



# Zion Lutheran Church

## The Divine Service

Last Sunday of the Church Year

### Welcome

#### Before Service Prayer

*Let our souls, we  
beseech thee,  
Almighty God,  
achieve this their  
desire, to be  
kindled by thy  
Spirit; that being  
filled as lamps by  
the divine gift,  
we may shine  
like blazing lights  
before the  
presence of thy  
Son Christ at his  
coming.*

**Gelasian  
Sacramentary**

The Lord is faithful in all His words. He does not lie when He says, “Though your sins be scarlet they shall be as white as snow. Though they be red like crimson they shall be as wool.” (Isaiah 1:18) The great Physician of souls, Who is the ready liberator, not of you alone, but of all who are enslaved by sin, is ready to heal your sickness. From Him come the words, it was His sweet and saving lips that said, “They that be whole need not a physician but they that are sick [...]. I am not come to call the righteous but sinners to repentance.” (Matthew 9:12-13) What excuse have you, what excuse has anyone, when He speaks thus? The Lord wishes to cleanse you from the trouble of your sickness and to show you light after darkness. The good Shepherd, Who left them that had not wandered away, is seeking after you. If you give yourself to Him He will not hold back. He, in His love, will not disdain even to carry you on His own shoulders, rejoicing that He has found His sheep which was lost. The Father stands and awaits your return from your wandering. Only come back, and while you are yet afar off, He will run and fall upon your neck, and, now that you are cleansed by repentance, will enwrap you in embraces of love. He will clothe with the chief robe the soul that has put off the old man with all his works; He will put a ring on hands that have washed off the blood of death, and will put shoes on feet that have turned from the evil way to the path of the Gospel of peace. He will announce the day of joy and gladness to them that are His own, both angels and men, and will celebrate your salvation far and wide.

**St. Basil, Letter 46**

**Last Sunday of the Church Year**

## **We are very happy that you are here today!**

At Zion, the bulletin and Lutheran Service Book (LSB) are both used to lead us through our worship. To help guide you during the service, below are some helpful tips.

- For each section of the Divine Service, the page number in the hymnal is listed in the bulletin on the right side of the page, i.e., *LSB 184*, which is found towards the front of the hymnal. All responses are sung unless they are printed in the bulletin.
- **P** indicates sections spoken by the Pastor. **C** indicates responses by the Congregation and will be in **bold print**.
- All hymns are listed in the bulletin with the name of the hymn and page number, i.e., *Thy Strong Word LSB 578*. They are also shown on the Hymn board at the front of the church.
- The *red text* in both the bulletin and the hymnal shows when the congregation should stand or sit during the Divine Service. The Pastor may also provide direction.

## **A Special Welcome to Those with Young Children**

At Zion we want families with children to feel at home.

- First, please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Zion.
- To make it a bit easier on your family, please dare to sit toward the front where your children can easily see the front of the Church, note the colors, watch the pastor, wonder about the stained-glass windows above the altar and embrace the action at the altar. What Jesus does here promises to engage them.
- As we go, softly explain the Liturgy to your children, encouraging them to chime in on their parts: Amen! Lord have mercy! And with thy Spirit! I believe! Our Father! All of that belongs to them too.
- Be sure to sing and say and pray your parts too as you stand and sit. Your children learn by following your lead.
- If you and your child must leave, please hurry back. We want you and your children here very much.
- If you need a little help, just ask. There are lots of folks here who will lend you a hand.
- Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words, "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these" (Luke 18:16).

We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help and bless you all. Welcome to Zion!



