



# Zion Lutheran Church

## The Divine Service

The Twelfth Sunday After  
Trinity

## Welcome

### Before Service Prayer

*Almighty and  
everlasting God, give  
us an increase of  
faith, hope, and  
charity; and that we  
may obtain what  
You have promised,  
make us love what  
You have  
commanded;  
through Jesus  
Christ, Your Son  
our Lord, who lives  
and reigns with You  
and the Holy Spirit,  
one God, now and  
forever.*

We are free in Christ to face the unfathomable mysteries of the universe. That Word, which was present at creation, come to re-create: "The blind receive sight, the lame walk, those who have leprosy are cured, the deaf hear, the dead are raised" (Matthew 11:5). Christ could do more than manipulate molecules. He, by His death and resurrection, withdrew the curse that encloses this old order. Thus, science, which senses the finiteness of its instruments, can simultaneously strive to explore the infinite nature of a fallen world.

Dean Wenthe, God Words

## **We are very happy that you are here today!**

At Zion, the bulletin and Lutheran Service Book (LSB) are both used to lead us through our worship. To help guide you during the service, below are some helpful tips.

- For each section of the Divine Service, the page number in the hymnal is listed in the bulletin on the right side of the page, i.e., *LSB 184*, which is found towards the front of the hymnal. All responses are sung unless they are printed in the bulletin.
- **P** indicates sections spoken by the Pastor. **C** indicates responses by the Congregation and will be in **bold print**.
- All hymns are listed in the bulletin with the name of the hymn and page number, i.e., *Thy Strong Word LSB 578*. They are also shown on the Hymn board at the front of the church.
- The *red text* in both the bulletin and the hymnal shows when the congregation should stand or sit during the Divine Service. The Pastor may also provide direction.

## **A Special Welcome to Those with Young Children**

At Zion we want families with children to feel at home.

- First, please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Zion.
- To make it a bit easier on your family, please dare to sit toward the front where your children can easily see the front of the Church, note the colors, watch the pastor, wonder about the stained-glass windows above the altar and embrace the action at the altar. What Jesus does here promises to engage them.
- As we go, softly explain the Liturgy to your children, encouraging them to chime in on their parts: Amen! Lord have mercy! And with thy Spirit! I believe! Our Father! All of that belongs to them too.
- Be sure to sing and say and pray your parts too as you stand and sit. Your children learn by following your lead.
- If you and your child must leave, please hurry back. We want you and your children here very much.
- If you need a little help, just ask. There are lots of folks here who will lend you a hand.
- Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words, "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these" (Luke 18:16).

We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help and bless you all. Welcome to Zion!



*Divine Service, Setting Three*

# The Preparation

Processional Hymn

The Gifts Christ Freely Gives

LSB 602



1 The gifts Christ free - ly gives He gives to you and me  
 2 The gifts flow from the font Where He calls us His own;  
 3 The gifts of grace and peace From ab - so - lu - tion flow;  
 4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!  
 New life He gives that makes Us His and His a - lone.  
 The pas - tor's words are Christ's For us to trust and know.  
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim  
 Here He for - gives our sins With wa - ter and His Word;  
 For - give - ness that we need Is grant - ed to us there;  
 Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.  
 The tri - une God Him - self Gives pow'r to call Him Lord.  
 The Lord of mer - cy sends Us forth in His blest care.  
 Re - stor - ing and re - fresh - ing Them for this world's strife.

5 The gifts are in the feast,  
 Gifts far more than we see;  
 Beneath the bread and wine  
 Is food from Calvary.  
 The body and the blood  
 Remove our ev'ry sin;  
 We leave His presence in  
 His peace, renewed again.

6 All glory to the One  
 Who lavishes such love;  
 The triune God in love  
 Assures our life above.  
 His means of grace for us  
 Are gifts He loves to give;  
 All thanks and praise for His  
 Great love by which we live!

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 Text: © 2001 Richard C. Resch. Used by permission: LSB Hymn License no. 110000259

*Stand*

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

*The sign of the cross may be made by all in remembrance of their Baptism.*



We must know that the constant invocation of the Name of God is a medicine which cures not only all the passions but also their effects. As a physician applies a cure or a poultice to the patient's wound, and these take effect though the patient himself does not know how this happens, so the Name of God when invoked kills all passions, although we do not know how.

