

Opening Versicles LSB 285

- L O Lord, open my lips,
- and my mouth will declare Your praise.
- L Make haste, O God, to deliver me;
- make haste to help me, O Lord.
 Glory be to the Father and to the Son and to the Holy Spirit;
 as it was in the beginning, is now, and will be forever. Amen.

Introit Psalm 47:3, 6-8; antiphon: vv.1-2

- L Clap your hands, all | peoples!*
 Shout to God with loud | songs of joy!
- For the LORD, the Most High, is | to be feared,* a great king over | all the earth.
- L He subdued peoples | under us,* and nations un- | der our feet.
- Sing praises to God, sing | praises!*
 Sing praises to our King, sing | praises!
- For God is the King of | all the earth;* sing praises | with a psalm!
- God reigns over the | nations;*
 God sits on his | holy throne.
- Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.
- Clap your hands, all | peoples!*
 Shout to God with loud | songs of joy!
- For the LORD, the Most High, is to be feared,* a great king over all the earth.

Old Testament Reading

Genesis 2:7-17

The Old Testament reading for the Seventh Sunday After Trinity is from Genesis, the second chapter.

Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

A river flowed out of Eden to water the garden, and there it divided and became four rivers. The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. And the gold of that land is good; bdellium and onyx stone are there. The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

The LORD God took the man and put him in the garden of Eden to work it and keep it. And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

Epistle Reading Romans 6:19-23

The Epistle reading is from Romans, the sixth chapter.

I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Holy Gospel Mark 8:1-9

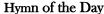
P The Holy Gospel according to St. Mark, the eighth chapter.

Glory be to Thee, O Lord.

In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, "I have compassion on the crowd, because they have been with me now three days and have nothing to eat. And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away." And his disciples answered him, "How can one feed these people with bread here in this desolate place?" And he asked them, "How many loaves do you have?" They said, "Seven." And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. And they had a few small fish. And having blessed them, he said that these also should be set before them. And they are and were satisfied. And they took up the broken pieces left over, seven baskets full. And there were about four thousand people. And he sent them away.

- **P** This is the Gospel of the Lord.
- Praise be to thee, O Christ.

Sermon





- 5 Thou spreadst a table in my sight; Thine unction grace bestoweth; And, oh, what transport of delight From Thy pure chalice floweth!
- 6 And so through all the length of days
 Thy goodness faileth never;
 Good Shepherd, may I sing Thy praise
 Within Thy house forever!
 Text and tune: Public domain

Kyrie

L O Lord,

C have mercy.

L O Christ,

C have mercy.

L O Lord,

C have mercy.

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

LSB 285

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life + everlasting. Amen.

Versicles LSB 286

- L Hear my prayer, O Lord;
- **C** let my cry come to You.
- **L** In the day of my trouble I call upon You,
- **C** for You answer me.
- L Hide Your face from my sins,
- **C** and blot out all my iniquities.
- L Create in me a clean heart, O God,
- **C** and renew a right spirit within me.
- L Cast me not away from Your presence,
- and take not Your Holy Spirit from me.
- Restore to me the joy of Your salvation,
- **C** and uphold me with a willing spirit.
- **L** Because Your steadfast love is better than life,
- my lips will praise You.
- **L** For You have been my help,
- and in the shadow of Your wings I will sing for joy.
- **L** Teach me Your way, O Lord, that I may walk in Your truth;
- **C** unite my heart to fear Your name.
- L I give thanks to You, O Lord my God, with my whole heart,
- and I will glorify Your name forever.
- **L** May all who seek You rejoice and be glad in You.
- May those who love Your salvation say evermore, "God is great!"
- **L** Save Your people and bless Your heritage!
- **©** Be their shepherd and carry them forever.
- L Give ear, O Lord, to my prayer;
- C listen to my plea for grace.

O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Benedicamus LSB 287

- **L** Let us bless the Lord.
- **C** Thanks be to God.

Blessing LSB 287

- **L** The Lord bless us, defend us from all evil, and bring us to everlasting life.
- C Amen.

Acknowledgments

Responsive Prayer 2 from Lutheran Service Book

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