



# Zion Lutheran Church

## The Divine Service

The Thirteenth Sunday After  
Trinity

## Welcome

### Before Service Prayer

*Almighty God, we  
beseech Thee  
graciously to behold this  
Thy family, for which  
our Lord Jesus Christ  
was contented to be  
betrayed and given up  
into the hands of  
wicked men and to  
suffer death upon the  
cross; through the same  
Jesus Christ, Thy Son,  
our Lord, who liveth  
and reigneth with Thee  
and the Holy Ghost,  
ever one God, world  
without end. Amen.*

**Burnell F. Eckhardt, Jr.**

To see myself as a sinner is simple enough, as the Oxford English Dictionary defines a sinner as “a transgressor against the divine law.” If I care to pay attention, which I usually do not, I can find all too many ways in which I transgress regularly against the great commandment, to love God with all my heart and soul, and my neighbor as myself. ... I am a sinner, and [the church] offers me a weekly chance to come clean, and to pray, along with others, what is termed a prayer of confession. But pastors can be so reluctant to use the word “sin” that in church we end up confessing nothing except our highly developed capacity for denial. One week, for example, the confession began, “Our communication with Jesus tends to be too infrequent to experience the transformation in our lives You want us to have,” which seems less a prayer than a memo from one professional to another. At such times I picture God as a wily writing teacher who leans across a table and says, not at all gently, “Could you possibly be troubled to say what you mean?” It would be refreshing to answer, simply, “I have sinned.”

**Kathleen Norris,**  
*Amazing Grace: A Vocabulary of Faith*

Thirteenth Sunday After Trinity

## **We are very happy that you are here today!**

At Zion, the bulletin and Lutheran Service Book (LSB) are both used to lead us through our worship. To help guide you during the service, below are some helpful tips.

- For each section of the Divine Service, the page number in the hymnal is listed in the bulletin on the right side of the page, i.e., *LSB 184*, which is found towards the front of the hymnal. All responses are sung unless they are printed in the bulletin.
- **P** indicates sections spoken by the Pastor. **C** indicates responses by the Congregation and will be in **bold print**.
- All hymns are listed in the bulletin with the name of the hymn and page number, i.e., *Thy Strong Word LSB 578*. They are also shown on the Hymn board at the front of the church.
- The *red text* in both the bulletin and the hymnal shows when the congregation should stand or sit during the Divine Service. The Pastor may also provide direction.

## **A Special Welcome to Those with Young Children**

At Zion we want families with children to feel at home.

- First, please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Zion.
- To make it a bit easier on your family, please dare to sit toward the front where your children can easily see the front of the Church, note the colors, watch the pastor, wonder about the stained-glass windows above the altar and embrace the action at the altar. What Jesus does here promises to engage them.
- As we go, softly explain the Liturgy to your children, encouraging them to chime in on their parts: Amen! Lord have mercy! And with thy Spirit! I believe! Our Father! All of that belongs to them too.
- Be sure to sing and say and pray your parts too as you stand and sit. Your children learn by following your lead.
- If you and your child must leave, please hurry back. We want you and your children here very much.
- If you need a little help, just ask. There are lots of folks here who will lend you a hand.
- Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words, "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these" (Luke 18:16).

We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help and bless you all. Welcome to Zion!



*Divine Service, Setting Three*

# The Preparation

Processional Hymn

All People That on Earth Do Dwell

*LSB 791 vv.1-3*



1 All peo - ple that on earth do dwell, Sing to the  
 2 Know that the Lord is God in - deed; With - out our  
 3 O en - ter then His gates with praise; Ap - proach with



Lord with cheer - ful voice. Him serve with mirth, His  
 aid He did us make. We are His folk, He  
 joy His courts un - to. Praise, laud, and bless His



praise forth - tell; Come ye be - fore Him and re - joice.  
 doth us feed, And for His sheep He doth us take.  
 name al - ways, For it is seem - ly so to do.

Tune and text: Public domain

*Stand*

## Invocation

**P** In the name of the Father and of the  Son and of the Holy Spirit.

**C** Amen.

*The sign of the cross may be made by all in remembrance of their Baptism.*



The saying of the Invocation is accompanied by making the sign of the cross at the mention of the name of Jesus, just as it was first made on us when we were baptized. It reminds us that because Jesus has redeemed us by His death on the cross, we now belong to Him—branded and copyrighted, as it were. We therefore live our whole life under the sign of the cross.

