



Zion Lutheran Church

The Divine Service

Sixth Sunday of Easter

Welcome

Before Service Prayer

We pray thee, O Lord, to purify our hearts that they may be worthy to become Thy dwelling place. Let us never fail to find room for Thee, but come and abide with us that we also may abide in Thee, Who at this time wast born into the world for us, and dost live and reign, King of kings and Lord of lords, now and forevermore.
Amen.

The Minister's Prayer Book,
p. 65

Every Christian mother considers it one of her primary obligations to teach her child prayer as soon as his consciousness begins to awaken prayer that is simple and easy for him to understand. His soul must be accustomed to the warm and fervent experience of prayer at home, by his cradle, for his neighbors, his family. The child's evening prayer calms and softens his soul, he experiences the sweetness of prayer with his little heart and catches the first scent of sacred feelings. It is harder for a child to take in the atmosphere which prevails in church. At first he just observes. He sees people concentrating and rites he does not as yet understand and hears incomprehensible words. However, the very solemnity and festivity of the church have an uplifting effect on him. When a two year-old child wants to take part in church, to sing, speak or make prostrations—in this we can see his uplifted state of soul, with which he is involuntarily infected. We say this from simple observation. But there is also something higher than our sense perceptions. Christ is invisibly present in church and He sees the child, blesses him, and receives him into the atmosphere of the grace of the Holy Spirit. Grace envelopes him as a warm wind wafts over a blade of grass in a field, helping it to grow up slowly and gradually, to put down roots and develop. And so the mother hastens to bring her child to Christ, to His grace, regardless even of whether he has any understanding at all of this contact with the gift of grace. This especially concerns the Eucharist, the very closest union with Christ. The mother brings her infant to this mystery while he is still a baby lying in her arms.

Michael Pomazansky, "Children in Church," *Orthodox Life*, p. 29

The Sixth Sunday of Easter

We are very happy that you are here today!

At Zion, the bulletin and Lutheran Service Book (LSB) are both used to lead us through our worship. To help guide you during the service, below are some helpful tips.

- For each section of the Divine Service, the page number in the hymnal is listed in the bulletin on the right side of the page, i.e., *LSB 184*, which is found towards the front of the hymnal. All responses are sung unless they are printed in the bulletin.
- **P** indicates sections spoken by the Pastor. **C** indicates responses by the Congregation and will be in **bold print**.
- All hymns are listed in the bulletin with the name of the hymn and page number, i.e., *Thy Strong Word LSB 578*. They are also shown on the Hymn board at the front of the church.
- The *red text* in both the bulletin and the hymnal shows when the congregation should stand or sit during the Divine Service. The Pastor may also provide direction.

A Special Welcome to Those with Young Children

At Zion we want families with children to feel at home.

- First, please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Zion.
- To make it a bit easier on your family, please dare to sit toward the front where your children can easily see the front of the Church, note the colors, watch the pastor, wonder about the stained-glass windows above the altar and embrace the action at the altar. What Jesus does here promises to engage them.
- As we go, softly explain the Liturgy to your children, encouraging them to chime in on their parts: Amen! Lord have mercy! And with thy Spirit! I believe! Our Father! All of that belongs to them too.
- Be sure to sing and say and pray your parts too as you stand and sit. Your children learn by following your lead.
- If you and your child must leave, please hurry back. We want you and your children here very much.
- If you need a little help, just ask. There are lots of folks here who will lend you a hand.
- Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words, "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these" (Luke 18:16).

We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help and bless you all. Welcome to Zion!



Divine Service, Setting Three

The Preparation

Processional Hymn

Kyrie! God, Father

LSB 942



Ky - ri - e! God, Fa - ther in heav'n a - bove, You a - bound in gra - cious love,



Of all things the mak - er and pre - serv - er. E - le - i - son! E - le - i - son!



Ky - ri - e! O Christ, our king, Sal - va - tion for all You came to bring.



O Lord Je - sus, God's own Son, Our me - di - a - tor at the heav'n - ly throne:



Hear our cry and grant our sup - pli - ca - tion. E - le - i - son! E - le - i - son!



Ky - ri - e! O God the Ho - ly Ghost, Guard our faith, the



gift we need the most, And bless our life's last hour, That we leave this



sin - ful world with glad - ness. E - le - i - son! E - le - i - son!
Tune: Public domain
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000259

Stand

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

The sign of the cross may be made by all in remembrance of their Baptism.

