



# Zion Lutheran Church

## The Divine Service

The Eleventh Sunday After  
Trinity

## Welcome

### Before Service Prayer

*Receive me, O Christ  
Who lovest all men, as  
Thou didst receive the  
prostitute, the thief, the  
tax collector and the  
prodigal. Take away  
the heavy burden of my  
sins, for Thou takest  
away the sins of the  
world, Thou healest  
the infirmities of men,  
Thou callest to Thyself  
and givest rest to those  
who labor and are  
heavy laden.*

St. Basil the Great

Justification affirms that we are what we are by grace through faith. God gives, and we receive - a believer's childlike trust in Him. We come to Him with empty hands, knowing that we have nothing to give and everything to receive. We are entirely dependent on God for our spiritual existence and development.

Justification affirms that we are weak and frail. This doctrine diagnoses our spiritual illness, sin, and offers us an effective cure, grace, made available through the death and resurrection of Jesus Christ. "We are beggars," as Luther said. We kneel with empty, open hands to receive the bread of life, with nothing to offer or give and everything to receive from a gracious God. This makes us indeed humble. Paradoxically this humility makes us strong and more confident, for we are in God's hand, not in our own.

Won Yong Ji, *To Be Lutheran*,  
"Concordia Journal" 18:4, p. 322

Eleventh Sunday After Trinity

## **We are very happy that you are here today!**

At Zion, the bulletin and Lutheran Service Book (LSB) are both used to lead us through our worship. To help guide you during the service, below are some helpful tips.

- For each section of the Divine Service, the page number in the hymnal is listed in the bulletin on the right side of the page, i.e., *LSB 184*, which is found towards the front of the hymnal. All responses are sung unless they are printed in the bulletin.
- **P** indicates sections spoken by the Pastor. **C** indicates responses by the Congregation and will be in **bold print**.
- All hymns are listed in the bulletin with the name of the hymn and page number, i.e., *Thy Strong Word LSB 578*. They are also shown on the Hymn board at the front of the church.
- The *red text* in both the bulletin and the hymnal shows when the congregation should stand or sit during the Divine Service. The Pastor may also provide direction.

## **A Special Welcome to Those with Young Children**

At Zion we want families with children to feel at home.

- First, please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Zion.
- To make it a bit easier on your family, please dare to sit toward the front where your children can easily see the front of the Church, note the colors, watch the pastor, wonder about the stained-glass windows above the altar and embrace the action at the altar. What Jesus does here promises to engage them.
- As we go, softly explain the Liturgy to your children, encouraging them to chime in on their parts: Amen! Lord have mercy! And with thy Spirit! I believe! Our Father! All of that belongs to them too.
- Be sure to sing and say and pray your parts too as you stand and sit. Your children learn by following your lead.
- If you and your child must leave, please hurry back. We want you and your children here very much.
- If you need a little help, just ask. There are lots of folks here who will lend you a hand.
- Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words, "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these" (Luke 18:16).

We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help and bless you all. Welcome to Zion!



*Divine Service, Setting Three*

# The Preparation

Processional Hymn

Chief of Sinners Though I Be

LSB 611



1 Chief of sin - ners though I be, Je - sus shed His  
 2 Oh, the height of Je - sus' love, High - er than the  
 3 On - ly Je - sus can im - part Balm to heal the  
 4 Chief of sin - ners though I be, Christ is all in  
 5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,  
 heav'ns a - bove, Deep - er than the depths of sea,  
 wound - ed heart, Peace that flows from sin for - giv'n,  
 all to me; All my wants to Him are known,  
 and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is  
 Last - ing as e - ter - ni - ty! Love that found me—  
 Joy that lifts the soul to heav'n, Faith and hope to  
 All my sor - rows are His own. He sus - tains the  
 Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.  
 won - drous thought! Found me when I sought Him not.  
 walk with God In the way that E - noch trod.  
 hid - den life Safe with Him from earth - ly strife.  
 need sup - ply While I live and when I die.

