



## Before Service Prayer

*Dear Lord God,  
awaken us so that  
when Thy Son  
cometh we may  
be prepared to  
receive Him with  
joy and to serve  
Thee with clean  
hearts; through  
the same Thy  
son, Jesus Christ,  
our Lord. Amen.*

Martin Luther

# Zion Lutheran Church

## The Divine Service

Sexagesima

Welcome

The God of Scripture is equally revealed in vulnerability and in triumph. This is because both actions are rooted in love. God wills us to be broken for the sake of a strength to make whole. Divine love is incessantly restless until it turns all woundedness into health, all deformity into beauty, all embarrassment into laughter. In biblical faith, brokenness is never celebrated as an end in itself. God's brokenness is but an expression of a love on its way to completion. Hence we never can accept, much less romanticize, the plight of a people rejected by the world as aberrant and unfit. They invite us to share in the "groaning of all creation" for a redemption yet to be revealed. The paradox of the grotesque is that it summons those who are whole to be broken and longs for those who are broken to be made whole. I know why Francis of Assisi had to kiss the leper, why Mother Teresa reached out to those dying on the streets of Calcutta, why Jean Vanier gives himself without restraint to the handicapped. It was nothing to do with charity. It's a concern to touch - and to be touched by - the hidden Christ, the one found nowhere else so clearly. It's a longing to reach out to the grotesque, stroking the bloodied head of slain lamb as its image gradually changes into the fierce and kindly face of a Lion whose name is love.

Belden C. Lane,  
*The Solace of Fierce Landscapes*

February 7<sup>th</sup>, 2021

## We are very happy that you are here today!

At Zion, the bulletin and Lutheran Service Book (LSB) are both used to lead us through our worship. To help guide you during the service, below are some helpful tips.

- For each section of the Divine Service, the page number in the hymnal is listed in the bulletin on the right side of the page, i.e., *LSB 184*, which is found towards the front of the hymnal. All responses are sung unless they are printed in the bulletin.
- **P** indicates sections spoken by the Pastor. **C** indicates responses by the Congregation and will be in **bold print**.
- All hymns are listed in the bulletin with the name of the hymn and page number, i.e., *Thy Strong Word LSB 578*. They are also shown on the Hymn board at the front of the church.
- The *red text* in both the bulletin and the hymnal shows when the congregation should stand or sit during the Divine Service. The Pastor may also provide direction.

## A Special Welcome to Those with Young Children

At Zion we want families with children to feel at home.

- First, please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Zion.
- To make it a bit easier on your family, please dare to sit toward the front where your children can easily see the front of the Church, note the colors, watch the pastor, wonder about the stained-glass windows above the altar and embrace the action at the altar. What Jesus does here promises to engage them.
- As we go, softly explain the Liturgy to your children, encouraging them to chime in on their parts: Amen! Lord have mercy! And with thy Spirit! I believe! Our Father! All of that belongs to them too.
- Be sure to sing and say and pray your parts too as you stand and sit. Your children learn by following your lead.
- If you and your child must leave, please hurry back. We want you and your children here very much.
- If you need a little help, just ask. There are lots of folks here who will lend you a hand.
- Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words, "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these" (Luke 18:16).

We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help and bless you all. Welcome to Zion!



## Divine Service, Setting Three

### The Preparation

#### Processional Hymn

#### Lord, Open Now My Heart to Hear

LSB 908

1 Lord, o - pen now my heart to hear, And through Your  
2 Your Word in - spires my heart with - in; Your Word grants  
△ 3 To God the Fa - ther, God the Son, And God the  
Word to me draw near; Let me Your Word e'er pure re -  
heal - ing from my sin; Your Word has pow'r to guide and  
Spir - it, Three in One, Shall glo - ry, praise, and hon - or  
tain; Let me Your child and heir re - main.  
bless; Your Word brings peace and hap - pi - ness.  
be Now and through - out e - ter - ni - ty.

Text (st. 2): © 1993 Mark A. Jeske. Used by permission: LSB Hymn License no. 110000259  
Text (sts. 1, 3) and tune: Public domain

**Stand**

#### Invocation

- P** In the name of the Father and of the Son and of the Holy Spirit.  
**C** Amen.

