



Zion Lutheran Church

The Divine Service

The Fifth Sunday After Trinity

Welcome

Before Service Prayer

*Soul of Christ, sanctify me;
body of Christ, save me;
blood of Christ, refresh me;
water from the side of
Christ, wash me;
passion of Christ,
strengthen me; O good
Jesus, hear me; within Your
wounds hide me; never let
me be separated from You;
from the malicious enemy
defend me; in the hour of
my death call me, and bid
me to come to You that
with Your saints I may
praise You for all eternity.
Amen*

*Anima Christi,
a medieval prayer to Jesus*

For what reasons did Christ add the Sacraments to the Word? So that our weak faith be sustained and preserved in this way. For our mind cannot so easily assent to the sole and bare Word and firmly rely on it. For though, when the general promise of the Gospel is heard, one indeed in general does not mistrust it, yet in the matter of a conscience troubled, and disturbed by temptations, one usually falls into doubt as to whether that general promise belongs and pertains also particularly to him and whether he can and should also apply it personally to himself. Therefore Christ, who is rich in mercy, instituted outward and visible sacraments to help our infirmity on this point; through them, as testimonies that are open and strike the eyes, He Himself wants to deal with us and thereby, as by a very sure seal and pledge testify that He truly applies, confirms, and seals the promise of the Gospel individually to those who use these sacraments in true faith. Doubtless the Son of God works effectively through these His sacraments in believers, strengthening and preserving faith in them.

*Martin Chemnitz, Ministry, Word, and
Sacraments: An Enchiridion, p. 109*

Fifth Sunday After Trinity

We are very happy that you are here today!

At Zion, the bulletin and Lutheran Service Book (LSB) are both used to lead us through our worship. To help guide you during the service, below are some helpful tips.

- For each section of the Divine Service, the page number in the hymnal is listed in the bulletin on the right side of the page, i.e., *LSB 184*, which is found towards the front of the hymnal. All responses are sung unless they are printed in the bulletin.
- **P** indicates sections spoken by the Pastor. **C** indicates responses by the Congregation and will be in **bold print**.
- All hymns are listed in the bulletin with the name of the hymn and page number, i.e., *Thy Strong Word LSB 578*. They are also shown on the Hymn board at the front of the church.
- The *red text* in both the bulletin and the hymnal shows when the congregation should stand or sit during the Divine Service. The Pastor may also provide direction.

A Special Welcome to Those with Young Children

At Zion we want families with children to feel at home.

- First, please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Zion.
- To make it a bit easier on your family, please dare to sit toward the front where your children can easily see the front of the Church, note the colors, watch the pastor, wonder about the stained-glass windows above the altar and embrace the action at the altar. What Jesus does here promises to engage them.
- As we go, softly explain the Liturgy to your children, encouraging them to chime in on their parts: Amen! Lord have mercy! And with thy Spirit! I believe! Our Father! All of that belongs to them too.
- Be sure to sing and say and pray your parts too as you stand and sit. Your children learn by following your lead.
- If you and your child must leave, please hurry back. We want you and your children here very much.
- If you need a little help, just ask. There are lots of folks here who will lend you a hand.
- Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words, "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these" (Luke 18:16).

We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help and bless you all. Welcome to Zion!



Divine Service, Setting Three

The Preparation

Processional Hymn

Jesus, Lead Thou On *LSB 718*



1 Je - sus, lead Thou on Till our rest is won; And al - though the
 2 If the way be drear, If the foe be near, Let not faith - less
 3 When we seek re - lief From a long - felt grief, When temp - ta - tions
 4 Je - sus, lead Thou on Till our rest is won. Heav'n - ly lead - er,



way be cheer - less, We will fol - low calm and fear - less.
 fears o'er - take us; Let not faith and hope for - sake us;
 come al - lur - ing, Make us pa - tient and en - dur - ing.
 still di - rect us, Still sup - port, con - sole, pro - tect us,



Guide us by Thy hand To our fa - ther - land.
 For through man - y a woe To our home we go.
 Show us that bright shore Where we weep no more.
 Till we safe - ly stand In our fa - ther - land.

Text and tune: Public domain

Stand

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

The sign of the cross may be made by all in remembrance of their Baptism.

Confession of Sins and Absolution

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
- C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
- C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C** Amen.

