

791 All People That on Earth Do Dwell



1 All peo - ple that on earth do dwell, Sing to the
 2 Know that the Lord is God in - deed; With - out our
 3 O en - ter then His gates with praise; Ap - proach with
 4 For why? The Lord our God is good: His mer - cy
 △ 5 To Fa - ther, Son, and Ho - ly Ghost, The God whom



Lord with cheer - ful voice. Him serve with mirth, His
 aid He did us make. We are His folk, He
 joy His courts un - to. Praise, laud, and bless His
 is heav'n and earth a - dore, His truth at all times



praise forth - tell; Come ye be - fore Him and re - joice.
 doth us feed, And for His sheep He doth us take.
 name al - ways, For it is seem - ly so to do.
 firm - ly stood And shall from age to age en - dure.
 an - gel host Be praise and glo - ry ev - er - more.

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Opening Versicles

LSB 285

- L** O Lord, open my lips,
 - C** and my mouth will declare Your praise.
 - L** Make haste, O God, to deliver me;
 - C** make haste to help me, O Lord.
- Glory be to the Father and to the Son and to the Holy Spirit;
 as it was in the beginning, is now, and will be forever. Amen.**

Introit

Psalm 74:1–2, 19b, 21b; antiphon: vv. 20a, 21a, 22a, 23a

Have regard for the covenant, | [O Lord];*
 let not the downtrodden turn | back in shame.
Arise, O God, de- | fend your cause;*
do not forget the clamor | of your foes.
 O God, why do you cast us off for- | ever?*

Why does your anger smoke against the sheep of your | pasture?
Remember your congre- | gation,*
which you have pur- | chased of old,
 which you have redeemed to be the tribe of your | heritage!*

Remember Mount Zion, where | you have dwelt.
Do not forget the life of your poor for- | ever.*
Let the poor and needy | praise your name.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Have regard for the covenant, | [O Lord];*
 let not the downtrodden turn | back in shame.
Arise, O God, de- | fend your cause;*
do not forget the clamor | of your foes.

Old Testament Reading

2 Chronicles 28:8–15

⁸The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. ⁹But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, “Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. ¹⁰And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? ¹¹Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you.”

¹²Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war ¹³and said to them, “You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.” ¹⁴So the armed men left the captives and the spoil before the princes and all the assembly. ¹⁵And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

Epistle

Galatians 3:15–22

¹⁵To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. ¹⁶Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. ¹⁷This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. ¹⁸For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

¹⁹Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. ²⁰Now an intermediary implies more than one, but God is one.

²¹Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. ²²But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

Holy Gospel

Luke 10:23–37

²³Turning to the disciples [Jesus] said privately, “Blessed are the eyes that see what you see! ²⁴For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

²⁵And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶He said to him, “What is written in the Law? How do you read it?” ²⁷And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” ²⁸And he said to him, “You have answered correctly; do this, and you will live.”

²⁹But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ ³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” ³⁷He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

Sermon

849 Praise the One Who Breaks the Darkness

1 Praise the One who breaks the dark - ness With a lib - er -
2 Praise the One who blessed the chil - dren With a strong, yet
3 Let us praise the Word In - car - nate, Christ, who suf - fered

at - ing light; Praise the One who frees the pris - 'ners,
gen - tle, word; Praise the One who drove out de - mons
in our place. Je - sus died and rose vic - to - rious

Turn - ing blind - ness in - to sight. Praise the One who preached the
With the pierc - ing, two - edged sword. Praise the One who brings cool
That we may know God by grace. Let us sing for joy and

Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
wa - ter To the des - ert's burn - ing sand; From this
glad - ness, See - ing what our God has done; Let us

storms, and feed - ing thou - sands With the ver - y Bread of peace.
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
praise the true Re - deem - er, Praise the One who makes us one.

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Kyrie

- L** O Lord,
- C** have mercy.
- L** O Christ,
- C** have mercy.
- L** O Lord,
- C** have mercy.

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory

forever and ever. Amen.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Versicles

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- L** Hear my prayer, O Lord;
C let my cry come to You.
L In the day of my trouble I call upon You,
C for You answer me.
L Hide Your face from my sins,
C and blot out all my iniquities.
L Create in me a clean heart, O God,
C and renew a right spirit within me.
L Cast me not away from Your presence,
C and take not Your Holy Spirit from me.
L Restore to me the joy of Your salvation,
C and uphold me with a willing spirit.
L Because Your steadfast love is better than life,
C my lips will praise You.
L For You have been my help,
C and in the shadow of Your wings I will sing for joy.
L Teach me Your way, O Lord, that I may walk in Your truth;
C unite my heart to fear Your name.
L I give thanks to You, O Lord my God, with my whole heart,
C and I will glorify Your name forever.
L May all who seek You rejoice and be glad in You.
C May those who love Your salvation say evermore, "God is great!"
L Save Your people and bless Your heritage!
C Be their shepherd and carry them forever.
L Give ear, O Lord, to my prayer;
C listen to my plea for grace.

Collect of the Day

- C** Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Benedicamus

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- L** Let us bless the Lord.
C Thanks be to God.

Blessing

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- L** The Lord bless us, defend us from all evil, and bring us to everlasting life.
C Amen.

Acknowledgments

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