John W. Kleinig, *Grace Upon Grace*

## Confession of Sins and Absolution

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,  
**C** who made heaven and earth.

- P** I said, I will confess my transgressions unto the Lord,  
**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

- P** O almighty God, merciful Father,  
**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.

## Service of the Word

### Introit

*Psalm 74:1-2, 19b, 21b; antiphon: vv. 20a, 21a, 22a, 23a*

- P** Have regard for the covenant, | [O Lord];\*  
 let not the downtrodden turn | back in shame.
- C** Arise, O God, de- | fend your cause;\*  
 do not forget the clamor | of your foes.
- P** O God, why do you cast us off for- | ever? \*  
 Why does your anger smoke against the sheep of your | pasture?
- C** Remember your congre- | gation,\*  
 which you have pur- | chased of old,  
**P** which you have redeemed to be the tribe of your | heritage! \*  
 Remember Mount Zion, where | you have dwelt.
- C** Do not forget the life of your poor for- | ever.\*  
 Let the poor and needy | praise your name.
- C** Glory be to the Father and | to the Son \*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.
- P** Have regard for the covenant, | [O Lord];\*  
 let not the downtrodden turn | back in shame.
- C** Arise, O God, de- | fend your cause;\*  
 do not forget the clamor | of your foes.

Kyrie

LSB 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187



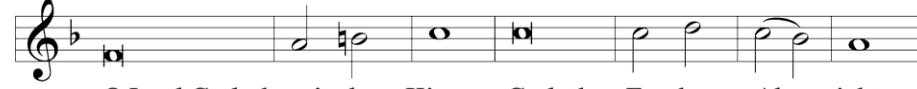
Glory be to God on high: and on earth peace, good - will toward



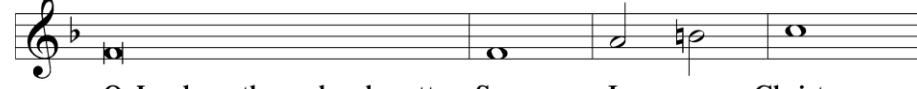
men. We praise Thee, we bless Thee, we wor - ship Thee,



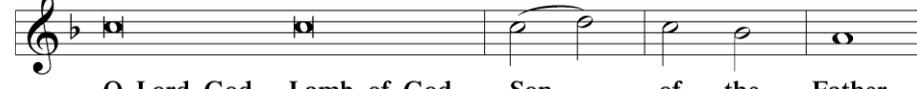
we glorify Thee, we give thanks to Thee, for Thy great glory.



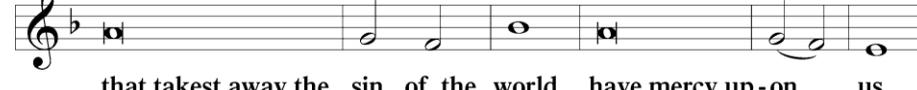
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



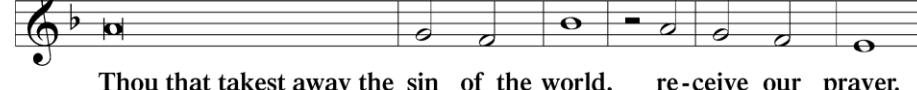
O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-  
 on us. For Thou only art holy; Thou on - ly art the Lord.  
 Thou only, O Christ, with the Ho - ly Ghost,  
 art most high in the glory of God the Father. A - men.

**Salutation and Collect of the Day**

*LSB 189*

- P** The Lord be with you.
- C** And with thy spirit.
- P** Let us pray.

Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

*Sit*

**Old Testament Reading**

*2 Chronicles 28:8-15*

The Old Testament reading for the Thirteenth Sunday After Trinity is from Second Chronicles, the twenty-eighth chapter.

The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, “Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you.”

Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war and said to them, “You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.” So the armed men left the captives and the spoil before the princes and all the assembly. And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Gradual

*Psalm 77:14-15*

**P** You are the God who works wonders;  
you have made known your might among the peoples.

**C** **You with your arm redeemed your people,  
the children of Jacob and Joseph.**

### Epistle

*Galatians 3:15-22*

The epistle reading is from Galatians, the third chapter.

To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. Now an intermediary implies more than one, but God is one.

Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

Luke 10:23-37

**P** The Holy Gospel according to St. Luke, the tenth chapter.

**C** Glory be to Thee, O Lord.

Turning to the disciples [Jesus] said privately, “Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” He said to him, “What is written in the Law? How do you read it?” And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” And he said to him, “You have answered correctly; do this, and you will live.”

But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

**P** This is the Gospel of the Lord.

**C** Praise be to thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,

God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven  
and was incarnate by the Holy Spirit  
of the virgin Mary  
and was made man;  
and was crucified also for us  
under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again  
according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic  
Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

*Sit*



Christ has brought you back to life. He is the good Samaritan who healed you. He is the good friend who redeemed you and set you free by laying down his life for you. Christ did all this. So the strength of your salvation is the strength of Christ.

**St. Anselm**, "Meditation on  
Human Redemption,"  
*The Prayers and Meditations of St.  
Anselm*



1 Praise the One who breaks the dark - ness With a lib - er -  
 2 Praise the One who blessed the chil - dren With a strong, yet  
 3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,  
 gen - tle, word; Praise the One who drove out de - mons  
 in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
 With the pierc - ing, two - edged sword. Praise the One who brings cool  
 That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
 wa - ter To the des - ert's burn - ing sand; From this  
 glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.  
 Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
 praise the true Re - deem - er, Praise the One who makes us one.

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Sermon

*Luke 10:23-37*

*Stand*

Offertory



**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho-ly Spir-it  
 from me. Re-store un-to me the joy of Thy sal-va-  
 tion, and up-hold me with Thy free spir-it. A-men.

**Prayer of the Church**

*After each portion of the prayer:*

- P** Lord, in Your mercy,
- C** Hear our prayer.



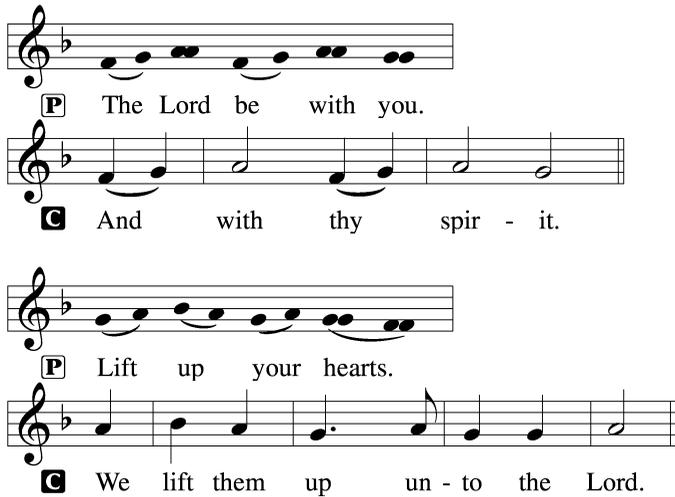
The Bible tells us to love our neighbors, and also to love our enemies; probably because they are generally the same people.

**G. K. Chesterton**

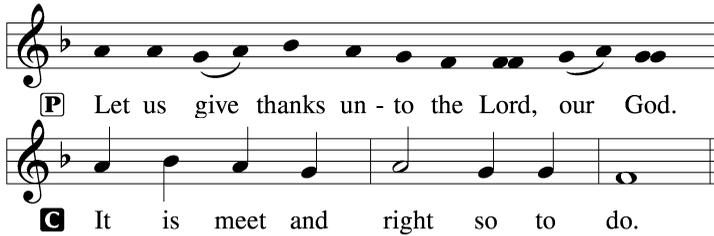
## Service of the Sacrament

**Preface**

*LSB 194*



**P** The Lord be with you.  
**C** And with thy spir-it.  
**P** Lift up your hearts.  
**C** We lift them up un-to the Lord.