*Divine Service, Setting Three*

**The Preparation**

**Baptismal Hymn**

**God's Own Child I Gladly Say It** *LSB 594*



1 God's own child, I glad - ly say it: I am bap-tized  
 2 Sin, dis - turb my soul no long - er: I am bap-tized  
 3 Sa - tan, hear this proc - la - ma - tion: I am bap-tized  
 4 Death, you can - not end my glad-ness: I am bap-tized  
 5 There is noth - ing worth com-par - ing To this life-long



in - to Christ! He, be - cause I could not pay it,  
 in - to Christ! I have com - fort e - ven strong-er:  
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,  
 in - to Christ! When I die, I leave all sad - ness  
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's  
 Je - sus' cleans-ing sac - ri - fice. Should a guilt - y  
 I am not so soon en - ticed. Now that to the  
 To in - her - it par - a - dise! Though I lie in  
 E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth  
 con - science seize me Since my Bap - tism  
 font I've trav - eled, All your might has  
 dust and ash - es Faith's as - sur - ance  
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -  
did re - lease me In a dear for -  
come un - rav - eled, And, a - gainst your  
bright - ly flash - es: Bap - tism has the  
tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!  
giv - ing flood, Sprin - kling me with Je - sus' blood?  
tyr - an - ny, God, my Lord, u - nites with me!  
strength di - vine To make life im - mor - tal mine.  
in - to Christ; I'm a child of par - a - dise!

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Tune: Public domain

### *Stand*

**P** In the Name of the Father, and of the Son, and of the Holy Spirit.

**C** Amen.

**P** Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

Therefore, depart, you unclean spirit, and make room for the Holy Spirit in the name of the Father and of the ✠ Son and of the Holy Spirit.

### *The pastor addresses each candidate:*

**P** How are you named?

**R** [Name]

**P** *[Name]*, receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

**P** Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold *[name(s)]* according to Your boundless mercy and bless them with true faith by the Holy Spirit, that through this saving flood all sin in them, which has been inherited from Adam and which they themselves have committed since, would be drowned and die. Grant that they be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, they would be declared worthy of eternal life; through Jesus Christ, our Lord.

**C** Amen.

**P** Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Lord's Prayer

**P** Lord, Remember us in your kingdom and teach us to pray;

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;**

**give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

**P** The Lord preserve your coming in and your going out from this time forth and even  $\pm$  forevermore.

**C** Amen.

*Sit*

*The pastor addresses the candidate(s) and asks the following questions:*

**P** *[Name(s)]*, do you renounce the devil?

**R** *Yes, I renounce him.*

**P** Do you renounce all his works?

**R** *Yes, I renounce them.*

**P** Do you renounce all his ways?

**R** *Yes, I renounce them.*

**P** Do you believe in God, the Father Almighty, maker of heaven and earth?

**R** *Yes, I believe.*

**P** Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

**R** *Yes, I believe.*

**P** Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

**R** *Yes, I believe.*

**P** *[Name]*, do you desire to be baptized?

**R** *Yes, I do.*

*The pastor pours water three times on the head of each candidate while saying:*

**P** *[Name]*, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

**P** The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life † everlasting.

**C** Amen.

*The pastor may place a white garment on the newly baptized while saying:*

**P** Receive this white garment to show that you have been clothed with the robe of Christ's righteousness that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you from the foundation of the world.

*The pastor may light a baptismal candle from the paschal candle and give it to the newly baptized while saying:*

**P** Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

**A** In Holy Baptism God the Father has made you members of His Son, our Lord Jesus Christ, and heirs with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our brothers and sisters in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

**C** Amen. We welcome you in the name of the Lord.

*Stand*

**P** Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted *[name(s)]* the new birth in Holy Baptism and made members of Your Son, our Lord Jesus Christ, and heirs of Your heavenly kingdom. We humbly implore You that, as they have now become Your children, You would keep them in their baptismal grace, that according to Your good pleasure they may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

**C** Amen.

**P** Peace † be with you.

**C** Amen.

*All return to their places.*

## Service of the Word

Introit

*Psalm 39:4-5, 7-8; antiphon: Isaiah 35:10*

**P** The ransomed of the LORD shall return and come to Zion with | singing;\*  
everlasting joy shall be up- | on their heads.

**C** They shall obtain glad- | ness and joy,\*  
and sorrow and sighing shall | flee away.

**P** O LORD, make me know my end and what is the measure | of my days;\*  
let me know how fleeting | I am!

**C** Behold, you have made my days a few handbreadths, and my lifetime is as  
nothing be- | fore you.\*

Surely all mankind stands as a | mere breath!

**P** And now, O Lord, for what | do I wait?\*

My hope | is in you.

