



Zion Lutheran Church

The Divine Service

Fifth Sunday in Lent

Welcome

To endure the cross is not a tragedy; it is the suffering which is the fruit of an exclusive allegiance to Jesus Christ. When it comes, it is not an accident, but a necessity. It is not the sort of suffering which is inseparable from this mortal life, but the suffering which is an essential part of the specifically Christian life [...]. Thus it begins; the cross is not the terrible end to an otherwise god-fearing and happy life, but it meets us at the beginning of our communion with Christ.

Dietrich Bonhoeffer, *The Cost of Discipleship*

Before Service Prayer

*Let your sacred
body, Lord Jesus
Christ our God,
lead me to eternal
life, and your
precious blood to
remission of sins.
Let this Eucharist
be to me joy, health,
and gladness. And
at your fearful
Coming deem me a
sinner worthy to
stand at the right
hand of your glory.
Amen.*

March 29, 2020 ✠ 10:30 A.M.

We are very happy that you are here today!

At Zion, the bulletin and Lutheran Service Book (LSB) are both used to lead us through our worship. To help guide you during the service, below are some helpful tips.

- For each section of the Divine Service, the page number in the hymnal is listed in the bulletin on the right side of the page, i.e., *LSB 184*, which is found towards the front of the hymnal. All responses are sung unless they are printed in the bulletin.
- **P** indicates sections spoken by the Pastor. **C** indicates responses by the Congregation and will be in **bold print**.
- All hymns are listed in the bulletin with the name of the hymn and page number, i.e., *Thy Strong Word LSB 578*. They are also shown on the Hymn board at the front of the church.
- The *red text* in both the bulletin and the hymnal shows when the congregation should stand or sit during the Divine Service. The Pastor may also provide direction.

A Special Welcome to Those with Young Children

At Zion we want families with children to feel at home.

- First, please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Zion.
- To make it a bit easier on your family, please dare to sit toward the front where your children can easily see the front of the Church, note the colors, watch the pastor, wonder about the stained-glass windows above the altar and embrace the action at the altar. What Jesus does here promises to engage them.
- As we go, softly explain the Liturgy to your children, encouraging them to chime in on their parts: Amen! Lord have mercy! And with thy Spirit! I believe! Our Father! All of that belongs to them too.
- Be sure to sing and say and pray your parts too as you stand and sit. Your children learn by following your lead.
- If you and your child must leave, please hurry back. We want you and your children here very much.
- If you need a little help, just ask. There are lots of folks here who will lend you a hand.

Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words, "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these" (Luke 18:16).

We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help and bless you all. Welcome to Zion!



Divine Service, Setting Three

The Preparation

Processional Hymn

Christ, the Life of All the Living, v. 1-3 *LSB 420*



1 Christ, the life of all the liv - ing, Christ, the death of
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
3 Thou hast borne the smit - ing on - ly That my wounds might



death, our foe, Who, Thy - self for me once giv - ing
cru - el rod; Pain and scorn were heaped up - on Thee,
all be whole; Thou hast suf - fered, sad and lone - ly,



To the dark - est depths of woe: Through Thy suf - f'rings,
O Thou sin - less Son of God! Thus didst Thou my
Rest to give my wea - ry soul; Yea, the curse of



death, and mer - it I e - ter - nal life in - her - it.
soul de - liv - er From the bonds of sin for - ev - er.
God en - dur - ing, Bless - ing un - to me se - cur - ing.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

Text and tune: Public domain

Stand

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

The sign of the cross may be made by all in remembrance of their Baptism.

Confession of Sins and Absolution

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Service of the Word

Introit

Psalm 43:3-5; antiphon: vv.1-2a

- P** Vindicate me, | O God,*
and defend my cause against an ungodly | people,
C from the deceitful and unjust man de- | liver me!*
- For you are the God in whom I take | refuge.
- P** Send out your light and your truth; let them | lead me;*

- let them bring me to your holy hill and to your | dwelling!
- C** Then I will go to the altar of God, to God my ex- | ceeding joy,*
and I will praise you with the lyre, O | God, my God.
- P** Why are you cast down, O my soul, and why are you in turmoil with- | in me? *
Hope in God; for I shall again praise him, my salvation | and my God.
- C** Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** Vindicate me, | O God,*
and defend my cause against an ungodly | people,
C from the deceitful and unjust man de- | liver me! *
For you are the God in whom I take | refuge.