Tune and text: Public domain

*Stand*

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Confession of Sins and Absolution

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

- P** O almighty God, merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**



*God takes those who know that they are nothing, and He makes them into something which they otherwise could not be. God chooses the humble and elevates them (Luke 2:52; 18:9-14). He takes something small and makes it into something great and significant for use in His plan for the world.*

**Won Yong Ji**, *To Be Lutheran*,  
"Concordia Journal" 18:4, p.323

## Service of the Word

Introit

*Psalm 68:1, 3, 7a, 10b, 1: antiphon: vv. 5b, 6a, 35b*

- P** God is in his holy habi- | tation;\*  
[he] settles the solitary | in a home.
- C** **The God of Israel—he | is the one\***  
**who gives power and strength to his | people.**
- P** God shall arise, his enemies shall be | scattered;\*

and those who hate him shall flee be- | fore him!

**C** But the righteous shall be glad; they shall exult be- | fore God;\*  
they shall be jubilant | with joy!

**P** O God, when you went out before your | people,\*  
in your goodness, O God, you provided for the | needy.

**C** Blessèd be the Lord, who daily | bears us up;\*  
God is our sal- | vation.

**C** Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

**P** God is in his holy habi- | tation;\*  
[he] settles the solitary | in a home.

**C** The God of Israel—he | is the one\*  
who gives power and strength to his | people.

### Kyrie

LSB 186

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

### Gloria in Excelsis

LSB 187

**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

LSB 189

- P** The Lord be with you.
- C** And with thy spirit.
- P** Let us pray.

Almighty and everlasting God, always more ready to hear than we to pray and to give more than we either desire or deserve, pour down upon us the abundance of Your mercy, forgiving those things of which our conscience is afraid and giving us those good things that we are not worthy to ask, except through the merits and mediation of Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

**Old Testament Reading**

*Genesis 4:1-15*

The Old Testament reading for the Eleventh Sunday After Trinity is from Genesis, the fourth chapter.

Now Adam knew Eve his wife, and she conceived and bore Cain, saying, “I have gotten a man with the help of the LORD.” And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. In the course of time Cain brought to the LORD an offering of the fruit of the ground, and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. The LORD said to Cain, “Why are you angry, and why has your face fallen? If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it.”

Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. Then the LORD said to Cain, “Where is Abel your brother?” He said, “I do not know; am I my brother’s keeper?” And the LORD said, “What have you done? The voice of your brother’s blood is crying to me from the ground. And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.” Cain said to the LORD, “My punishment is greater than I can bear. Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.” Then the LORD said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the LORD put a mark on Cain, lest any who found him should attack him.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual**

*Psalm 28:7b, 1a, 2a*

**P** In [God] my heart trusts, and I am helped;  
my heart exults, and with my song I give thanks to him.

**C** To you, O LORD, I call; my rock, be not deaf to me,  
hear the voice of my pleas for mercy, when I cry to you for help.

## Epistle

*Ephesians 2:1-10*

The epistle reading is from Ephesians, the second chapter.

And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia

*LSB 190*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

*Luke 18:9-14*

**P** The Holy Gospel according to St. Luke, the eighteenth chapter.

**C** Glory be to Thee, O Lord.

[Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week; I give tithes of all that I get.’ But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

**P** This is the Gospel of the Lord.

**C** Praise be to thee, O Christ.



## Nicene Creed

☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven  
and was incarnate by the Holy Spirit  
of the virgin Mary  
and was made man;  
and was crucified also for us  
under Pontius Pilate.

He suffered and was buried.  
And the third day He rose again  
according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

*Sit*



1 Oh, how great is Your com - pas - sion, Faith - ful Fa - ther,  
 2 Your great love for this has striv - en That we may, from  
 3 Firm - ly to our soul's sal - va - tion Wit - ness - es Your  
 4 Lord, Your mer - cy will not leave me; Ev - er will Your  
 5 I will praise Your great com - pas - sion, Faith - ful Fa - ther,



God of grace, That with all our fall - en race  
 sin made free, Live with You e - ter - nal - ly.  
 Spir - it, Lord, In Your Sac - ra - ments and Word.  
 truth a - bide. Then in You I will con - fide.  
 God of grace, That with all our fall - en race



In our depth of deg - ra - da - tion You had mer - cy  
 Your dear Son Him - self has giv - en And ex - tends His  
 There He sends true con - so - la - tion, Giv - ing us the  
 Since Your Word can - not de - ceive me, My sal - va - tion  
 In our depth of deg - ra - da - tion You had mer - cy



so that we Might be saved e - ter - nal - ly!  
 gra - cious call, To His sup - per leads us all.  
 gift of faith That we fear not hell nor death.  
 is to me Safe and sure e - ter - nal - ly.  
 so that we Might be saved e - ter - nal - ly.