Confession of Sins and Absolution

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
- C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C** Amen.

Service of the Word

Introit

Psalm 66: 1-2a, 17, 19-20; antiphon: Isaiah 48:2b

- P** [With a voice of singing,] declare this with a shout of joy to the end of the earth. Alle- | luia.*
The LORD has redeemed his servant Jacob! Alle- | luia.
- C** Shout for joy to God, | all the earth;*
sing the glory | of his name.
- P** I cried to him | with my mouth,*
and high praise was | on my tongue.
- C** But truly God has | listened;*
he has attended to the voice | of my prayer.
- P** Blessèd | be God,*
because he has not rejected my prayer or removed his steadfast | love from me!
- C** Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** [With a voice of singing,] declare this with a shout of joy to the end of the earth. Alle- | luia.*
The LORD has redeemed his servant Jacob! Alle- | luia.

Kyrie

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

P Glory be to God on high: **C**and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

LSB 189

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Numbers 21:4-9

The Old Testament reading for the Numbers Sunday of Easter is from Numbers, the twenty-first chapter.

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

adapt. From Matthew 28:7; Hebrews 2:7; Psalm 8:6

P Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

C He has given him dominion over the works of his hands;
he has put all things under his feet.

Epistle

I Timothy 2:1-6

The Epistle reading is from First Timothy, the second chapter.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. This is good, and it is pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, which is the testimony given at the proper time.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



Holy Gospel

John 16:5-15

P The Holy Gospel according to St. John, the sixteenth chapter.



Holy Gospel

John 16:23-30

P The Holy Gospel according to St. John, the sixteenth chapter.

C Glory be to Thee, O Lord.

[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; for the Father himself loves you, because you have loved me and have believed that I came from

God. I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

His disciples said, “Ah, now you are speaking plainly and not using figurative speech! Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.”

P This is the Gospel of the Lord.



Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life † of the world to come. Amen.

Sit

Hymn of the Day

Our Father, Who from Heaven Above LSB 766 (v.1-4)



1 Our Fa - ther, who from heav'n a - bove Bids all of us to
 2 Your name be hal - lowed. Help us, Lord, In pu - ri - ty to
 3 Your king - dom come. Guard Your do - main And Your e - ter - nal
 4 Your gra - cious will on earth be done As it is done be -



live in love As mem - bers of one fam - i - ly And
 keep Your Word, That to the glo - ry of Your name We
 righ - teous reign. The Ho - ly Ghost en - rich our day With
 fore Your throne, That pa - tient - ly we may o - bey Through -



pray to You in u - ni - ty, Teach us no thought - less words to
 walk be - fore You free from blame. Let no false teach - ing us per -
 gifts at - ten - dant on our way. Break Sa - tan's pow'r, de - feat his
 out our lives all that You say. Curb flesh and blood and ev - 'ry



say But from our in - most hearts to pray.
 vert; All poor de - lud - ed souls con - vert.
 rage; Pre - serve Your Church from age to age.
 ill That sets it - self a - gainst Your will.

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Sermon

Healing Still at the Cross, Especially During Pandemic

John 16:23-33

Stand

Offertory



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

After each portion of the prayer:

- P** Lord, in Your mercy,
- C** Hear our prayer.



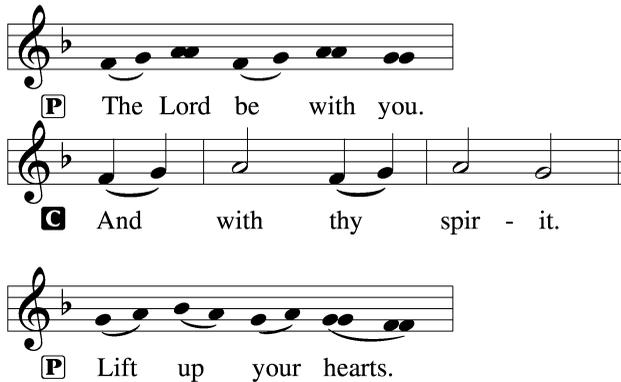
Prayer is not a pious instrument by which we move God to baptize our enterprises; it is entering the strength of him who moves history and binds the powers that be.

Melba Maggay

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the
world, grant us Thy peace. A - - men.

