



1 All man - kind fell in Ad - am's fall; One com - mon
 2 Through all our pow'rs cor - rup - tion creeps And us in
 3 From hearts de - praved, to e - vil prone, Flow thoughts and
 4 But Christ, the sec - ond Ad - am, came To bear our



sin in - fects us all. From one to all the
 dread - ful bond - age keeps; In guilt we draw our
 deeds of sin a - lone; God's im - age lost, the
 sin and woe and shame, To be our life, our



curse de - scends, And o - ver all God's wrath im - pends.
 in - fant breath And reap its fruits of woe and death.
 dark - ened soul Seeks not nor finds its heav'n - ly goal.
 light, our way, Our on - ly hope, our on - ly stay.

- 5 As by one man all mankind fell
 And, born in sin, was doomed to hell,
 So by one Man, who took our place,
 We all were justified by grace.
- 6 We thank You, Christ; new life is ours,
 New light, new hope, new strength, new pow'rs.
 This grace our ev'ry way attend
 Until we reach our journey's end.

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Opening Versicles

LSB 285

- L** O Lord, open my lips,
C and my mouth will declare Your praise.
L Make haste, O God, to deliver me;
C make haste to help me, O Lord.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Introit

Psalm 28:1-2,7; antiphon vv. 8-9

- L** The LORD is the strength of his | people;*
 he is the saving refuge of his a- | nointed.
- C** Save your people and bless your | heritage!*
- Be their shepherd and carry them for- | ever.
- L** To you, O LORD, I call; my rock, be not | deaf to me,*
 lest, if you be silent to me, I become like those who go down | to the pit.
- C** Hear the voice of my pleas for mercy, when I cry to | you for help,*
 when I lift up my hands toward your most holy sanctu- | ary.
- L** The LORD is my strength and my shield; in him my heart trusts, and | I am helped;*
 my heart exults, and with my song I give | thanks to him.
- C** Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.
- L** The LORD is the strength of his | people;*
 he is the saving refuge of his a- | nointed.

C Save your people and bless your | heritage! *
Be their shepherd and carry them for- | ever.

Old Testament Reading

Exodus 20:1-17

The Old Testament reading for the Sixth Sunday After Trinity is from Exodus, the twentieth chapter.

And God spoke all these words, saying,

“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

“You shall have no other gods before me.

“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.

“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

“Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

“You shall not murder.

“You shall not commit adultery.

“You shall not steal.

“You shall not bear false witness against your neighbor.

“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

Epistle Reading

Romans 6:1-11

The Epistle reading is from Romans, the sixth chapter.

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Holy Gospel

Matthew 5:17-26

P The Holy Gospel according to St. Matthew, the fifth chapter.

C Glory be to Thee, O Lord.

[Jesus said:] “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

“You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. So if you are

offering your gift at the altar and there remember that your brother has something against you, leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. Truly, I say to you, you will never get out until you have paid the last penny.”

- P** This is the Gospel of the Lord.
- C** Praise be to thee, O Christ.

Sermon

Recessional Hymn

Lord, Help Us Walk Your Servant Way *LSB 857*



1 Lord, help us walk Your ser - vant way Wher -
 2 You came to earth, O Christ, as Lord, But
 3 No gold - en scep - ter but a towel You
 4 You bid us bend our hu - man pride Nor
 5 Lord, help us walk Your ser - vant way Wher -



ev - er love may lead And, bend - ing low, for -
 pow'r You laid a - side. You lived Your years in
 place with - in the hands Of those who seek to
 count our - selves a - bove The low - est place, the
 ev - er love may lead And, bend - ing low, for -



get - ting self, Each serve the oth - er's need.
 ser - vant - hood; In low - li - ness You died.
 fol - low You And live by Your com - mands.
 mean - est task That waits the gift of love.
 get - ting self, Each serve the oth - er's need.

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Kyrie

LSB 285

- L** O Lord,
- C** have mercy.
- L** O Christ,
- C** have mercy.
- L** O Lord,
- C** have mercy.

Lord's Prayer

- C** Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;

and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Versicles

L Hear my prayer, O Lord;
C let my cry come to You.
L In the day of my trouble I call upon You,
C for You answer me.
L Hide Your face from my sins,
C and blot out all my iniquities.
L Create in me a clean heart, O God,
C and renew a right spirit within me.
L Cast me not away from Your presence,
C and take not Your Holy Spirit from me.
L Restore to me the joy of Your salvation,
C and uphold me with a willing spirit.
L Because Your steadfast love is better than life,
C my lips will praise You.
L For You have been my help,
C and in the shadow of Your wings I will sing for joy.
L Teach me Your way, O Lord, that I may walk in Your truth;
C unite my heart to fear Your name.
L I give thanks to You, O Lord my God, with my whole heart,
C and I will glorify Your name forever.
L May all who seek You rejoice and be glad in You.
C May those who love Your salvation say evermore, "God is great!"
L Save Your people and bless Your heritage!
C Be their shepherd and carry them forever.

- L** Give ear, O Lord, to my prayer;
C listen to my plea for grace.

Collect of the Day

- C** Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Benedicamus

LSB 287

- L** Let us bless the Lord.
C Thanks be to God.

Blessing

LSB 287

- L** The Lord bless us, defend us from all evil, and bring us to everlasting life.
C Amen.

Acknowledgments

Responsive Prayer 2 from Lutheran Service Book

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