Saints Barsanouphios and John

## Confession of Sins and Absolution

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,  
**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

- P** O almighty God, merciful Father,  
**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## Service of the Word

### Introit

*Psalm 70:2b, 4a, 5b; antiphon: vv.1-2a*

- P** Make haste, O God, to de- | liver me! \*  
O LORD, make haste to | help me!
- C** Let them be put to shame and con- | fusion \*  
who | seek my life!
- P** Let them be | turned back \*

and brought to dishonor who de- | sire my hurt!

- C** May all who seek | you rejoice\*  
and be | glad in you!
- P** You are my help and my de- | liverer; \*  
O LORD, do | not delay!
- C** Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.
- P** Make haste, O God, to de- | liver me! \*  
O LORD, make haste to | help me!
- C** Let them be put to shame and con- | fusion\*  
who | seek my life!

### Kyrie

LSB 186

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

The musical notation for the Kyrie consists of two staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are placed below the notes, with a bolded 'C' indicating the start of the first phrase. The second staff continues the melody and lyrics, ending with a double bar line.

### Gloria in Excelsis

LSB 187

**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

The musical notation for the Gloria in Excelsis consists of four staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are placed below the notes, with a bolded 'P' indicating the start of the first phrase and a bolded 'C' indicating the start of the second phrase. The second staff continues the melody and lyrics. The third staff continues the melody and lyrics. The fourth staff continues the melody and lyrics, ending with a double bar line.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

*LSB 189*

- P** The Lord be with you.
- C** And with thy spirit.
- P** Let us pray.

Almighty and merciful God, by Your gift alone Your faithful people render true and laudable service. Help us steadfastly to live in this life according to Your promises and finally attain Your heavenly glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Isaiah 29:17-24*

The Old Testament reading for the Twelfth Sunday After Trinity is from Isaiah, the twenty-ninth chapter.

Is it not yet a very little while  
until Lebanon shall be turned into a fruitful field,  
and the fruitful field shall be regarded as a forest?  
In that day the deaf shall hear  
the words of a book,  
and out of their gloom and darkness  
the eyes of the blind shall see.  
The meek shall obtain fresh joy in the LORD,  
and the poor among mankind shall exult in the Holy One of Israel.  
For the ruthless shall come to nothing  
and the scoffer cease,  
and all who watch to do evil shall be cut off,  
who by a word make a man out to be an offender,  
and lay a snare for him who reproves in the gate,  
and with an empty plea turn aside him who is in the right.  
Therefore thus says the LORD, who redeemed Abraham, concerning the house of Jacob:  
“Jacob shall no more be ashamed,  
no more shall his face grow pale.  
For when he sees his children,  
the work of my hands, in his midst,  
they will sanctify my name;  
they will sanctify the Holy One of Jacob  
and will stand in awe of the God of Israel.  
And those who go astray in spirit will come to understanding,  
and those who murmur will accept instruction.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalms 34:1-2*

**P** I will bless the LORD at all times;  
his praise shall continually be in my mouth.  
**C** My soul makes its boast in the LORD;  
let the humble hear and be glad.

## Epistle

2 Corinthians 3:4-11

The epistle reading is from Second Corinthians, the third chapter.

Such is the confidence that we have through Christ toward God. Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is from God, who has made us competent to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life.

Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses' face because of its glory, which was being brought to an end, will not the ministry of the Spirit have even more glory? For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory. Indeed, in this case, what once had glory has come to have no glory at all, because of the glory that surpasses it. For if what was being brought to an end came with glory, much more will what is permanent have glory.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

Mark 7:31-37

**P** The Holy Gospel according to St. Mark, the seventh chapter.

[Jesus] returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And his ears were opened, his tongue was released, and he spoke plainly. And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

**P** This is the Gospel of the Lord.

**C** Praise be to thee, O Christ.

## Nicene Creed

☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven  
and was incarnate by the Holy Spirit  
of the virgin Mary  
and was made man;  
and was crucified also for us  
under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again  
according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic  
Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

*Sit*



The Spirit is called the  
finger of God. When the  
Lord put His fingers into  
the ears of the deaf mute,  
He was opening the soul of  
man to faith through the  
gifts of the Holy Spirit.