Service of the Word


Introit

Psalm 27:1a, 11-12,14; antiphon:vv.7,9b


- P** Hear, O LORD, when I | cry aloud;*
be gracious to me and | answer me!
- C** O you who have | been my help,*
forsake me not, O God of my sal- | vation!
- P** The LORD is my light and my sal- | vation;*
whom | shall I fear?
- C** Teach me your way, | O LORD,*
and lead me on a level path because of my | enemies.
- P** Give me not up to the will of my adver- | saries;*
for false witnesses have risen against me, and they breathe out | violence.
- C** Wait | for the LORD;*
be strong, and let your heart take courage; wait | for the LORD!
- C** Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** Hear, O LORD, when I | cry aloud;*
be gracious to me and | answer me!
- C** O you who have | been my help,*
forsake me not, O God of my sal- | vation!

Kyrie

LSB 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-
 on us. For Thou only art holy; Thou on-ly art the Lord.
 Thou only, O Christ, with the Ho-ly Ghost,
 art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day

LSB 189

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

1 Kings 19:11-21

The Old Testament reading for the Fifth Sunday After Trinity is from First Kings, the nineteenth chapter.

[The Lord] said, “Go out and stand on the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?” He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant,

thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” And the LORD said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 84:9, 8

P Behold our shield, O God;
look on the face of your anointed!

C O LORD God of hosts, hear my prayer;
give ear, O God of Jacob!

Epistle Reading

I Corinthians 1:18-25

The Epistle reading is from First Corinthians, the first chapter.

The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,

and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



Holy Gospel

Luke 5:1-11

P The Holy Gospel according to St. Luke, the fifth chapter.

C Glory be to Thee, O Lord.

On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a large number of fish, and their nets were breaking. They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he and all who were with him were astonished at the catch of fish that they had taken, and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." And when they had brought their boats to land, they left everything and followed him.

P This is the Gospel of the Lord.

C Praise be to thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;

who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.
 And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.

Sit

Hymn of the Day

"Come, Follow Me," the Savior Spake LSB 688 (vv. 1-3)



1 "Come, fol - low Me," the Sav - ior spake, "All in My
 2 "I am the light, I light the way, A god - ly
 3 "My heart a - bounds in low - li - ness, My soul with



way a - bid - ing; De - ny your - selves, the world for - sake,
 life dis - play - ing; I bid you walk as in the day;
 love is glow - ing; And gra - cious words My lips ex - press,



O - bey My call and guid - ing. O bear the cross, what -
 I keep your feet from stray - ing. I am the way, and
 With meek - ness o - ver - flow - ing. My heart, My mind, My



e'er be-tide, Take My ex-ample for your guide.
 well I show How you must so-journ here be-low.
 strength, My all, To God I yield, on Him I call.

Tune and text: Public domain

Sermon

The Lord Calls Apostles, Pastors, and You

Luke 5:1-11

Stand

Offertory



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

After each portion of the prayer:

P Lord, in Your mercy,

C Hear our prayer.




Do not give people something to do. Give them someone to believe in. All of our ministry is conducted in the arms of the Savior. Don't preach faith. Preach Christ, and call people to faith.

John Hannah


Service of the Sacrament

Preface


LSB 194




P The Lord be with you.




C And with thy spir - it.




P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface

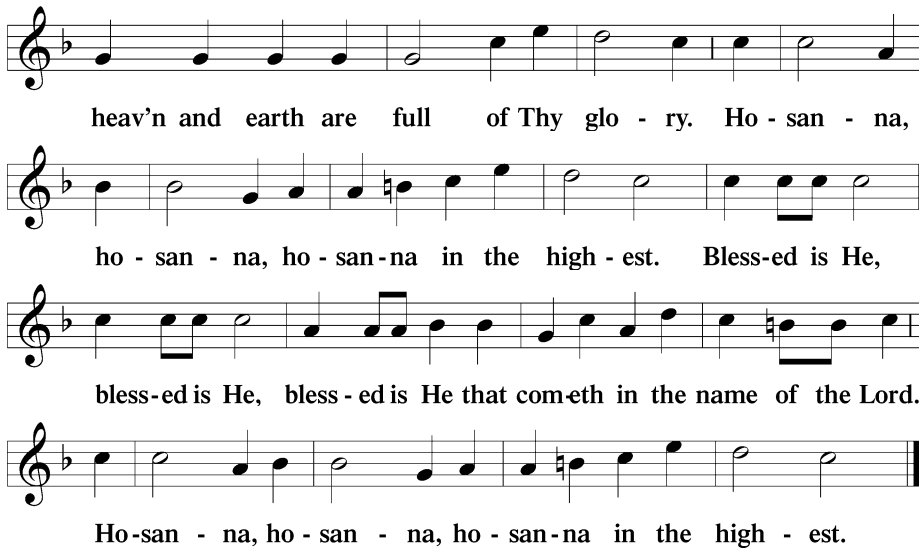
P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san-na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