**P** Let us give thanks un - to the Lord, our God.

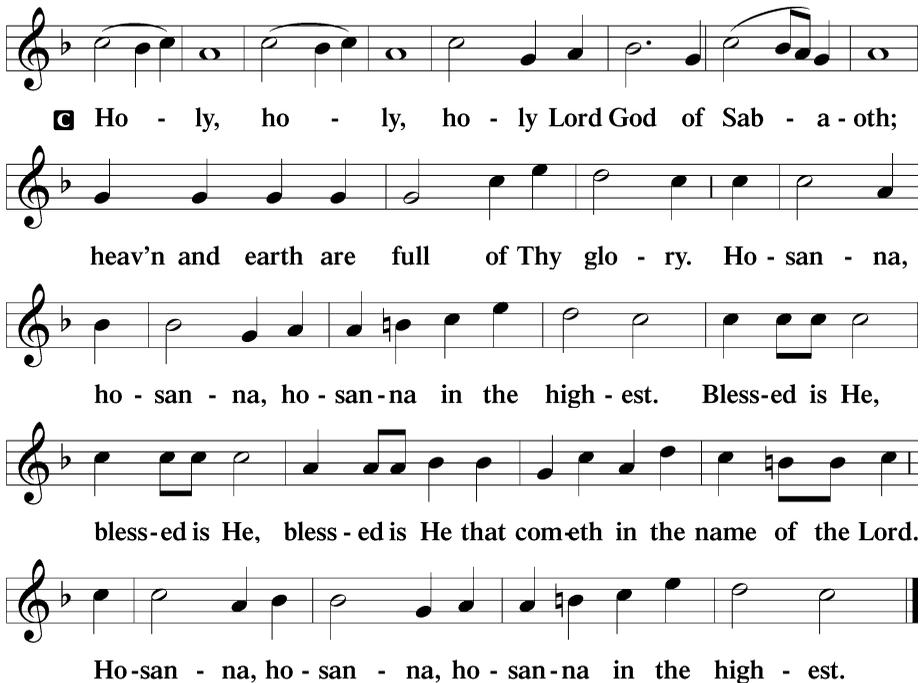
**C** It is meet and right so to do.

## Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
 heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

*Matthew 6:9-13*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Words of Our Lord

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*LSB 197*

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

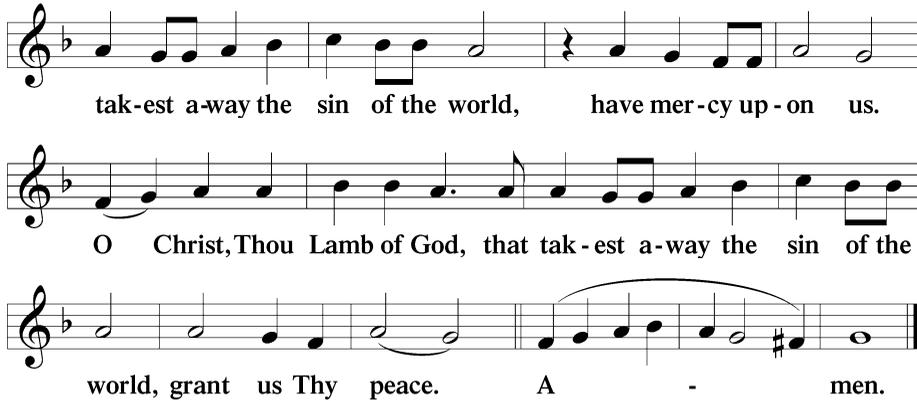
*LSB 198*



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up-on us.

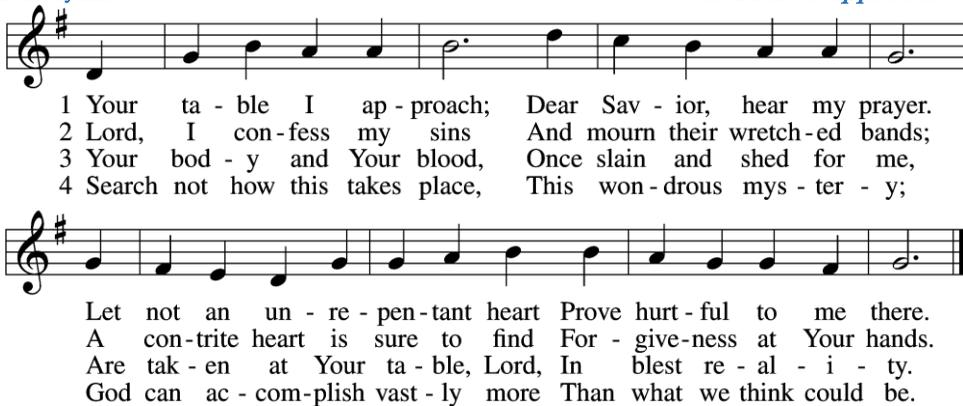
O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