Text and tune: Public domain

Sermon

“Divine Justice”

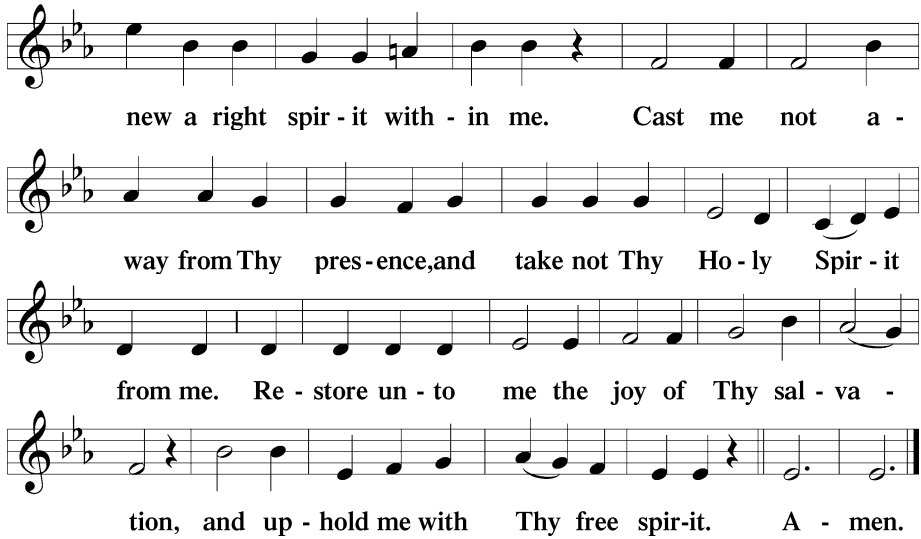
Luke 18:9-14

*Stand*

Offertory



☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

**Prayer of the Church**

*After each portion of the prayer:*

- P** Lord, in Your mercy,
- C** Hear our prayer.



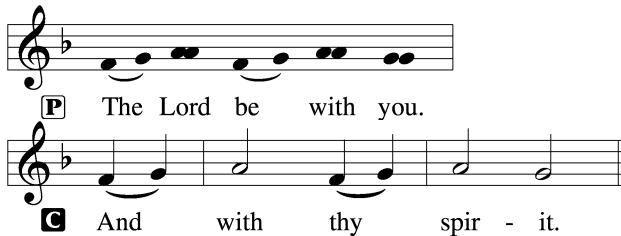
The time never comes when we have preached and heard enough concerning the significance of Christ's resurrection. We are not preaching anything new, but always, without ceasing, about that man who is called Jesus Christ, true God and true man, who died for our sins and rose for our justification.

**Martin Luther**, *Sermon on Holy Easter*, 1533

## Service of the Sacrament

**Preface**

*LSB 194*



**P** The Lord be with you.  
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

### Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

### Lord's Prayer

*Matthew 6:9-13*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### Words of Our Lord

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

*LSB 197*

**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei

*LSB 198*



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that  
 tak-est a-way the sin of the world, have mer-cy up - on us.  
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
 world, grant us Thy peace. A - - men.

### Distribution

*We at Zion Lutheran Church of Augsburg believe and confess along with the Holy Scriptures, that this bread and wine in the Sacrament of Holy Communion are truly the body and blood of our Lord Jesus Christ, instituted by Christ Himself, for us Christians to eat and drink. The gifts of His physical body and blood are given in, with, and under the elements of bread and wine at the altar Those who are communicant members of a Lutheran Church—Missouri Synod congregation are welcome to commune at this altar with us. Other guests wishing to join our confession and receive this Holy Sacrament are asked to meet with the Pastor in the weeks before communing for the first time. Anyone not communing may still come forward, crossing their arms at the rail, to receive a blessing from the Pastor.*

### Nunc Dimittis

LSB 199

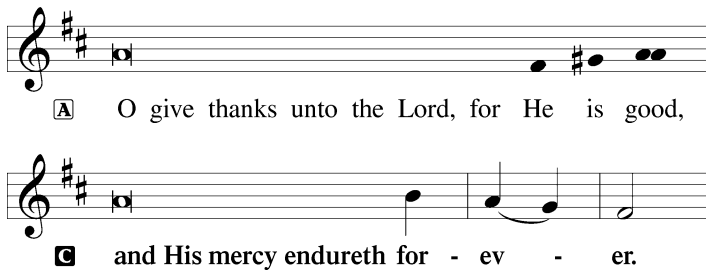
Lord, now lettest Thou Thy servant de - part in peace ac-  
 cord-ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,



a light to light-en the Gen-tiles and the glo-ry of Thy  
 peo-ple Is - ra-el. Glo-ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev-er shall be, world without end. A-men.