#### Confession of Sins and Absolution

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.  
**P** Our help is in the name of the Lord,  
**C** who made heaven and earth.  
**P** I said, I will confess my transgressions unto the Lord,  
**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

- P** O almighty God, merciful Father,
- C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the **☩** Son and of the Holy Spirit.
- C** Amen.

## Service of the Word

### Introit

*Psalm 44:1-2, 7-8; antiphon: vv. 23, 25a, 26*

- P** Awake! Why are you sleeping, | O Lord?\*  
Rouse yourself! Do not reject us for- | ever!
- C** For our soul is bowed down | to the dust.\*  
Rise up; come | to our help!
- P** O God, we have heard with our ears, our fathers have | told us,\*  
what deeds you performed in their days, in the | days of old:
- C** you with your own hand drove out the nations, but them you | planted;\*  
you afflicted the peoples, but them you | set free.
- P** But you have saved us | from our foes\*  
and have put to shame those who | hate us.
- C** In God we have boasted con- | tinually,\*  
and we will give thanks to your name for- | ever.
- C** Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.
- P** Awake! Why are you sleeping, | O Lord?\*  
Rouse yourself! Do not reject us for- | ever!
- C** For our soul is bowed down | to the dust.\*  
Rise up; come | to our help!

## Kyrie

LSB 186

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

LSB 187

**D** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
  
O Lord, the only begotten Son, Je - sus Christ;  
  
O Lord God, Lamb of God, Son of the Father,  
  
that takest away the sin of the world, have mercy up - on us.  
  
Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### Salutation and Collect of the Day

*LSB 189*

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### Old Testament Reading

*Isaiah 55:10-13*

The Old Testament reading for Sexagesima is from Isaiah, the fifty-fifth chapter.

“For as the rain and the snow come down from heaven  
and do not return there but water the earth,  
making it bring forth and sprout,  
giving seed to the sower and bread to the eater,  
so shall my word be that goes out from my mouth;  
it shall not return to me empty,  
but it shall accomplish that which I purpose,  
and shall succeed in the thing for which I sent it.

“For you shall go out in joy  
and be led forth in peace;  
the mountains and the hills before you

shall break forth into singing,  
and all the trees of the field shall clap their hands.  
Instead of the thorn shall come up the cypress;  
instead of the brier shall come up the myrtle;  
and it shall make a name for the LORD,  
an everlasting sign that shall not be cut off.”

- P** This is the Word of the Lord.  
**C** Thanks be to God.

### Gradual

*Psalm 83:18, 13*

- P** [Let your enemies] know that you alone, whose name is the LORD,  
are the Most High over all the earth.  
**C** O my God, make them like whirling dust,  
like chaff before the wind.

### Epistle Reading

*II Corinthians 11:19-12:9*

The Epistle Reading is from Second Corinthians, the eleventh chapter.

For you gladly bear with fools, being wise yourselves! For you bear it if someone makes slaves of you, or devours you, or takes advantage of you, or puts on airs, or strikes you in the face. To my shame, I must say, we were too weak for that!

But whatever anyone else dares to boast of—I am speaking as a fool—I also dare to boast of that. Are they Hebrews? So am I. Are they Israelites? So am I. Are they offspring of Abraham? So am I. Are they servants of Christ? I am a better one—I am talking like a madman—with far greater labors, far more imprisonments, with countless beatings, and often near death. Five times I received at the hands of the Jews the forty lashes less one. Three times I was beaten with rods. Once I was stoned. Three times I was shipwrecked; a night and a day I was adrift at sea; on frequent journeys, in danger from rivers, danger from robbers, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brothers; in toil and hardship, through many a sleepless night, in hunger and thirst, often without food, in cold and exposure. And, apart from other things, there is the daily pressure on me of my anxiety for all the churches. Who is weak, and I am not weak? Who is made to fall, and I am not indignant?