**C** Deliver me from all my trans- | gressions.\*  
Do not make me the scorn | of the fool!

**C** Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

**P** The ransomed of the LORD shall return and come to Zion with | singing;\*  
everlasting joy shall be up- | on their heads.

**C** They shall obtain glad- | ness and joy,\*  
and sorrow and sighing shall | flee away.

Kyrie

*LSB 186*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.



# Gloria in Excelsis

LSB 187



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



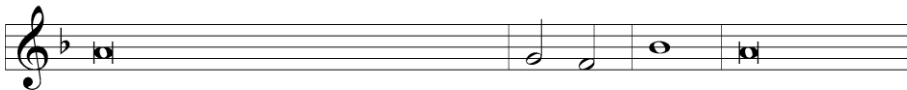
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



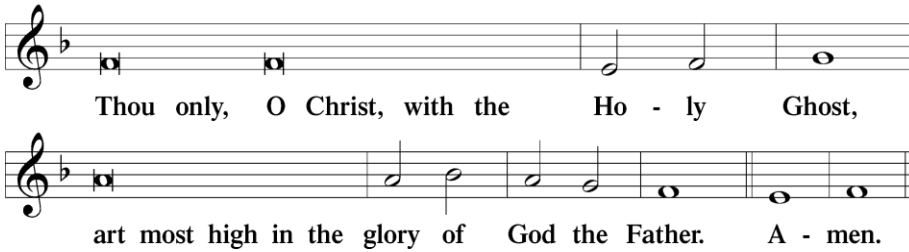
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



**Salutation and Collect of the Day**

*LSB 189*

- P** The Lord be with you.
- C** And with thy spirit.
- P** Let us pray.

O Lord, absolve Your people from their offenses that, from the bonds of our sins which by reason of our frailty we have brought upon ourselves, we may be delivered by Your bountiful goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

*Sit*

**Old Testament Reading**

*Isaiah 65:17-25*

The Old Testament reading for the Last Day of the Church Year is from Isaiah, the sixty-fifth chapter.

“Behold, I create new heavens  
 and a new earth,  
 and the former things shall not be  
 remembered  
 or come into mind.  
 But be glad and rejoice forever  
 in that which I create;  
 for behold, I create Jerusalem to be a joy,  
 and her people to be a gladness.  
 I will rejoice in Jerusalem  
 and be glad in my people;  
 no more shall be heard in it the sound of  
 weeping  
 and the cry of distress.  
 No more shall there be in it  
 an infant who lives but a few days,  
 or an old man who does not fill out his

days,  
 for the young man shall die a hundred  
 years old,  
 and the sinner a hundred years old shall  
 be accursed.  
 They shall build houses and inhabit them;  
 they shall plant vineyards and eat their  
 fruit.  
 They shall not build and another inhabit;  
 they shall not plant and another eat;  
 for like the days of a tree shall the days of  
 my people be,  
 and my chosen shall long enjoy the  
 work of their hands.  
 They shall not labor in vain  
 or bear children for calamity,  
 for they shall be the offspring of the blessed

of the LORD,  
and their descendants with them.  
Before they call I will answer;  
while they are yet speaking I will hear.  
The wolf and the lamb shall graze together;

the lion shall eat straw like the ox,  
and dust shall be the serpent's food.  
They shall not hurt or destroy  
in all my holy mountain,"  
says the LORD.

- P** This is the Word of the Lord.
- C** Thanks be to God.

### Gradual

*Psalm 45:14-15*

- P** In many-colored robes [the king's daughter] is led to the king,  
with her virgin companions following behind her.
- C** With joy and gladness they are led along  
as they enter the palace of the king.

### Epistle Reading

*I Thessalonians 5:1-11*

The Epistle Reading is from First Thessalonians, the fifth chapter.

Now concerning the times and the seasons, brothers, you have no need to have anything written to you. For you yourselves are fully aware that the day of the Lord will come like a thief in the night. While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. But you are not in darkness, brothers, for that day to surprise you like a thief. For you are all children of light, children of the day. We are not of the night or of the darkness. So then let us not sleep, as others do, but let us keep awake and be sober. For those who sleep, sleep at night, and those who get drunk, are drunk at night. But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we are awake or asleep we might live with him. Therefore encourage one another and build one another up, just as you are doing.