Kyrie

LSB 186

Ky-ri - e! God, Fa - ther in heav'n a - bove, You a - bound in gra - cious love,

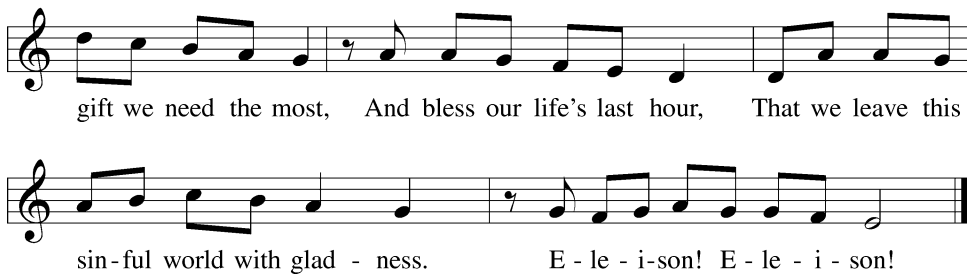
Of all things the mak - er and pre - serv - er. E - le - i - son! E - le - i - son!

Ky - ri - e! O Christ, our king, Sal - va - tion for all You came to bring.

O Lord Je - sus, God's own Son, Our me - di - a - tor at the heav'n - ly throne:

Hear our cry and grant our sup - pli - ca - tion. E - le - i - son! E - le - i - son!

Ky - ri - e! O God the Ho - ly Ghost, Guard our faith, the



Salutation and Collect of the Day

LSB 189

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Genesis 22:1-14

The Old Testament reading for the Fifth Sunday in Lent is from Genesis, the twenty-second chapter.

After these things God tested Abraham and said to him, “Abraham!” And he said, “Here am I.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. On the third day Abraham lifted up his eyes and saw the place from afar. Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. And Isaac said to his father Abraham, “My father!” And he said, “Here am I, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to slaughter his son. But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said,

“Here am I.” He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 143:9a, 10a; 18:48a, c

P Deliver me from my enemies, O LORD!
Teach me to do your will, for you are my God!

C [You] delivered me from my enemies;
you rescued me from the man of violence.

Epistle

Hebrews 9:11-15

The Epistle reading is from Hebrews, the ninth chapter.

When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

John 8:46-59

P The Holy Gospel according to St. Matthew, the twentieth chapter.

C Glory be to Thee, O Lord.

“Which one of you convicts me of sin? If I tell the truth, why do you not believe me? Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God.”

The Jews answered him, “Are we not right in saying that you are a Samaritan and have a demon?” Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor

me. Yet I do not seek my own glory; there is One who seeks it, and he is the judge. Truly, truly, I say to you, if anyone keeps my word, he will never see death.” The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. Your father Abraham rejoiced that he would see my day. He saw it and was glad.” So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

And I believe in the Holy Spirit,

the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day

Lord, Keep Us Steadfast in Your Word *LSB 655*

1 Lord, keep us stead - fast in Your Word; Curb those who
 2 Lord Je - sus Christ, Your pow'r make known, For You are
 3 O Com - fort - er of price - less worth, Send peace and
 by de - ceit or sword Would wrest the king - dom from Your
 Lord of lords a - lone; De - fend Your ho - ly Church that
 u - ni - ty on earth; Sup - port us in our fi - nal
 Son And bring to naught all He has done.
 we May sing Your praise e - ter - nal - ly.
 strife And lead us out of death to life.

Text and tune: Public domain

Sermon

John 8:46-59

Stand

Offertory

C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho-ly Spir-it
 from me. Re-store un-to me the joy of Thy sal-va-
 tion, and up-hold me with Thy free spir-it. A-men.