If I must boast, I will boast of the things that show my weakness. The God and Father of the Lord Jesus, he who is blessed forever, knows that I am not lying. At Damascus, the governor under King Aretas was guarding the city of Damascus in order to seize me, but I was let down in a basket through a window in the wall and escaped his hands.

I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. And

I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows—and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. Three times I pleaded with the Lord about this, that it should leave me. But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

Alleluia

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 8:4-15

**P** The Holy Gospel according to St. Luke, the eighth chapter.

**C** Glory be to Thee, O Lord.

When a great crowd was gathering and people from town after town came to [Jesus], he said in a parable: “A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled underfoot, and the birds of the air devoured it. And some fell on the rock, and as it grew up, it withered away, because it had no moisture. And some fell among thorns, and the thorns grew up with it and choked it. And some fell into good soil and grew and yielded a hundredfold.” As he said these things, he called out, “He who has ears to hear, let him hear.”

And when his disciples asked him what this parable meant, he said, “To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that ‘seeing they may not see, and hearing they may not understand.’ Now the parable is this: The seed is the word of God. The ones along the path are those who have heard. Then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe for a while, and in time of testing fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. As for that in

the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience.”

**P** This is the Gospel of the Lord.

**C** Praise be to thee, O Christ.

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.

And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.

*Sit*



*Paul stressed the ethical implications of the Gospel. If a man is subject to the gospel of God, it means that he has the divine grace at work within him. It is, therefore, incumbent upon him to live his daily civilian life in a way that is worthy of the gospel he professes.*

Hymn of the Day

*Almighty God, Your Word is Cast*

LSB 577 (vv.1-2)

1 Al - might - y God, Your Word is cast Like  
2 Let not the sly sa - tan - ic foe This

seed in - to the ground; Now let the dew of  
ho - ly seed re - move, But give it root in

heav'n de - scand And righ - teous fruits a - bound.  
ev - 'ry heart To bring forth fruits of love.

Text and tune: Public domain

Sermon

Hold Fast to the Word of God

Luke 8:4-15

Offertory

C Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## Prayer of the Church

- P** Lord in Your Mercy,  
**C** Hear our Prayer

## Service of the Sacrament

### Preface

LSB 194

The musical notation consists of three staves of music in G clef, common time, and a key signature of one flat. The first staff contains the response "The Lord be with you." The second staff contains "And with thy spir - it." The third staff contains "Lift up your hearts." The fourth staff contains "We lift them up un - to the Lord." The fifth staff contains "Let us give thanks un - to the Lord, our God." The sixth staff contains "It is meet and right so to do."

### Proper Preface

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. [...] Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 195

The musical notation consists of one staff of music in G clef, common time, and a key signature of one flat. The text "Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;" is written below the staff.

heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san-na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

## Lord's Prayer

*Matthew 6:9-13*

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
**F**or Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.



*The day of the Lord's Supper is an occasion of joy for the Christian community. Reconciled in their hearts with God and the brethren, the congregation receives the gift of the body and blood of Jesus Christ, and, receiving that, it receives forgiveness, new life, and salvation. It is given new fellowship with God and men. The fellowship of the Lord's Supper is the superlative fulfillment of Christian fellowship. As the members of the congregation are united in body and blood at the table of the Lord so will they be together in eternity. Here the community has reached its goal. Here joy in Christ and his community is complete. The life of Christians together under the Word has reached its perfection in the sacrament.*

Dietrich Bonhoeffer, *Life Together*, p. 122

## Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: "Drink of it, all of you; this cup is the

new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

### Pax Domini

LSB 197

**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei

LSB 198

C O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

### Distribution

We at Zion Lutheran Church of Augsburg believe and confess along with the Holy Scriptures, that this bread and wine in the Sacrament of Holy Communion are truly the body and blood of our Lord Jesus Christ, instituted by Christ Himself, for us Christians to eat and drink. The gifts of His physical body and blood are given in, with, and under the elements of bread and wine at the altar. Those who are communicant members of a Lutheran Church—Missouri Synod congregation are welcome to commune at this altar with us. Other guests wishing to join our confession and receive this Holy Sacrament are invited to meet with the Pastor for Catechesis before communing. Anyone not communing may still come forward, crossing their arms at the rail, to receive a blessing from the Pastor.