- P** This is the Word of the Lord.
- C** Thanks be to God.

### Stand

### Alleluia

*LSB 190*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### Holy Gospel

*Matthew 25:1-13*

- P** The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

**C** Glory be to Thee, O Lord.

[Jesus said:] “The kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them, but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all became drowsy and slept. But at midnight there was a cry, ‘Here is the bridegroom! Come out to meet him.’ Then all those virgins rose and trimmed their lamps. And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise answered, saying, ‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’ And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. Afterward the other virgins came also, saying, ‘Lord, lord, open to us.’ But he answered, ‘Truly, I say to you, I do not know you.’ Watch therefore, for you know neither the day nor the hour.”

**P** This is the Gospel of the Lord.

**C** Praise be to thee, O Christ.

Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,

who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\dagger$  of the world to come. Amen.

*Sit*

Hymn of the Day

*Wake, Awake, for Night is Flying*

LSB 516



1 "Wake, a - wake, for night is fly - ing," The watch - men on the  
 2 Zi - on hears the watch - men sing - ing, And all her heart with  
 3 Now let all the heav'ns a - dore Thee, Let saints and an - gels



heights are cry - ing; "A - wake, Je - ru - sa - lem, a - rise!"  
 joy is spring - ing; She wakes, she ris - es from her gloom.  
 sing be - fore Thee With harp and cym - bals' clear - est tone.



Mid - night hears the wel - come voic - es And at the thrill - ing  
 For her Lord comes down all - glo - rious, The strong in grace, in  
 Of one pearl each shin - ing por - tal, Where, join - ing with the



cry re - joic - es: "Oh, where are ye, ye vir - gins wise?  
 truth vic - to - rious; Her star is ris'n, her light is come.  
 choir im - mor - tal, We gath - er round Thy ra - diant throne.



The Bride - groom comes, a - wake! Your lamps with glad - ness take!  
 Now come, Thou Bless - ed One, Lord Je - sus, God's own Son,  
 No eye has seen the light, No ear has heard the might

Al - le - lu - ia! With brid - al care Your - selves pre - pare  
 Hail! Ho - san - na! We en - ter all The wed - ding hall  
 Of Thy glo - ry; There - fore will we E - ter - nal - ly

To meet the Bride - groom, who is near."  
 To eat the Sup - per at Thy call."  
 Sing hymns of praise and joy to Thee!

Text and tune: Public domain

**Sermon**

**Be Wise and Prepare Your Oil**

*Matthew 25:1-13*

**Offertory**

**C** Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

**Prayer of the Church**

- P** Lord, in Your mercy,
- C** Hear our prayer.




*From the height of heaven, O virgins, the sound of a voice makes itself heard, awakening the dead: toward the Bridegroom, it says, let us all go in haste, clad in our white garments, our lamps in our hands, to the East.*

**Methodius of Olympos,**  
 3rd century


# Service of the Sacrament

## Preface


LSB 194




**P** The Lord be with you.




**C** And with thy spir - it.




**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.




**C** It is meet and right so to do.

## Proper Preface

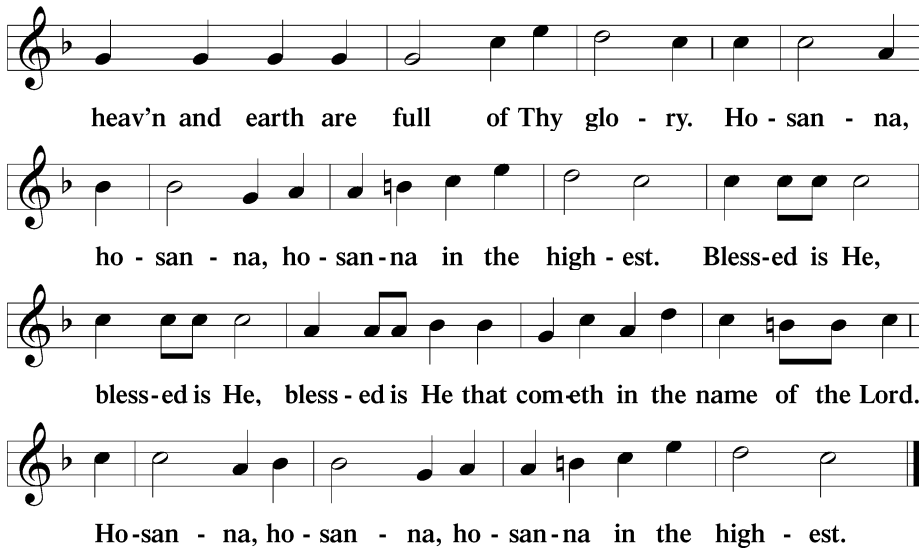
- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. [...] Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san-na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