Prayer of the Church

After each portion of the prayer:

- P** Lord, in Your mercy,
- C** Hear our prayer.



We often assume that the function of God is “to protect humanity in this world from suffering and death” and that “the Word entered the world simply to remove anxiety or to preserve people from it.” Can it be that God’s purposes are considerably larger than our fears of suffering and death?

William Willimon, *Pulpit Resource*, Vol. 41, No. 4

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.
C And with thy spir-it.
P Lift up your hearts.
C We lift them up un-to the Lord.
P Let us give thanks un-to the Lord, our God.



C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196



Our Fa - ther who art in heav - en, hal - low - ed be Thy name,

Thy king - dom come, Thy will be done on earth as
it is in heav - en; give us this day our dai - ly
bread; and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not in -
to temp - ta - tion, but de - liv - er us from e - vil.
For Thine is the king - dom and the pow'r and the glo -
ry for - ev - er and ev - er. A - men.

Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

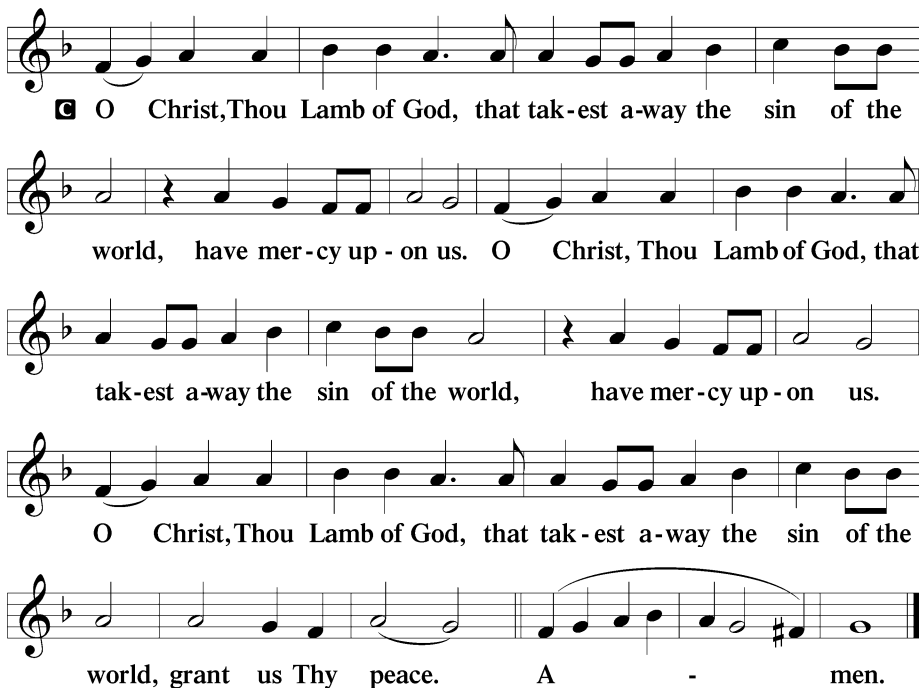
LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Distribution

We at Zion Lutheran Church of Augsburg believe and confess along with the Holy Scriptures, that this bread and wine in the Sacrament of Holy Communion are truly the body and blood of our Lord Jesus Christ, instituted by Christ Himself, for us Christians to eat and drink. The gifts of His physical body and blood are given in, with, and under the elements of bread and wine at the altar Those who are communicant members of a Lutheran Church—Missouri Synod congregation are welcome to commune at this altar with us. Other guests wishing to join our confession and receive this Holy Sacrament are asked to meet with the Pastor in the weeks before communing for the first time. Anyone not communing may still come forward, crossing their arms at the rail, to receive a blessing from the Pastor.