**Thanksgiving**

*LSB 200*

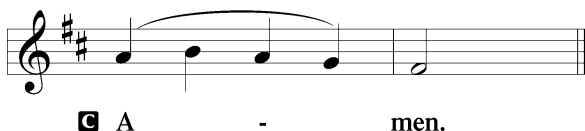


**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

**Post-Communion Collect**

*LSB 201*

**P** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Salutation

LSB 201



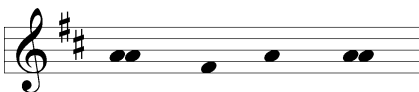
**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

LSB 202



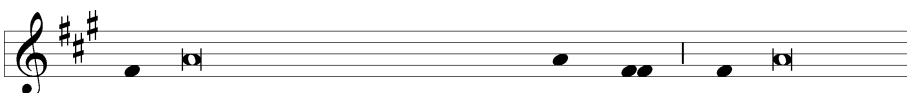
**A** Bless we the Lord.



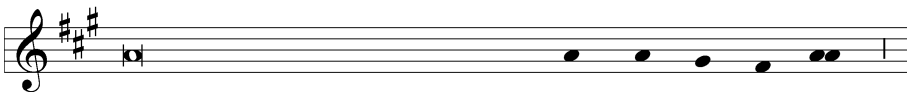
**C** Thanks be to God.

## Benediction

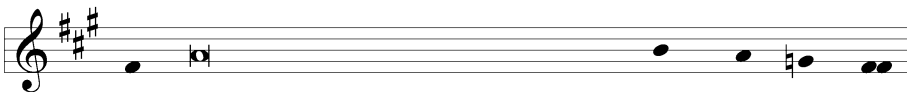
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

*Sit*





1 Thy works, not mine, O Christ, Speak glad - ness to this heart;  
 2 Thy wounds, not mine, O Christ, Can heal my bruis - ed soul;  
 3 Thy cross, not mine, O Christ, Has borne the crush - ing load  
 4 Thy death, not mine, O Christ, Has paid the ran - som due;  
 5 Thy righ - teous - ness, O Christ, A - lone can cov - er me;



They tell me all is done, They bid my fear de - part.  
 Thy stripes, not mine, con - tain The balm that makes me whole.  
 Of sins that none could bear But the in - car - nate God.  
 Ten thou - sand deaths like mine Would have been all too few.  
 No righ - teous - ness a - vails Save that which is of Thee.



To whom save Thee, Who canst a-lone For sin a-tone, Lord, shall I flee?

Text and tune: Public domain

# The Prayers of the Church

## Persecuted Christians in:

North Korea  
Afghanistan  
Somalia  
Libya  
Pakistan

## Partner Church

The Lutheran Church in  
the Philippines

## Comfort, Health, and Recovery

Rick Shott  
Rev. Herb Swanson  
Amy Villalobos (*sister-in-law of Katie*)  
Glenda Schrock  
Dianne McKissack (*boss of Nikki Dorn*)  
Lance Spence (*friend of Katie Villalobos*)  
Marie Heiser  
Joyce Mendenhall (*friend of Susan Colles*)  
Julie Buchy (*friend of Tony Waldo*)  
Patti Ward  
Elizabeth Sharp (*friend of Chuck & Phyllis Campbell*)  
Tasha Jarmillo (*sister of Joe Villalobos*)  
Don Thomas (*friend of Susan Colles*)  
Kabria Dorn  
Trina Bailey (*friend of Waldo family*)  
Jodie Chester (*mother of Rachel Ralston*)  
Bob Allen  
Susan Allen  
David Knoerschild

## Homebound

Dorothy Birkhahn  
Betty Bocksnick  
Nettie Grant  
Gwen Hale  
Tom Harms  
Kenneth Hottinger Sr.  
Helen Rick  
Glenda Schrock  
Lawrence Steuber