**Lord's Prayer**

*Matthew 6:9-13*

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

**Words of Our Lord**

*LSB 197*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: "Drink of it, all of you; this cup is the



new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

### Pax Domini

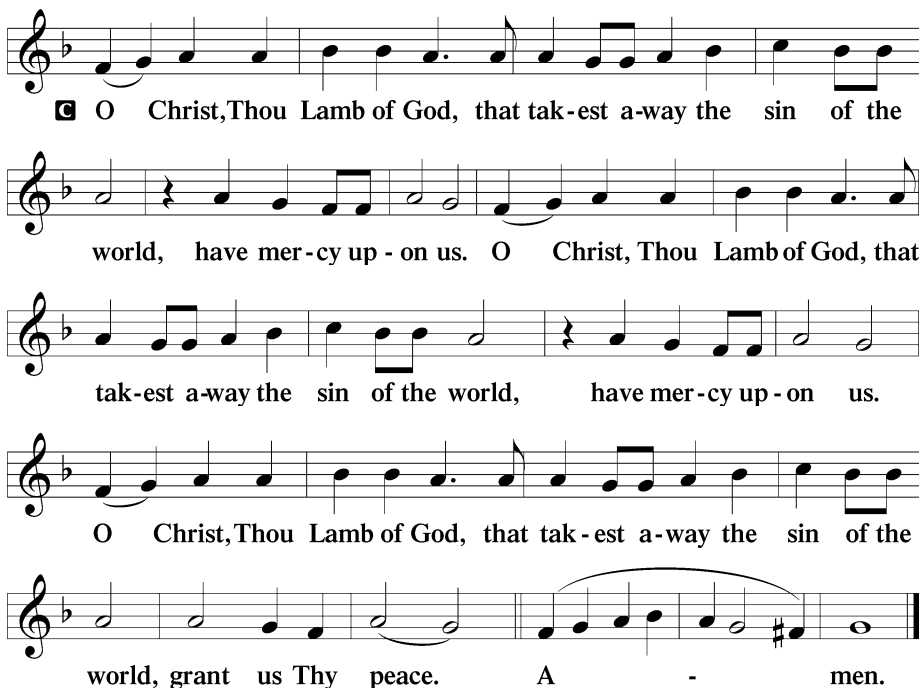
LSB 197

**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei

LSB 198



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

### Distribution

*We at Zion Lutheran Church of Augsburg believe and confess along with the Holy Scriptures, that this bread and wine in the Sacrament of Holy Communion are truly the body and blood of our Lord Jesus Christ, instituted by Christ Himself, for us Christians to eat and drink. The gifts of His physical body and blood are given in, with, and under the elements of bread and wine at the altar Those who are communicant members of a Lutheran Church—Missouri Synod congregation are welcome to commune at this altar with us. Other guests wishing to join our confession and receive this Holy Sacrament are invited to meet with the Pastor for Catechesis before communing. Anyone not*

communing may still come forward, crossing their arms at the rail, to receive a blessing from the Pastor.

## Communion Hymn

## You Satisfy the Hungry Heart LSB 641

*Refrain*



You sat-is-fy the hun-gry heart With gift of fin-est wheat.



Come give to us, O sav-ing Lord, The bread of life to eat.