The apostle Paul encourages everyone coming to the Sacrament to examine him/herself (1 Corinthians 11:28-29). Ask yourself the following questions: 1) Are you aware that you are a sinner; and, are you sorry for your sins? 2) Do you believe in Jesus Christ as your Savior and

Lord and in His words of promise in the Sacrament: "This is my body," "This is my blood"? 3) Also, do you intend with the help of the Holy Spirit to live as a forgiven, redeemed child of God, resisting the devil, saying no to sinful desires, and walking in the new life God provides?

Those communing this day are invited to pray the following:

Prayer Before Receiving the Sacrament

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the Bread of Heaven and call upon the Name of the Lord.

What shall I render unto the Lord for all that He has done for me? I will take the Cup of Salvation and call upon the Name of the Lord.

During the Distribution of the Sacrament

The Lord was made flesh and dwelt among us, and we beheld His glory; glory as of the only-begotten Son of the Father, full of grace and truth. Amen.

Prayer After Receiving the Sacrament

I live, and yet not I, but Christ lives in me. What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

Abide with us, O Lord, that we may abide in You until the end; let not sin and need separate us from You, until we, through the strength of your Holy Sacrament, enter into heaven, and eternal blessings. Amen.

Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,

a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is - ra-el. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev-er shall be, world without end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
G and His mercy endureth for - ev - er.

Post-Communion Collect

LSB 201

P Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

LSB 201



P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



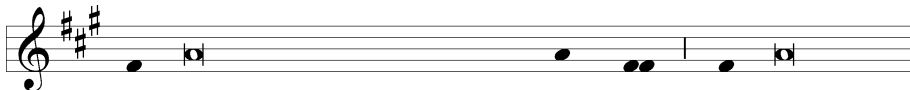
A Bless we the Lord.



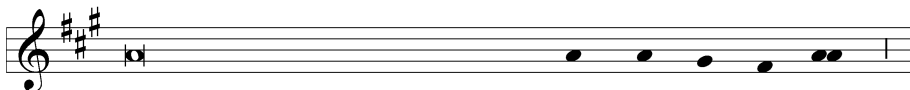
C Thanks be to God.

Benediction

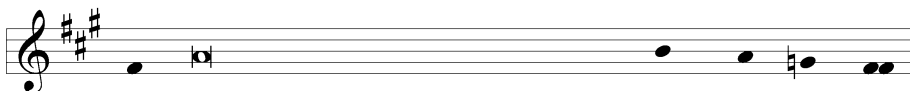
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Sit



4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with
 5 Thou hast suf - fered men to bruise Thee, That from pain I
 6 Thou hast suf - fered great af - flic - tion And hast borne it
 7 Then, for all that wrought my par - don, For Thy sor - rows



shame - ful scorn And with pierc - ing thorns they crowned Thee.
 might be free; False - ly did Thy foes ac - cuse Thee:
 pa - tient - ly, E - ven death by cru - ci - fix - ion,
 deep and sore, For Thine an - guish in the Gar - den,



All dis - grace Thou, Lord, hast borne, That as Thine Thou
 Thence I gain se - cu - ri - ty; Com - fort - less Thy
 Ful - ly to a - tone for me; Thou didst choose to
 I will thank Thee ev - er - more, Thank Thee for Thy



might - est own me And with heav'n - ly glo - ry crown me.
 soul did lan - guish Me to com - fort in my an - guish.
 be - tor - ment - ed That my doom should be pre - vent - ed.
 groan - ing, sigh - ing, For Thy bleed - ing and Thy dy - ing,



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 For that last tri - um - phant cry, And shall praise Thee, Lord, on high.

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
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The Prayers of the Church

Persecuted Christians in:

Sri Lanka
Colombia
Bangladesh
Palestinian Territories
Azerbaijan

Partner Church

Lutheran Church of
Guatemala

Comfort, Health, and

Recovery

Rick Shott
Gary Daniels
Tom Harms
Rev. Herb Swanson
Frances Anderson (*family of Diane Ragsdale*)
Mary Ann Creamer (*Aunt of Tanya Schroeder*)
Stephanie Hollinger (*daughter of Gary Daniels*)
Ryder Locke (*great grandson of the Boswells*)
Amy Villalobos (*sister-in-law of Katie*)
Glenda Schrock
Carson Brown (*friend of the Villalobos family*)
Dianne McKissack (*boss of Nikki Dorn*)
Lance Spence (*friend of Katie Villalobos*)
Marie Heiser
Joyce Mendenhall (*friend of Susan Colles*)
Charlotte Hottinger
Julie Buchy (*friend of Tony Waldo*)
Richard Humphries
Patti Ward
Dave Hoult