St. Gregory the Great,  
*Homilies on Ezekiel*,  
Homily 10



1 Praise the One who breaks the dark - ness With a lib - er -  
 2 Praise the One who blessed the chil - dren With a strong, yet  
 3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,  
 gen - tle, word; Praise the One who drove out de - mons,  
 in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
 With the pierc - ing, two - edged sword. Praise the One who brings cool  
 That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
 wa - ter To the des - ert's burn - ing sand; From this  
 glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.  
 Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
 praise the true Re - deem - er, Praise the One who makes us one.

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Sermon

“Crucifixion’s New Creation”

*Mark 7:31-37*

*Stand*

Offertory



**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho-ly Spir-it  
 from me. Re-store un-to me the joy of Thy sal-va-  
 tion, and up-hold me with Thy free spir-it. A-men.

**Prayer of the Church**

*After each portion of the prayer:*

- P** Lord, in Your mercy,
- C** Hear our prayer.



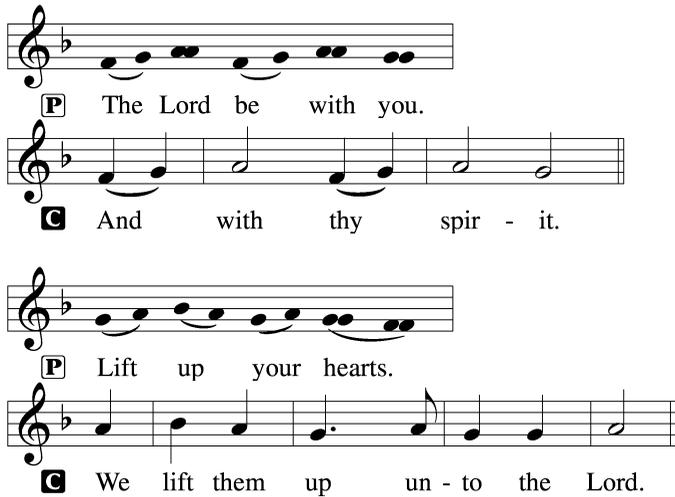
Christ isn't our adversary in times of suffering;  
 He's our cure.

**Gregory A. Boyd and Edward K. Boyd;**  
*Letters from a Skeptic, p. 61*

## Service of the Sacrament

**Preface**

*LSB 194*



**P** The Lord be with you.  
**C** And with thy spir-it.  
**P** Lift up your hearts.  
**C** We lift them up un-to the Lord.

**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

**Proper Preface**

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

*LSB 195*

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
 heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

*Matthew 6:9-13*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Words of Our Lord

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*LSB 197*

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

*LSB 198*



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up-on us.  
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
 world, grant us Thy peace. A - men.

### Distribution

*We at Zion Lutheran Church of Augsburg believe and confess along with the Holy Scriptures, that this bread and wine in the Sacrament of Holy Communion are truly the body and blood of our Lord Jesus Christ, instituted by Christ Himself, for us Christians to eat and drink. The gifts of His physical body and blood are given in, with, and under the elements of bread and wine at the altar. Those who are communicant members of a Lutheran Church—Missouri Synod congregation are welcome to commune at this altar with us. Other guests wishing to join our confession and receive this Holy Sacrament are asked to meet with the Pastor in the weeks before communing for the first time. Anyone not communing may still come forward, crossing their arms at the rail, to receive a blessing from the Pastor.*

### Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de-part in peace ac-  
 cord-ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre-pared be-fore the face of all people,  
 a light to light-en the Gen-tiles and the glo-ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

**Thanksgiving**

*LSB 200*

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

**Post-Communion Collect**

*LSB 201*

**P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

**Salutation**

*LSB 201*

**P** The Lord be with you.



**C** And with thy spir - it.

**Benedicamus**

*LSB 202*



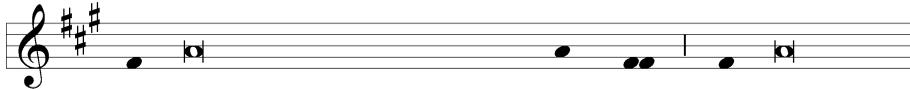
**A** Bless we the Lord.



