1, 7a, 10, 16b; antiphon: 1 Peter 2:2a

- P** Like newborn infants, Alle- | luia,*
 long for the pure spiritual milk [of the Word.] Alle- | luia.
C Sing aloud to | God our strength;*
 shout for joy to the God of | Jacob!
P In distress you called, and I de- | livered you;*
 I answered you in the secret place of | thunder.
C I am the | LORD your God,*
 who brought you up out of the land of | Egypt.
P Open your mouth wide, and I will | fill it;*
 and with honey from the rock I would sat- | isfy you.
C Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.
P Like newborn infants, Alle- | luia,*
 long for the pure spiritual milk [of the Word.] Alle- | luia.

Old Testament Reading

Ezekiel 37:1-14

The Old Testament reading for The Second Sunday of Easter is from Ezekiel, the thirty-seventh chapter.

The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, "Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

Epistle

1 John 5:4-10

The Epistle Reading is from 1 John, the fifth chapter.

For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. For there are three that testify: the Spirit and the water and the blood; and these three agree. If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

Holy Gospel

John 20:19-31

☞ The Holy Gospel according to St. John, the twentieth chapter.

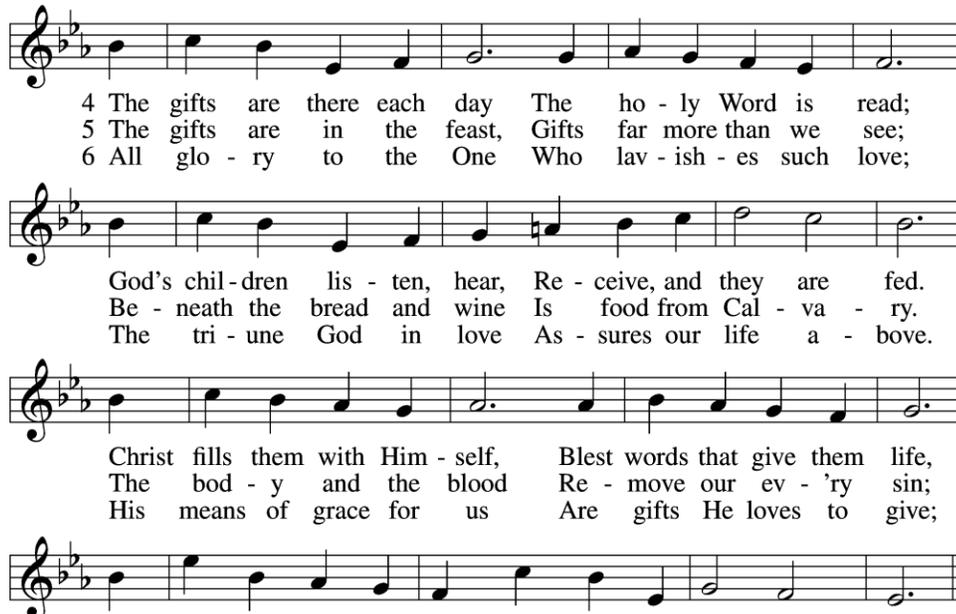
☛ **Glory be to Thee, O Lord.**

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.



4 The gifts are there each day The ho - ly Word is read;
 5 The gifts are in the feast, Gifts far more than we see;
 6 All glo - ry to the One Who lav - ish - es such love;

God's chil - dren lis - ten, hear, Re - ceive, and they are fed.
 Be - neath the bread and wine Is food from Cal - va - ry.
 The tri - une God in love As - sures our life a - bove.

Christ fills them with Him - self, Blest words that give them life,
 The bod - y and the blood Re - move our ev - 'ry sin;
 His means of grace for us Are gifts He loves to give;

Re - stor - ing and re - fresh - ing Them for this world's strife.
 We leave His pres - ence in His peace, re - newed a - gain.
 All thanks and praise for His Great love by which we live!

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Kyrie

LSB 285

- L** O Lord,
C have mercy.
L O Christ,
C have mercy.
L O Lord,
C have mercy.

Lord's Prayer

- C** Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life T everlasting. Amen.

Versicles

LSB 286

L Hear my prayer, O Lord;
C let my cry come to You.
L In the day of my trouble I call upon You,
C for You answer me.
L Hide Your face from my sins,
C and blot out all my iniquities.
L Create in me a clean heart, O God,
C and renew a right spirit within me.
L Cast me not away from Your presence,
C and take not Your Holy Spirit from me.
L Restore to me the joy of Your salvation,
C and uphold me with a willing spirit.
L Because Your steadfast love is better than life,
C my lips will praise You.
L For You have been my help,
C and in the shadow of Your wings I will sing for joy.
L Teach me Your way, O Lord, that I may walk in Your truth;
C unite my heart to fear Your name.
L I give thanks to You, O Lord my God, with my whole heart,
C and I will glorify Your name forever.
L May all who seek You rejoice and be glad in You.
C May those who love Your salvation say evermore, "God is great!"
L Save Your people and bless Your heritage!
C Be their shepherd and carry them forever.
L Give ear, O Lord, to my prayer;
C listen to my plea for grace.

Collect of the Day

C Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Benedicamus

LSB 287

L Let us bless the Lord.

C Thanks be to God.

Blessing

LSB 287

L The Lord bless us, defend us from all evil, and bring us to everlasting life.

C Amen.

Acknowledgments

Responsive Prayer 2 from Lutheran Service Book

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