**Distribution**

*We at Zion Lutheran Church of Augsburg believe and confess along with the Holy Scriptures, that this bread and wine in the Sacrament of Holy Communion are truly the body and blood of our Lord Jesus Christ, instituted by Christ Himself, for us Christians to eat and drink. The gifts of His physical body and blood are given in, with, and under the elements of bread and wine at the altar Those who are communicant members of a Lutheran Church—Missouri Synod congregation are welcome to commune at this altar with us. Other guests wishing to join our confession and receive this Holy Sacrament are asked to meet with the Pastor in the weeks before communing for the first time. Anyone not communing may still come forward, crossing their arms at the rail, to receive a blessing from the Pastor.*

**Communion Hymn**

*Your Table I Approach LSB 628*



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
 3 Your bod - y and Your blood, Once slain and shed for me,  
 4 Search not how this takes place, This won - drous mys - ter - y;

Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
 A con - trite heart is sure to find For - give - ness at Your hands.  
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
 God can ac - com - plish vast - ly more Than what we think could be.

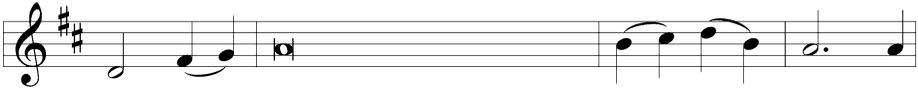
5 O grant, most blessed Lord,  
 That earth and hell combined  
 May not about this sacrament  
 Raise doubt within my mind.

6 Oh, may I never fail  
 To thank You day and night  
 For Your true body and true blood,  
 O God, my peace and light.

Text and tune: Public domain

# Nunc Dimittis

LSB 199



**Q** Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho-ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world without end. A - men.

# Thanksgiving

LSB 200



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

### Post-Communion Collect

*LSB 201*

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Salutation

*LSB 201*



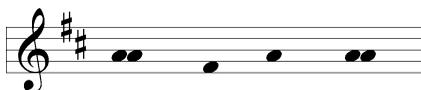
**P** The Lord be with you.



**C** And with thy spir - it.

### Benedicamus

*LSB 202*



**A** Bless we the Lord.



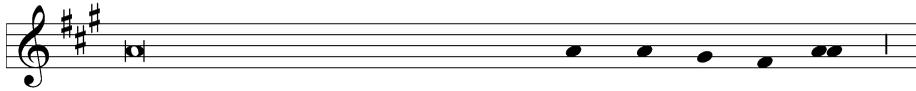
**C** Thanks be to God.

### Benediction

*LSB 202*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



■ A-men, a-men, a - men.

*Sit*

Recessional Hymn

All People That on Earth Do Dwell *LSB 791 vv.4-5*



4 For why? The Lord our God is good: His mer - cy  
△ 5 To Fa - ther, Son, and Ho - ly Ghost, The God whom



is for - ev - er sure. His truth at all times  
heav'n and earth a - dore, From us and from the



firm - ly stood And shall from age to age en - dure.  
an - gel host Be praise and glo - ry ev - er - more.

Tune and text: Public domain

## Prayer as You Go

*Merciful God, kindle in our hearts the fire of Your love, that we may serve You and our neighbor according to Your will; through Jesus Christ our Lord. Amen*

Minister's Prayer Book, p.111

# The Prayers of the Church

## Persecuted Christians in:

Syria  
Nigeria  
Iraq  
Maldives  
Saudi Arabia

## Partner Church

Evangelical Lutheran Free  
Church in Denmark

## Comfort, Health, and Recovery

Rick Shott  
Rev. Herb Swanson  
Amy Villalobos (*sister-in-law of Katie*)  
Glenda Schrock  
Dianne McKissack (*boss of Nikki Dorn*)  
Lance Spence (*friend of Katie Villalobos*)  
Marie Heiser  
Joyce Mendenhall (*friend of Susan Colles*)  
Julie Buchy (*friend of Tony Waldo*)  
Patti Ward  
Elizabeth Sharp (*friend of the Campbells*)  
Tasha Jarmillo (*sister of Joe Villalobos*)  
Don Thomas (*friend of Susan Colles*)  
Trina Bailey (*friend of Waldo family*)  
Bob Allen  
Susan Allen  
David Knoerschild  
Peggy Flatt (*friend of Susan Colles*)