Matthew 6:9-13

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Words of Our Lord

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: "Drink of it, all of you; this cup is the

new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

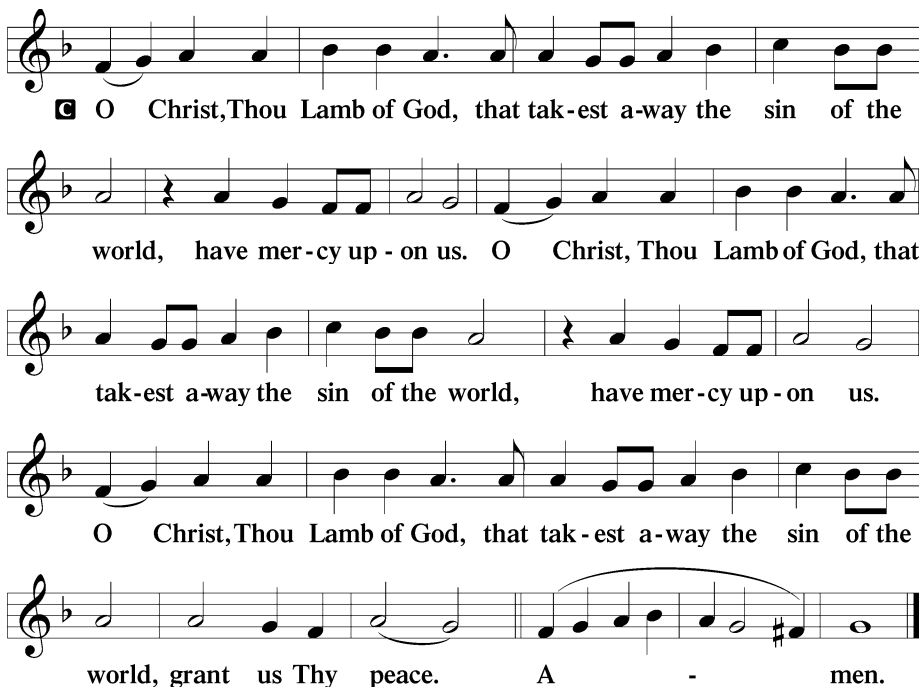
LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198



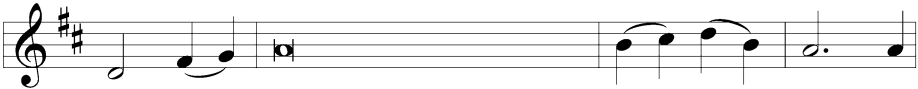
C O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Distribution


We at Zion Lutheran Church of Augsburg believe and confess along with the Holy Scriptures, that this bread and wine in the Sacrament of Holy Communion are truly the body and blood of our Lord Jesus Christ, instituted by Christ Himself, for us Christians to eat and drink. The gifts of His physical body and blood are given in, with, and under the elements of bread and wine at the altar Those who are communicant members of a Lutheran Church—Missouri Synod congregation are welcome to commune at this altar with us. Other guests wishing to join our confession and receive this Holy Sacrament are asked to meet with the Pastor in the weeks before communing for the first time. Anyone not communing may still come forward, crossing their arms at the rail, to receive a blessing from the Pastor.