1 As when the shep - herd calls his sheep, They know and  
 2 With joy - ful lips we sing to You Our praise and  
 3 Is not the cup we bless and share The blood of  
 4 The mys - t'ry of Your pres - ence, Lord, No mor - tal  
 5 You give Your - self to us, O Lord; Then self - less



heed his voice; So when You call Your  
 grat - i - tude That You should count us  
 Christ out - poured? Do not one cup, one  
 tongue can tell: Whom all the world can -  
 let us be, To serve each oth - er

*Refrain*

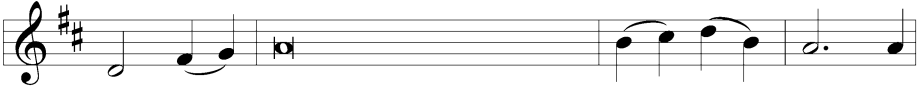


fam - 'ly, Lord, We fol - low and re - joyce.  
 wor - thy, Lord, To share this heav'n - ly food.  
 loaf, de - clare Our one - ness in the Lord?  
 not con - tain Comes in our hearts to dwell.  
 in Your name In truth and char - i - ty.

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## Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A - men.

Thanksgiving

*LSB 200*

**A** O give thanks unto the Lord, for He is good,

**B** and His mercy endureth for - ev - er.

Post-Communion Collect

LSB 201

**P** Let us pray.

We give thanks to You, [...] through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

Salutation, Benedicamus, and Benediction

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Bless we the Lord.



**C** Thanks be to God.

**P** The Lord bless you and keep you,  
The Lord makes His face shine upon you and be gracious unto you  
The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

*Sit*

Recessional Hymn

Lift High the Cross *LSB 837*

*Refrain*

Lift high the cross, the love of Christ pro-claim Till

all the world a - dore His sa - cred name.

1 Come, Chris-tians, fol - low where our Cap - tain trod,  
 2 Led on their way by this tri - um - phant sign,  
 3 All new - born sol - diers of the Cru - ci - fied  
 4 O Lord, once lift - ed on the glo - rious tree,

*Refrain*  
 Our king vic - to - rious, Christ, the Son of God.  
 The hosts of God in con - qu'ring ranks com-bine.  
 Bear on their brows the seal of Him who died.  
 As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell  
 Of Him who saves our lives from death  
 and hell. Refrain

6 So shall our song of triumph ever be:  
 Praise to the Crucified for victory!  
 Refrain

# The Prayers of the Church

## Persecuted Christians in:

Egypt  
Uzbekistan  
Myanmar  
Laos  
Vietnam

## Partner Church

Evangelical Lutheran Church  
of Argentina

## Comfort, Health, and Recovery

Rick Shott  
Amy Villalobos (*sister-in-law of Katie*)  
Glenda Schrock  
Dianne McKissack (*boss of Nikki Dorn*)  
Lance Spence (*friend of Katie Villalobos*)  
Marie Heiser  
Joyce Mendenhall (*friend of Susan Colles*)  
Julie Buchy (*friend of Tony Waldo*)  
Pattie Ward  
Elizabeth Sharp (*friend of the Campbells*)  
Tasha Jarmillo (*sister of Joe Villalobos*)  
Trina Bailey (*friend of Waldo family*)  
Bob Allen  
Susan Allen  
David Knoerschild  
Peggy Flatt (*friend of Susan Colles*)  
Angela Jones (*friend of Phyllis Campbell*)  
Alvin Drittler  
Faye Drittler  
Janice Conley (*friend of Delores McDaniel*)

Tasha Schlittenhart  
Rev. James Walter (*Rev. Ralston's childhood Pastor*)  
Rebecca Stuck (*Daughter of Campbell's*)

## Homebound

Dorothy Birkhahn  
Betty Bocksnick  
Nettie Grant  
Gwen Hale  
Tom Harms  
Kenneth Hottinger Sr.  
Helen Rick  
Glenda Schrock  
Lawrence Steuber

## Catechumens

Emmett Schlittenhart  
Gavin Rion  
Tatum Rion  
Alison Waldo  
Alivia Waldo  
Chance Paylor

## Serving in the armed forces

Logan Kremers  
Matthew Allen  
Brian Rutledge  
Trent Hale  
Josh Imme  
Dale Ozment