Distribution

We at Zion Lutheran Church of Augsburg believe and confess along with the Holy Scriptures, that this bread and wine in the Sacrament of Holy Communion are truly the body and blood of our Lord Jesus Christ, instituted by Christ Himself, for us Christians to eat and drink. The gifts of His physical body and blood are given in, with, and under the elements of bread and wine at the altar. Those who are communicant members of a Lutheran Church—Missouri Synod congregation are welcome to commune at this altar with us. Other guests wishing to join our confession and receive this Holy Sacrament are asked to meet with the Pastor in the weeks before communing for the first time. Anyone not communing may still come forward, crossing their arms at the rail, to receive a blessing from the Pastor.

The apostle Paul encourages everyone coming to the Sacrament to examine him/herself (1 Corinthians 11:28-29). Ask yourself the following questions: 1) Are you aware that you are a sinner; and, are you sorry for your sins? 2) Do you believe in Jesus Christ as your Savior and Lord and in His words of promise in the Sacrament: "This is my body," "This is my blood"? 3) Also, do you intend with the help of the Holy Spirit to live as a forgiven, redeemed child of God, resisting the devil, saying no to sinful desires, and walking in the new life God provides?

Nunc Dimittis

LSB 199

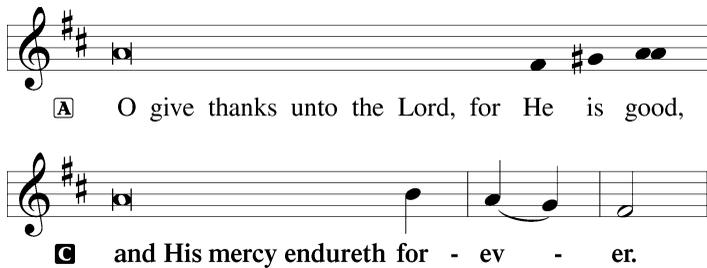
Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,



a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is - ra-el. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev-er shall be, world without end. A-men.

Thanksgiving

LSB 200

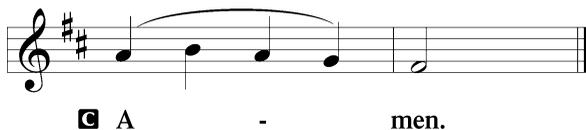


A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Post-Communion Collect

LSB 201

P Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

LSB 201



P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



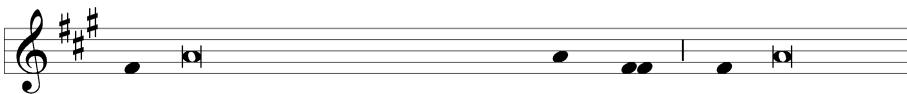
A Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Sit



5 Give us this day our dai - ly bread, And let us all be
 6 For - give our sins, Lord, we im - plore, That they may trou - ble
 7 Lead not in - to temp - ta - tion, Lord, Where our grim foe and
 8 From e - vil, Lord, de - liv - er us; The times and days are
 9 A - men, that is, so shall it be. Make strong our faith in



clothed and fed. Save us from hard - ship, war, and strife; In
 us no more; We, too, will glad - ly those for - give Who
 all his horde Would vex our souls on ev - 'ry hand. Help
 per - il - ous. Re - deem us from e - ter - nal death, And,
 You, that we May doubt not but with trust be - lieve That



plague and fam - ine, spare our life, That we in hon - est peace may
 hurt us by the way they live. Help us in our com - mu - ni -
 us re - sist, help us to stand Firm in the faith, a might - y
 when we yield our dy - ing breath, Con - sole us, grant us calm re -
 what we ask we shall re - ceive. Thus in Your name and at Your



live, To care and greed no en - trance give.
 ty To serve each oth - er will - ing - ly.
 host, Through com - fort of the Ho - ly Ghost.
 lease, And take our souls to You in peace.
 Word We say, "A - men, O hear us, Lord!"