Nunc Dimittis

LSB 199



G Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



people Is - ra - el. Glo - ry be to the Father and



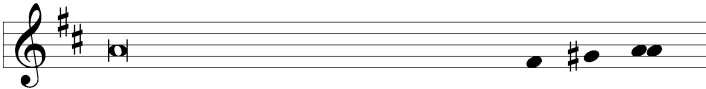
to the Son and to the Ho - ly Ghost; as it was in the beginning,



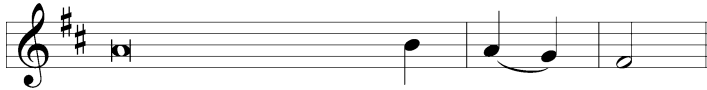
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

Post-Communion Collect

LSB 201

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

LSB 201



P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



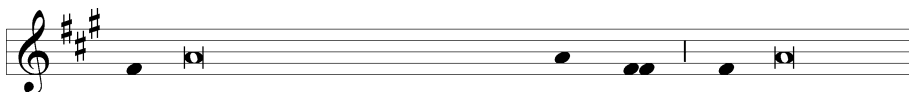
A Bless we the Lord.



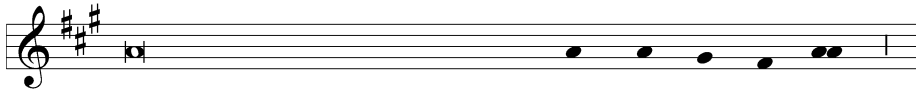
C Thanks be to God.

Benediction

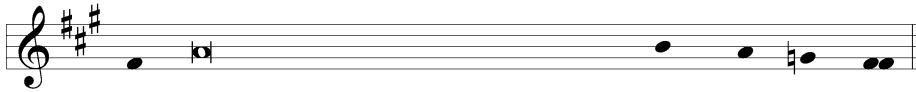
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



■ A-men, a-men, a - men.

Sit

Recessional Hymn

“Come Follow Me,” the Savior Spake *LSB 688 (vv.4-5)*



4 “I teach you how to shun and flee What harms your
5 Then let us fol - low Christ, our Lord, And take the



soul’s sal - va - tion, Your heart from ev - ’ry guile to free,
cross ap - point - ed And, firm - ly cling - ing to His Word,



From sin and its temp - ta - tion. I am the ref - uge
In suf - f’ring be un - daunt - ed. For those who bear the



of the soul And lead you to your heav’n - ly goal.”
bat - tle’s strain The crown of heav’n - ly life ob - tain.

Tune and text: Public domain

The Prayers of the Church

Persecuted Christians in:

Central African Republic
Algeria
Turkmenistan
Mali
Mauritania

Partner Church

China Evangelical Lutheran
Church

Comfort, Health, and

Recovery

Rick Shott
Rev. Herb Swanson
Amy Villalobos (*sister-in-law of Katie*)
Glenda Schrock
Dianne McKissack (*boss of Nikki Dorn*)
Lance Spence (*friend of Katie Villalobos*)
Marie Heiser
Joyce Mendenhall (*friend of Susan Colles*)
Charlotte Hottinger
Julie Buchy (*friend of Tony Waldo*)
Patti Ward
Elizabeth Sharp (*friend of Chuck & Phyllis Campbell*)
Tasha Jarmillo (*sister of Joe Villalobos*)
Don Thomas (*friend of Susan Colles*)

Homebound

Dorothy Birkhahn
Betty Bocksnick
Nettie Grant
Gwen Hale
Tom Harms
Kenneth Hottinger Sr.
Helen Rick
Lawrence Steuber

Catechumens

Amanda Bowden
Emory Kuretsch
Emmett Schlittenhart
Isabella Schroeder
Gavin Rion
Tatum Rion
Alison Waldo
Alivia Waldo
Chance Paylor

Serving in the armed forces

Logan Kremers
Matthew Allen
Brian Rutledge
Trent Hale
Josh Imme
Dale Ozment

*When hospitalized, sick, needing prayer or absolution,
contact Pastor Ralston any time at 501-454-0581.*

ZION Life Together



The Fifth Sunday After Trinity
July 12, 2020

Worship at Home

If you are more comfortable staying at home during the Covid-19 crisis, we want to be able to provide you with materials to worship at home. Instead of posting services online, we are sending copies of Pastor's sermons as well as bulletins with a liturgy appropriate for at home worship. A sermon manuscript and "At-home worship" bulletin will be posted online available to be downloaded. If you'd rather have a physical copy mailed to you, just let the Pastor or Elders know.

Adult Bible Study

Adult Bible Study is now being held downstairs in the fellowship hall after the 10:30 service, starting around 11:45 AM.