## Catechumens

Amanda Bowden  
Emory Kuretsch  
Emmett Schlittenhart  
Josie Schroeder  
Isabella Schroeder  
Gavin Rion  
Tatum Rion  
Alison Waldo  
Alivia Waldo  
Chance Paylor

## Serving in the armed forces

Logan Kremers  
Matthew Allen  
Brian Rutledge  
Trent Hale  
Josh Imme  
Dale Ozment

*When hospitalized, sick, needing prayer or absolution,  
contact Pastor Ralston any time at 501-454-0581.*

# ZION Life Together



The Eleventh Sunday After Trinity  
August 23, 2020

## **Bible Study**

Adult Bible Study is now being held downstairs in the fellowship hall after the 10:30 service, starting around 11:45 AM.

## **Offering**

If you are not able to attend church, we still encourage you to send in your tithes. Send your offerings to the following church PO Box address:  
Zion Lutheran Church  
PO Box 327  
Dover, AR 72837

## **Confirmation Class**

Starting Wednesday, September 2<sup>nd</sup>,  
Confirmation classes will start at 6:00 P.M.  
To begin classes for the year, we will have Zoom sessions to review our material from last year. Then, we will evaluate coming to meet in person for Catechism classes at a later date.

## **Chancel Flowers**

The chancel flowers are given by the Ralston's in honor of his one-year ordination anniversary.

## **Words of Encouragement**

Due to Covid-19, isolation is at an all time high, particularly for those in nursing homes. Letters of encouragement are strongly encouraged to be sent to those in nursing homes from our congregation. "Therefore encourage one another and build each other up, just as in fact you are doing (1 Thessalonians 5:11)." Provided are the names and addresses of those who need our encouragement from Zion:

Glenda Schrock  
Atkins Nursing and Rehab Center  
605 Northwest 7<sup>th</sup> Street  
Atkins, AR 72823

Dorothy Birkhahn  
Russellville Nursing and Rehab Center  
215 South Portland Ave.  
Russellville, AR 72801

Helen Reik  
Russellville Nursing and Rehab Center  
215 South Portland Ave.  
Russellville, AR 72801

Nettie Grant  
StoneBridge Senior Living  
1909 Fairway Blvd.  
Russellville, AR 72801



# Zion

## Lutheran Church

93 Augsburg Rd  
London, AR 72847  
PO Box 327  
Dover, AR 72837  
479-331-3277

**The Reverend Joshua Ralston**  
*Pastor*

**Rusty Dorn**  
*Congregational President*

**Jeff Schlittenhart**  
*Head Elder*

**Diane Ragsdale**  
*LWML President*

**Nikki Dorn**  
*Treasurer*

**Angelia Paylor**  
*Assistant Treasurer*

**Phyllis Campbell**  
*Office Assistant*

**Email:** rev.jralston@gmail.com

**Website:** zionaugsburg.org

**Facebook:** facebook.com/  
AugsburgZionLutheranChurch

**If calling for a Pastoral Emergency,  
contact Pastor Ralston directly:**

*Cell.....501-454-0581*

*Church.....479-331-3277*

### Restrooms

Restrooms are located in the Narthex outside of the Sanctuary and in the basement Fellowship Hall. Please see an usher if you need assistance.

### Nursery

The Nursery is located in the Narthex outside of the Sanctuary.

### Congregational Membership

New members are received by Baptism, Confirmation, Transfer, or Profession of Faith (after receiving Pastoral instruction). Please speak with Pastor Ralston for more details.

### Pastoral Consultation

Pastoral Consultation based on the Holy Scriptures is available from the Pastor. Please speak with Pastor Ralston to make an appointment.

### Sick and Homebound

The sick and homebound are visited regularly by the Pastor with the Scriptures and Sacrament. Please contact Pastor Ralston if you know of any parishioner in need of pastoral visitation.

### Pastor's Bible Study, Teen, and Children's Sunday School

Sunday School begins at 11:45 am. Anyone from confirmation age on up is welcome to attend Bible Study. Teen and Children's Sunday School is held **every Sunday** in the basement Fellowship Hall/Family Center (Ages 0 and up).

### Listen to Lutheran Radio

**Listen:** Issues, Etc. is talk-radio for the thinking Christian. Listen 24/7 at [www.IssuesETC.org](http://www.IssuesETC.org) *The Lutheran Hour* is broadcast on KARV 610 AM/101.3 FM every Sunday at 7:30AM.