## Homebound

Dorothy Birkhahn  
Betty Bocksnick  
Nettie Grant  
Gwen Hale  
Tom Harms  
Kenneth Hottinger Sr.  
Helen Rick  
Glenda Schrock  
Lawrence Steuber

## Catechumens

Amanda Bowden  
Emory Kuretsch  
Emmett Schlittenhart  
Josie Schroeder  
Isabella Schroeder  
Gavin Rion  
Tatum Rion  
Alison Waldo  
Alivia Waldo  
Chance Paylor

## Serving in the armed forces

Logan Kremers  
Matthew Allen  
Brian Rutledge  
Trent Hale  
Josh Imme  
Dale Ozment

*When hospitalized, sick, needing prayer or absolution,  
contact Pastor Ralston any time at 501-454-0581.*

# ZION Life Together



## The Thirteenth Sunday After Trinity September 5, 2020

### **Bible Study**

Adult Bible Study is now being held downstairs in the fellowship hall after the 10:30 service, starting around 11:45 AM. Starting Sunday, October 4<sup>th</sup>, we will begin our study of Matthew's Gospel. If you plan to attend, read the entire Gospel before class and make notes while you read. Note reoccurring themes, make outlines, and write chapter summaries as you dive into Scripture.

### **River Valley Christian Clinic News**

The administrator of River Valley Christian Clinic is retiring at the end of the year and we are looking for an energetic, skilled communicator and organizer proficient in Excel and Word to succeed her. Grant writing experience would be beneficial. Office hours will be Money-Thursday 9-3. Attendance at two night clinics per month will be a requirement. Interested applicants should send their resume's to River Valley Christian Clinic, 1714 State Hwy 22, Dardanelle, AR 72834.

### **Fall Fest and Council Meeting**

There will be a Fall Fest meeting this Thursday, September 10<sup>th</sup> starting at 6:00 P.M. A Church Council Meeting will follow at 7:00 PM.

### **Confirmation Class**

We will continue our Zoom meetings next Wednesday, September 9<sup>th</sup>. We will not have class on Wednesday September 16<sup>th</sup>, but there will be take home work to do that week.

### **Chancel Flowers**

The flowers adorning the chancel today are given by Ray Roth in memory and celebration of Nancy Roth and their anniversary.



# Zion

## Lutheran Church

93 Augsburg Rd  
London, AR 72847  
PO Box 327  
Dover, AR 72837  
479-331-3277

**The Reverend Joshua Ralston**  
*Pastor*

**Rusty Dorn**  
*Congregational President*

**Jeff Schlittenhart**  
*Head Elder*

**Diane Ragsdale**  
*LWML President*

**Nikki Dorn**  
*Treasurer*

**Angelia Paylor**  
*Assistant Treasurer*

**Phyllis Campbell**  
*Office Assistant*

**Email:** rev.jralston@gmail.com

**Website:** zionaugsburg.org

**Facebook:** facebook.com/  
AugsburgZionLutheranChurch

**If calling for a Pastoral Emergency,  
contact Pastor Ralston directly:**

*Cell.....501-454-0581*

*Church.....479-331-3277*

### Restrooms

Restrooms are located in the Narthex outside of the Sanctuary and in the basement Fellowship Hall. Please see an usher if you need assistance.

### Nursery

The Nursery is located in the Narthex outside of the Sanctuary.

### Congregational Membership

New members are received by Baptism, Confirmation, Transfer, or Profession of Faith (after receiving Pastoral instruction). Please speak with Pastor Ralston for more details.

### Pastoral Consultation

Pastoral Consultation based on the Holy Scriptures is available from the Pastor. Please speak with Pastor Ralston to make an appointment.

### Sick and Homebound

The sick and homebound are visited regularly by the Pastor with the Scriptures and Sacrament. Please contact Pastor Ralston if you know of any parishioner in need of pastoral visitation.

### Pastor's Bible Study, Teen, and Children's Sunday School

Sunday School begins at 11:45 am. Anyone from confirmation age on up is welcome to attend Bible Study. Teen and Children's Sunday School is held **every Sunday** in the basement Fellowship Hall/Family Center (Ages 0 and up).

### Listen to Lutheran Radio

**Listen:** Issues, Etc. is talk-radio for the thinking Christian. Listen 24/7 at [www.IssuesETC.org](http://www.IssuesETC.org) *The Lutheran Hour* is broadcast on KARV 610 AM/101.3 FM every Sunday at 7:30AM.