Today, we look deeper at our liturgy of the Lord's Supper. It is important to know why we say what we say as we receive God's gifts. "May the words of my mouth and the meditation of my heart be pleasing in your sight, O Lord, my rock and my redeemer." - Psalm 19:14

Upcoming Meetings July 14th

There will be a Fall Fest planning meeting at 6:00 p.m. Tuesday, July 14th. Please plan on attending this important meeting as decisions are made about the upcoming Fall Fest. A meeting of the Church Council will follow at 7:00 p.m.

Vacation Bible School

There will be a one-day VBS for the children of Zion Lutheran Church on Saturday, July 25th. We will begin at 9:30 in the morning and go until 3:30 in the afternoon. A picnic with families will follow. If you'd like to sign up or volunteer, contact Pastor or Tanya Schroeder.

LWML News

All ladies of Zion are invited to the Spring Work Day on Saturday, August 1st at Bethel Lutheran Church in Fort Smith. Please contact Diane Ragsdale (479-567-1935) by Friday, July 24th if you would like to go.

Also make plans to attend the monthly LWML meeting Wednesday, July 15th at 6:30 p.m. in the Family Center.

Bible Study Review

“Encountering the Divine”

Previously in Bible Study, we reviewed the “Proper Preface”. We continue our study on the Proper Preface.

What is the Proper Preface? Well, it is after the Preface and it is usually chanted by Pastor. It begins “It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, Almighty Father, everlasting God, through Jesus Christ our Lord.” This is the beginning of the prayer because **1)** it extends what the congregation previously said it was going to do from the preface, namely, “give thanks and praise.” **2)** It introduces what we give thanks and praise about.

This middle part of the prayer is always prayed in conjunction with the specific part of the church year. So, the Proper Preface for Christmas is very different than the Proper Preface for Easter. Why? Because at Christmas, we celebrate specific things, like “the Word of God made flesh (John 1:14)” or the love of God being physically manifested to the world through Jesus (John 3:16). But at Easter, we celebrate totally different things. We celebrate the resurrection of the Crucified Jesus, who sacrificed Himself as the sacrificial Passover Lamb so that we may be raised to new life in Christ. The middle part of the Proper Preface **1)** teaches us what the specific themes of the church year are, **2)** gives shape to our “thanks and praise” as it centers around what God has done for us, **3)** teaches us about the life of Jesus, and **4)** demonstrates the actions of love Jesus has towards His people – the very same Jesus we are soon to receive in the Sacrament.

Currently in Bible Study, we are observing the middle portions of the Proper Prefaces throughout the Church Year. So, if you’ve ever wondered why we do the church year or talk about certain aspects of Jesus life at certain times, come to Bible Study and grow in the edifying Word of Christ!



Zion

Lutheran Church

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The Reverend Joshua Ralston
Pastor

Rusty Dorn
Congregational President

Jeff Schlittenhart
Head Elder

Diane Ragsdale
LWML President

Nikki Dorn
Treasurer

Angelia Paylor
Assistant Treasurer

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**If calling for a Pastoral Emergency,
contact Pastor Ralston directly:**

Cell.....501-454-0581

Church.....479-331-3277

Restrooms

Restrooms are located in the Narthex outside of the Sanctuary and in the basement Fellowship Hall. Please see an usher if you need assistance.

Nursery

The Nursery is located in the Narthex outside of the Sanctuary.

Congregational Membership

New members are received by Baptism, Confirmation, Transfer, or Profession of Faith (after receiving Pastoral instruction). Please speak with Pastor Ralston for more details.

Pastoral Consultation

Pastoral Consultation based on the Holy Scriptures is available from the Pastor. Please speak with Pastor Ralston to make an appointment.

Sick and Homebound

The sick and homebound are visited regularly by the Pastor with the Scriptures and Sacrament. Please contact Pastor Ralston if you know of any parishioner in need of pastoral visitation.

Pastor's Bible Study, Teen, and Children's Sunday School

Sunday School begins at 9:15 am. Anyone from confirmation age on up is welcome to attend Bible Study. Teen and Children's Sunday School is held **every Sunday** in the basement Fellowship Hall/Family Center (Ages 0 and up).

Listen to Lutheran Radio

Listen: Issues, Etc. is talk-radio for the thinking Christian. Listen 24/7 at www.IssuesETC.org *The Lutheran Hour* is broadcast on KARV 610 AM/101.3 FM every Sunday at 7:30AM.