## Communion Hymn

## The Death of Jesus Christ, Our Lord

LSB 634

1 The death of Je - sus Christ, our Lord, We cel - e -  
 2 He blot - ted out with His own blood The judg - ment  
 3 That this for - ev - er true shall be He gives a  
 4 His Word pro - claims and we be - lieve That in this

brate with one ac - cord; It is our com - fort  
 that a - gainst us stood; For us He full a -  
 sol - emn guar - an - tee: In this His ho - ly  
 Sup - per we re - ceive His ver - y bod - y,

in dis - tress, Our heart's sweet joy and hap - pi - ness.  
 tone - ment made, And all our debt He ful - ly paid.  
 Sup - per here We taste His love so sweet, so near.  
 as He said, His ver - y blood for sin - ners shed.

- 5 We dare not ask how this can be,  
 But simply hold the mystery  
 And trust this word where life begins:  
 “Given and shed for all your sins.”
- 6 They who this word do not believe  
 This food unworthily receive,  
 Salvation here will never find—  
 May we this warning keep in mind!
- 7 But blest is each believing guest  
 Who in these promises finds rest;  
 For Jesus shall in love remain  
 With all who here His grace obtain.
- 8 Help us sincerely to believe  
 That we may worthily receive  
 Your Supper and in You find rest.  
 Amen! They who believe are blest.

Nunc Dimitis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac-  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light-en the Gen - tiles and the glo - ry of Thy  
peo-ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A-men.

Thanksgiving

LSB 200

P Oh give thanks unto the Lord, for He is good.

C and His mercy endureth for - ev - - er.

## Post-Communion Collect

LSB 201

**P** Let us pray. [...]



**C** A - men.

## Salutation, Benedicamus, and Benediction

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Bless we the Lord.



**C** Thanks be to God.

**P** The Lord bless you and keep you,  
The Lord makes His face shine upon you and be gracious unto you  
The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.

*Sit*

Recessional Hymn

Almighty God, Your Word is Cast LSB 577 (vv.3-4)

3 Let not the world's de - ceit - ful cares The  
4 So when the pre - cious seed is sown, Life -  
ris - ing plant de - stroy, But let it yield a  
giv - ing grace be - stow That all whose souls the  
 hun - dred - fold The fruits of peace and joy.  
truth re - ceive Its sav - ing pow'r may know.

Text and tune: Public domain

# The Prayers of the Church

## Persecuted Christians in:

Kenya  
Russia  
Malaysia  
Kuwait  
Oman

## Partner Church

The Lutheran Church -  
Missouri Synod

## Comfort, Health, and Recovery

Amy Villalobos (*sister-in-law of Katie*)  
Glenda Schrock  
Bob Allen  
Susan Allen  
David Knoerschild  
Peggy Flatt (*friend of Susan Colles*)  
Angela Jones (*friend of Phyllis Campbell*)  
Elizabeth Sharp (*friend of Phyllis Campbell*)  
Janice Conley (*friend of Delores McDaniel*)  
Bo Rowe  
Barbara Smith  
Astasha Lamar  
John Kuretsch  
Joe Fabry (*relative of Dave Boswell*)  
Mary Standridge (*friend of Delores McDaniel*)  
Edmond Drittler (*friend of Delores McDaniel*)

## Homebound

Dorothy Birkhahn  
Betty Bocksnick  
Nettie Grant  
Gwen Hale  
Tom Harms  
Kenneth Hottinger Sr.  
Helen Rick  
Glenda Schrock  
Lawrence Steuber

## For those who Mourn

*Especially the family and friends of:*  
Billy Paul Johnson (*friend of Delores McDaniel*)  
Margaret Allen (*friend of Delores McDaniel*)

## Catechumens

Emmett Schlittenhart  
Gavin Rion  
Tatum Rion  
Alison Waldo  
Alivia Waldo  
Chance Paylor

## Serving in the armed forces

Logan Kremers  
Matthew Allen  
Brian Rutledge  
Trent Hale  
Josh Imme  
Dale Ozment