*When hospitalized, sick, needing prayer or absolution,  
contact Pastor Ralston anytime at 501-454-0581.*

# ZION Life Together



## Last Sunday of the Church Year November 22, 2020

### The Fruits of Our Faith 11/15/2020

Present in Worship: 40  
Adult Sunday School: 0  
Children's Sunday School: 8

Weekly Budget Offering Needed: \$2,620

### Advent Series

Based on Harold Senkbeil's *Christ and Calamity*, our Advent themes comfort, strengthen, and bring understanding to Christian faith in the midst of suffering. Specifically, we'll observe how sin manifests itself within us during times of a pandemic – faithlessness, affliction, sadness, and loneliness. Yet, Christ is the answer to our sin. God points us towards the eternal hope we have in Jesus our Savior. These themes help prepare us for the penitential theme in Advent, as we await our Savior who becomes our Immanuel, which means “God With Us”.

**December 2** – When you are faithless, Christ is your faithfulness

**December 9** – When you cry out, Christ is your Advocate

**December 16** – When you are sad, Christ is your joy

**December 23** – When you are alone, Christ is with you

### Class Recordings Online

If you would like to listen to previous Confirmation, Catechumenate, or Adult Bible classes, you can find all recordings underneath the “Congregational Life” tab on the Church website's homepage.

### New Bible Study Time

With the re-formatted schedule, Bible Study will start at 10:15 and go until 11:10. Masks are required for attendance.

### Fall Fest Proceeds

On Sunday, December 6th, the proceeds from Fall Fest will be distributed to the River Valley Christian Clinic and to the Food Pantry. The presentation of the checks will be at 11:00. Pictures will be taken. The more people can be there, the better!

### Poinsettias for Christmas

Help adorn the sanctuary for the Christmas season by purchasing poinsettias for only \$8 each! The sign-up sheet is in the Narthex.

### Chancel Flowers

The chancel flowers are given by Ray Roth in memory of Nancy's birthday.



Zion

**Lutheran Church**

93 Augsburg Rd  
London, AR 72847  
PO Box 327  
Dover, AR 72837  
479-331-3277

**The Reverend Joshua Ralston**  
*Pastor*

**Rusty Dorn**  
*Congregational President*

**Jeff Schlittenhart**  
*Head Elder*

**Diane Ragsdale**  
*LWML President*

**Nikki Dorn**  
*Treasurer*

**Angelia Paylor**  
*Assistant Treasurer*

**Phyllis Campbell**  
*Office Assistant*

**Email:** rev.jralston@gmail.com

**Website:** zionaugsburg.org

**Facebook:** facebook.com/  
AugsburgZionLutheranChurch

**If calling for a Pastoral Emergency,  
contact Pastor Ralston directly:**

*Cell.....501-454-0581*

*Church.....479-331-3277*

**Restrooms**

Restrooms are located in the Narthex outside of the Sanctuary and in the basement Fellowship Hall. Please see an usher if you need assistance.

**Nursery**

The Nursery is located in the Narthex outside of the Sanctuary.

**Congregational Membership**

New members are received by Baptism, Confirmation, Transfer, or Profession of Faith (after receiving Pastoral instruction). Please speak with Pastor Ralston for more details.

**Pastoral Consultation**

Pastoral Consultation based on the Holy Scriptures is available from the Pastor. Please speak with Pastor Ralston to make an appointment.

**Sick and Homebound**

The sick and homebound are visited regularly by the Pastor with the Scriptures and Sacrament. Please contact Pastor Ralston if you know of any parishioner in need of pastoral visitation.

**Pastor's Bible Study, Teen, and Children's Sunday School**

Sunday School begins at 11:45 am. Anyone from confirmation age on up is welcome to attend Bible Study. Teen and Children's Sunday School is held **every Sunday** in the basement Fellowship Hall/Family Center (Ages 0 and up).

**Listen to Lutheran Radio**

**Listen:** Issues, Etc. is talk-radio for the thinking Christian. Listen 24/7 at [www.IssuesETC.org](http://www.IssuesETC.org) *The Lutheran Hour* is broadcast on KARV 610 AM/101.3 FM every Sunday at 7:30AM.