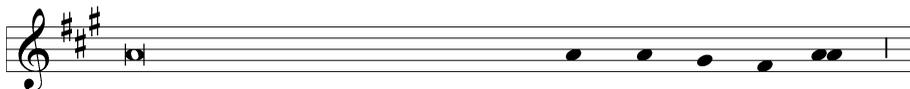
**C** Thanks be to God.

**Benediction**

*LSB 202*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ☩ give you peace.



**C** A-men, a-men, a - men.

*Sit*



1 Voic - es raised to You we of - fer; Tune them, God, for  
 2 All cre - a - tion joins to praise You; Earth and sky Your  
 3 Christ, the song of Love in - car - nate, Touch - ing earth with  
 4 Spir - it, flam - ing through cre - a - tion, Kin - dle faith with -  
 5 How can an - y praise we of - fer Mea - sure all the



songs of praise. Hearts and hands we bring in trib - ute  
 works dis - play. Art and mu - sic, gifts You lend us,  
 heav - en's grace, For Your liv - ing, suf - f'ring, dy - ing,  
 in each heart. Lift our voic - es high in cho - rus;  
 thanks we owe? Take our hearts and hands and voic - es—



For Your gifts through all our days. Al - le - lu - ia!  
 We re - turn to You to - day. Al - le - lu - ia!  
 For Your ris - ing, hear our praise! Al - le - lu - ia!  
 Through our hands Your love im - part. Al - le - lu - ia!  
 Gifts of love we can be - stow. Al - le - lu - ia!



Al - le - lu - ia! Tri - une God, to You we sing!  
 Al - le - lu - ia! God, Cre - a - tor, source of life!  
 Al - le - lu - ia! Christ, Re - deem - er, Lord of life!  
 Al - le - lu - ia! Spir - it, Help - er, breath of life!  
 Al - le - lu - ia! Tri - une God, to You we sing!

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# The Prayers of the Church

## Persecuted Christians in:

Sudan  
Eritrea  
Yemen  
Iran  
India

## Partner Church

Evangelical Lutheran  
Church in Belgium

## Comfort, Health, and Recovery

Rick Shott  
Rev. Herb Swanson  
Amy Villalobos (*sister-in-law of Katie*)  
Glenda Schrock  
Dianne McKissack (*boss of Nikki Dorn*)  
Lance Spence (*friend of Katie Villalobos*)  
Marie Heiser  
Joyce Mendenhall (*friend of Susan Colles*)  
Julie Buchy (*friend of Tony Waldo*)  
Patti Ward  
Elizabeth Sharp (*friend of Chuck & Phyllis Campbell*)  
Tasha Jarmillo (*sister of Joe Villalobos*)  
Don Thomas (*friend of Susan Colles*)  
Kabria Dorn  
Trina Bailey (friend of Waldo family)  
Jodie Chester (*mother of Rachel Ralston*)  
Bob Allen  
Susan Allen  
David Knoerschild

## Homebound

Dorothy Birkhahn  
Betty Bocksnick  
Nettie Grant  
Gwen Hale  
Tom Harms  
Kenneth Hottinger Sr.  
Helen Rick  
Glenda Schrock  
Lawrence Steuber

## Catechumens

Amanda Bowden  
Emory Kuretsch  
Emmett Schlittenhart  
Josie Schroeder  
Isabella Schroeder  
Gavin Rion  
Tatum Rion  
Alison Waldo  
Alivia Waldo  
Chance Paylor

## Serving in the armed forces

Logan Kremers  
Matthew Allen  
Brian Rutledge  
Trent Hale  
Josh Imme  
Dale Ozment

*When hospitalized, sick, needing prayer or absolution,  
contact Pastor Ralston any time at 501-454-0581.*

# ZION Life Together



## The Twelfth Sunday After Trinity August 30, 2020

### **Bible Study**

Adult Bible Study is now being held downstairs in the fellowship hall after the 10:30 service, starting around 11:45 AM.