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Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
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Pray As You Go

Lord God, heavenly Father, in your Son you have given the world a pioneer of salvation and made him the true and eternal priest and mediator of his people. Grant that we may hold fast to him in love, learn obedience in his discipleship, and so be brought into the heavenly sanctuary through Him, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Minister's Prayer Book, p. 85

May 17, 2020 | page 17

The Prayers of the Church

Persecuted Christians in:

Jordan
Nepal
Butan
Kazakhstan
United Arab Emirates

Partner Church

American Association of
Lutheran Churches

For those who mourn

For the family and friends of:
Gary Daniels

Comfort, Health, and

Recovery

Rick Shott
Tom Harms
Rev. Herb Swanson
Frances Anderson (*family of Diane Ragsdale*)
Ryder Locke (*great grandson of the Boswells*)
Amy Villalobos (*sister-in-law of Katie*)
Glenda Schrock
Dianne McKissack (*boss of Nikki Dorn*)
Lance Spence (*friend of Katie Villalobos*)
Marie Heiser
Joyce Mendenhall (*friend of Susan Colles*)
Charlotte Hottinger
Julie Buchy (*friend of Tony Waldo*)

Patti Ward
Glenda Harris (*sister of Wanda Choate*)
Tasha Jarmillo (*sister of Joe Villalobos*)

Homebound

Dorothy Birkhahn
Joyce Boswell
Betty Bocksnick
Nettie Grant
Gwen Hale
Kenneth Hottinger Sr.
Helen Rick
Regina Steuber
Lawrence Steuber

Catechumens

Amanda Bowden
Emory Kuretsch
Emmett Schlittenhart
Isabella Schroeder
Gavin Rion
Tatum Rion
Alison Waldo
Alivia Waldo
Chance Paylor

Serving in the armed forces

Logan Kremers
Matthew Allen
Brian Rutledge
Trent Hale
Josh Imme
Dale Ozment

*When hospitalized, sick, needing prayer or absolution,
contact Pastor Ralston any time at 501-454-0581.*

ZION Life Together



Sixth Sunday of Easter May 17, 2020

Offering

If you are not able to attend church, we still encourage you to send in your tithes. Send your offerings to the following church PO Box address:

Zion Lutheran Church
PO Box 327
Dover, AR 72837

There are some pre-made stamped envelopes in the foyer of the church on the back table if you'd like to pick some up.

Fall Fest 2020 Update

Calling all artisans, crafters and bakers!

This year, the Fall Fest Committee is asking church members to consider making items to sell in the Silent Auction and Country Market. If you want to participate, please contact Susan Colles or Patti Ward. Watch for more information either in Life Together or an email.

Service Update!

We have switched to having services with 20 people or less at 9:00 AM and 10:30 AM on Sunday mornings and 6:00 PM on Monday Evenings. We will also begin having adult Sunday School in the sanctuary next week, starting after the 10:30 AM service. To see the service time sign up list, the web address can be found below, or you can click the link on the homepage at zionaugsborg.org.

<https://www.signupgenius.com/go/9040848abad22aaf94-divine>



Zion

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The Reverend Joshua Ralston
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Rusty Dorn
Congregational President

Jeff Schlittenhart
Head Elder

Diane Ragsdale
LWML President

Nikki Dorn
Treasurer

Angelia Paylor
Assistant Treasurer

Phyllis Campbell
Office Assistant

Email: rev.jralston@gmail.com

Website: zionaugsburg.org

Facebook: facebook.com/
AugsburgZionLutheranChurch

**If calling for a Pastoral Emergency,
contact Pastor Ralston directly:**

Cell.....501-454-0581

Church.....479-331-3277

Restrooms

Restrooms are located in the Narthex outside of the Sanctuary and in the basement Fellowship Hall. Please see an usher if you need assistance.

Nursery

The Nursery is located in the Narthex outside of the Sanctuary.

Congregational Membership

New members are received by Baptism, Confirmation, Transfer, or Profession of Faith (after receiving Pastoral instruction). Please speak with Pastor Ralston for more details.

Pastoral Consultation

Pastoral Consultation based on the Holy Scriptures is available from the Pastor. Please speak with Pastor Ralston to make an appointment.

Sick and Homebound

The sick and homebound are visited regularly by the Pastor with the Scriptures and Sacrament. Please contact Pastor Ralston if you know of any parishioner in need of pastoral visitation.

Pastor's Bible Study, Teen, and Children's Sunday School

Sunday School begins at 9:15 am. Anyone from confirmation age on up is welcome to attend Bible Study. Teen and Children's Sunday School is held **every Sunday** in the basement Fellowship Hall/Family Center (Ages 0 and up).

Listen to Lutheran Radio

Listen: Issues, Etc. is talk-radio for the thinking Christian. Listen 24/7 at www.IssuesETC.org *The Lutheran Hour* is broadcast on KARV 610 AM/101.3 FM every Sunday at 7:30AM.