*When hospitalized, sick, needing prayer or absolution,  
contact Pastor Ralston anytime at 501-454-0581.*

# ZION Life Together



**Sexagesima  
February 7, 2021**

## The Fruits of Our Faith

1/31/2021

Worship Attendance: 60

Adult Sunday School: 5

Children's Sunday School: 6

General Fund: \$ 2,525

Food Pantry: \$ 1,000

Lutheran Witness: \$ 50

## Lenten Midweek

Ash Wednesday begins on February 17<sup>th</sup>. Following Ash Wednesday, our midweek Lenten series is over the book of Romans, titled, "Christ our Priest Today, Yesterday, and Forever." Lenten midweek services begin February 24<sup>th</sup>.

## Easter Lilies

It is time to start putting in orders for Easter Lilies! Flowers are \$8 each. Orders need to be put in before March 1<sup>st</sup>. There is a sign-up sheet in the back. Please help us adorn the chancel in celebration of the Risen Christ or in memory of loved ones!

## Offering

If you are not able to attend church, we encourage you to still send in offerings. During this time, it's important to remember that we are borrowers, not owners, of everything we have. The Lord generously gives us means to support us in this life. Yet, he also expects "tithes and contributions" (Malachi 3:8) to be made to Him. By so doing, you are spiritual discipling yourself, demonstrating where your heart's treasures are. Jesus says, **"where your treasure is, there your heart will be also... No one can serve God and money."** (Matthew 6:21, 24).

Offerings can be made to the following PO Box address:

Zion Lutheran Church  
PO Box 327  
Dover, AR 72837

Pick-up pre-stamped envelopes in the Narthex.

## Every Member Visitation

Since COVID started, Pastor has not been able to complete his visits to the home of every congregation member. If you like to go ahead and have your visit with pastor, please sign up on the sheet in the back with your name, date, and time. Pastor will call to confirm with you.



# Zion

## Lutheran Church

93 Augsburg Rd  
London, AR 72847  
PO Box 327  
Dover, AR 72837  
479-331-3277

**The Reverend Joshua Ralston**  
*Pastor*

**Rusty Dorn**  
*Congregational President*

**Jeff Schlittenhart**  
*Head Elder*

**Diane Ragsdale**  
*LWML President*

**Nikki Dorn**  
*Treasurer*

**Phyllis Campbell**  
*Office Assistant*

**Email:** rev.jralston@gmail.com

**Website:** zionaugsburg.org

**Facebook:** facebook.com/  
AugsburgZionLutheranChurch

**If calling for a Pastoral Emergency,  
contact Pastor Ralston directly:**

*Cell.....501-454-0581*

*Church.....479-331-3277*

### Restrooms

Restrooms are located in the Narthex outside of the Sanctuary and in the basement Fellowship Hall. Please see an usher if you need assistance.

### Nursery

The Nursery is located in the Narthex outside of the Sanctuary.

### Congregational Membership

New members are received by Baptism, Confirmation, Transfer, or Profession of Faith (after receiving Pastoral instruction). Please speak with Pastor Ralston for more details.

### Pastoral Consultation

Pastoral Consultation based on the Holy Scriptures is available from the Pastor. Please speak with Pastor Ralston to make an appointment.

### Sick and Homebound

The sick and homebound are visited regularly by the Pastor with the Scriptures and Sacrament. Please contact Pastor Ralston if you know of any parishioner in need of pastoral visitation.

### Pastor's Bible Study, Teen, and Children's Sunday School

Sunday School begins at 10:15 am. Anyone from confirmation age on up is welcome to attend Bible Study. Teen and Children's Sunday School is held **every Sunday** in the basement Fellowship Hall/Family Center (Ages 0 and up).

### Listen to Lutheran Radio

**Listen:** Issues, Etc. is talk-radio for the thinking Christian. Listen 24/7 at [www.IssuesETC.org](http://www.IssuesETC.org) *The Lutheran Hour* is broadcast on KARV 610 AM/101.3 FM every Sunday at 7:30AM.