### **River Valley Christian Clinic News**

The administrator of River Valley Christian Clinic is retiring at the end of the year and we are looking for an energetic, skilled communicator and organizer proficient in Excel and Word to succeed her. Grant writing experience would be beneficial. Office hours will be Monday-Thursday 9-3. Attendance at two night clinics per month will be a requirement. Interested applicants should send their resumes to River Valley Christian Clinic, 1714 State Hwy 22, Dardanelle, AR 72834.

### **Confirmation Class**

Starting Wednesday, September 2<sup>nd</sup>, Confirmation classes will start at 6:00 P.M.

To begin classes for the year, we will have Zoom sessions to review our material from last year. Then, we will evaluate coming to meet in person for Catechism classes at a later date.

### **Words of Encouragement**

Due to Covid-19, isolation is at an all time high, particularly for those in nursing homes. Letters of encouragement are strongly encouraged to be sent to those in nursing homes from our congregation. "Therefore encourage one another and build each other up, just as in fact you are doing (1 Thessalonians 5:11)." Provided are the names and addresses of those who need our encouragement from Zion:

Glenda Schrock  
Atkins Nursing and Rehab Center  
605 Northwest 7<sup>th</sup> Street  
Atkins, AR 72823

Dorothy Birkhahn  
Russellville Nursing and Rehab Center  
215 South Portland Ave.  
Russellville, AR 72801

Helen Reik  
Russellville Nursing and Rehab Center  
215 South Portland Ave.  
Russellville, AR 72801

Nettie Grant  
StoneBridge Senior Living  
1909 Fairway Blvd.  
Russellville, AR 72801



# Zion

## Lutheran Church

93 Augsburg Rd  
London, AR 72847  
PO Box 327  
Dover, AR 72837  
479-331-3277

**The Reverend Joshua Ralston**  
*Pastor*

**Rusty Dorn**  
*Congregational President*

**Jeff Schlittenhart**  
*Head Elder*

**Diane Ragsdale**  
*LWML President*

**Nikki Dorn**  
*Treasurer*

**Angelia Paylor**  
*Assistant Treasurer*

**Phyllis Campbell**  
*Office Assistant*

**Email:** rev.jralston@gmail.com

**Website:** zionaugsburg.org

**Facebook:** facebook.com/  
AugsburgZionLutheranChurch

**If calling for a Pastoral Emergency,  
contact Pastor Ralston directly:**

*Cell.....501-454-0581*

*Church.....479-331-3277*

### Restrooms

Restrooms are located in the Narthex outside of the Sanctuary and in the basement Fellowship Hall. Please see an usher if you need assistance.

### Nursery

The Nursery is located in the Narthex outside of the Sanctuary.

### Congregational Membership

New members are received by Baptism, Confirmation, Transfer, or Profession of Faith (after receiving Pastoral instruction). Please speak with Pastor Ralston for more details.

### Pastoral Consultation

Pastoral Consultation based on the Holy Scriptures is available from the Pastor. Please speak with Pastor Ralston to make an appointment.

### Sick and Homebound

The sick and homebound are visited regularly by the Pastor with the Scriptures and Sacrament. Please contact Pastor Ralston if you know of any parishioner in need of pastoral visitation.

### Pastor's Bible Study, Teen, and Children's Sunday School

Sunday School begins at 11:45 am. Anyone from confirmation age on up is welcome to attend Bible Study. Teen and Children's Sunday School is held **every Sunday** in the basement Fellowship Hall/Family Center (Ages 0 and up).

### Listen to Lutheran Radio

**Listen:** Issues, Etc. is talk-radio for the thinking Christian. Listen 24/7 at [www.IssuesETC.org](http://www.IssuesETC.org) *The Lutheran Hour* is broadcast on KARV 610 AM/101.3 FM every Sunday at 7:30AM.