For those who Mourn

Cynde Goodman (*mother of Jeff Rion*)

Homebound

Dorothy Birkhahn
Joyce Boswell
Betty Bocksnick
Nettie Grant
Gwen Hale
Kenneth Hottinger Sr.
Helen Rick
Regina Steuber
Lawrence Steuber

Catechumens

Amanda Bowden
Emory Kuretsch
Emmett Schlittenhart
Isabella Schroeder
Gavin Rion
Tatum Rion
Alison Waldo
Alivia Waldo
Chance Paylor

Serving in the armed forces

Logan Kremers
Matthew Allen
Brian Rutledge
Trent Hale
Josh Imme
Dale Ozment

*When hospitalized, sick, needing prayer or absolution,
contact Pastor Ralston any time at 501-454-0581.*

ZION Life Together



Fifth Sunday in Lent March 29, 2020

Website!

Make sure to stay tuned to the website for updates regarding services for the near future. We've switched Wednesday's service time from 10:00 AM to 6:00 PM to allow those who work and aren't able to attend on Sunday to still be able to make a service.

There's still plenty of spots open, so if you'd like to come to service, just check out the online sign-in sheet at:

<https://www.signupgenius.com/go/9040848abad22aaf94-divine>

Again, be comforted by the fact that we are taking as many precautions within our control!

Offering

If you are not able to attend church, we still encourage you to send in your tithes. Send your offerings to the following church PO Box address:

Zion Lutheran Church
PO Box 327
Dover, AR 72837

There are some pre-made stamped envelopes in the foyer of the church on the back table if you'd like to pick some up.



Zion

Lutheran Church

93 Augsburg Rd
London, AR 72847
PO Box 327
Dover, AR 72837
479-331-3277

The Reverend Joshua Ralston
Pastor

Rusty Dorn
Congregational President

Jeff Schlittenhart
Head Elder

Diane Ragsdale
LWML President

Nikki Dorn
Treasurer

Angelia Paylor
Assistant Treasurer

Phyllis Campbell
Office Assistant

Email: rev.jralston@gmail.com

Website: zionaugsburg.org

Facebook: facebook.com/
AugsburgZionLutheranChurch

**If calling for a Pastoral Emergency,
contact Pastor Ralston directly:**

Cell.....501-454-0581

Church.....479-331-3277

Restrooms

Restrooms are located in the Narthex outside of the Sanctuary and in the basement Fellowship Hall. Please see an usher if you need assistance.

Nursery

The Nursery is located in the Narthex outside of the Sanctuary.

Congregational Membership

New members are received by Baptism, Confirmation, Transfer, or Profession of Faith (after receiving Pastoral instruction). Please speak with Pastor Ralston for more details.

Pastoral Consultation

Pastoral Consultation based on the Holy Scriptures is available from the Pastor. Please speak with Pastor Ralston to make an appointment.

Sick and Homebound

The sick and homebound are visited regularly by the Pastor with the Scriptures and Sacrament. Please contact Pastor Ralston if you know of any parishioner in need of pastoral visitation.

Pastor's Bible Study, Teen, and Children's Sunday School

Sunday School begins at 9:15 am. Anyone from confirmation age on up is welcome to attend Bible Study. Teen and Children's Sunday School is held **every Sunday** in the basement Fellowship Hall/Family Center (Ages 0 and up).

Listen to Lutheran Radio

Listen: Issues, Etc. is talk-radio for the thinking Christian. Listen 24/7 at www.IssuesETC.org *The Lutheran Hour* is broadcast on KARV 610 AM/101.3 FM every Sunday at 7:30AM.