

The Divine Service

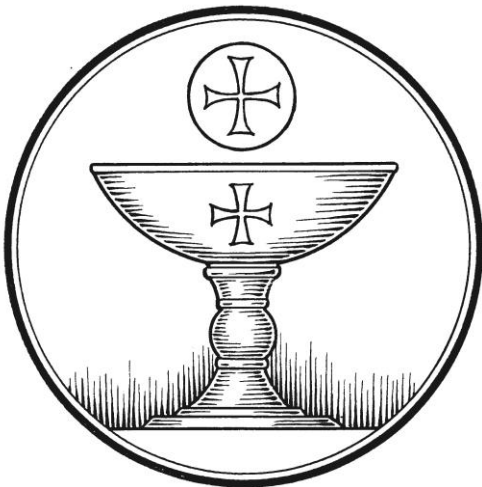
The Sixth Sunday After Trinity
Divine Service, Setting Three



ZION LUTHERAN CHURCH *Welcome*

The Lord's Supper is joyfully received here today. At the altar, our Lord Jesus Christ delivers His true body and blood into our mouths. His gift of body and blood, given in, with, and under the bread and wine, bestows tremendous benefits. His body and blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation.

All members of the Lutheran Church-Missouri Synod have publicly confessed this sacred gift and its blessings, and so are encouraged to commune. Other guests wishing to join our confession and receive this Holy Sacrament are asked to meet with Pastor Kobs before communing at this altar. Thank you for respecting our position of love in this matter of pastoral care.



WELCOME TO TODAY'S DIVINE SERVICE

We are very happy that you are here today!

At Zion, the bulletin and Lutheran Service Book (LSB) are both used to lead us through our worship. To help guide you during the service, below are some helpful tips.

- The Divine Service liturgy setting for today's service is shown on the front and Page 3 of the bulletin.
- For each section of the Divine Service, the page number in the hymnal is listed in the bulletin on the right side of the page, i.e., *LSB 184*, which is found towards the front of the hymnal. All responses are sung unless they are printed in the bulletin.
- The Introit, Collect, Gradual, all Scripture readings, and prayers for a given Sunday are printed in the bulletin along with any spoken responses. On Communion Sundays, the Proper Preface will also be printed.
- **P** indicates sections spoken by the Pastor. **C** indicates responses by the Congregation and will be in **bold print**.
- All hymns are listed in the bulletin with the name of the hymn and page number, i.e., *Thy Strong Word LSB 578*. They are also shown on the Hymn board at the front of the church.
- The *red text* in both the bulletin and the hymnal shows when the congregation should stand or sit during the Divine Service. The Pastor may also provide direction.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

At Zion we want families with children to feel at home.

- First, please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Zion.
- To make it a bit easier on your family, please dare to sit toward the front where your children can easily see the front of the Church, note the colors, hear the bells, smell the candles, watch the pastor, wonder about the stained-glass windows above the altar and embrace the action at the altar. What Jesus does here promises to engage them.
- As we go, softly explain the Liturgy to your children, encouraging them to chime in on their parts: Amen! Lord have mercy! And with thy Spirit! I believe! Our Father! All of that belongs to them too.
- Be sure to sing and say and pray your parts too as you stand and sit. Your children learn by following your lead.
- If you and your child must leave, please hurry back. We want you and your children here very much.
- If you need a little help, just ask. There are lots of folks here who will lend you a hand.

Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words, "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these" (Luke 18:16).

We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help and bless you all. Welcome to Zion!



Divine Service, Setting Three

THE PREPARATION

Processional Hymn

Praise the One Who Breaks the Darkness *LSB 849*

Stand

Invocation

The sign of the cross may be made by all in remembrance of their Baptism.

Confession of Sins and Absolution

LSB 184

SERVICE OF THE WORD

Introit

Psalm 28:1-2,7; antiphon: vv.8-9

- P** The LORD is the strength of his people;
he is the saving refuge of his anointed.
- C** **Save your people and bless your heritage!**
Be their shepherd and carry them forever.
- P** To you, O LORD, I call; my rock, be not deaf to me,
lest, if you be silent to me, I become like those who go down to the pit.
- C** **Hear the voice of my pleas for mercy, when I cry to you for help,**
when I lift up my hands toward your most holy sanctuary.
- P** The LORD is my strength and my shield; in him my heart trusts, and I am helped;
my heart exults, and with my song I give thanks to him.
- C** **Glory be to the Father and to the Son and to the Holy Spirit;**
as it was in the beginning, is now, and will be forever. Amen.
- P** The LORD is the strength of his people;
he is the saving refuge of his anointed.
- C** **Save your people and bless your heritage!**
Be their shepherd and carry them forever.

Kyrie

LSB 186

Gloria in Excelsis

LSB 187

Salutation and Collect of the Day

LSB 189

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Sit

Old Testament Reading

Exodus 20:1-17

The Old Testament reading for the Sixth Sunday after Trinity is from Exodus, the twentieth chapter.

And God spoke all these words, saying,

“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

“You shall have no other gods before me.

“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.

“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

“Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

“You shall not murder.

“You shall not commit adultery.

“You shall not steal.

“You shall not bear false witness against your neighbor.

“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Psalm 90:13, 1, 2b

A Return, O LORD! How long?
Have pity on your servants!

C **Lord, you have been our dwelling place in all generations.
From everlasting to everlasting you are God.**

Epistle

Romans 6:3-11

The Epistle according to Romans, the sixth chapter.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

Stand

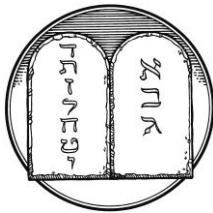
Triple Alleluia

LSB 190

Holy Gospel

Matthew 5:13-26 LSB 190

P The Holy Gospel according to St. Matthew, the fifth chapter.



[Jesus said:] “You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet. You are the light of the world. A city set on a hill cannot be hidden. Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.”

“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore, whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

“You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. So if you are offering your gift at the altar and there remember that your brother has something against you, leave your gift there before the

altar and go. First be reconciled to your brother, and then come and offer your gift. Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. Truly, I say to you, you will never get out until you have paid the last penny.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed



LSB 191

Sit

Children’s Message

Hymn of the Day

The Law of God is Good and Wise *LSB 579*

Sermon

“All or Nothing!” Matthew 5:13-20

Stand

Offertory

LSB 192

Sit

Offering

Prayer of the Church

After each portion of the prayer:

P Let us pray to the Lord:

C Lord, have mercy.



Pray and let God worry.

MARTIN LUTHER

Stand

SERVICE OF THE SACRAMENT

Preface

LSB 194

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. , through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

Lord's Prayer
Words of Our Lord
Pax Domini
Agnus Dei

LSB 196
LSB 197
LSB 197
LSB 198

Distribution



We at Zion Lutheran Church of Augsburg believe and confess along with the Holy Scriptures, that this bread and wine in the Sacrament of Holy Communion are truly the body and blood of our Lord Jesus Christ, instituted by Christ Himself, for us Christians to eat and drink. Those who are communicant members of a Lutheran Church—Missouri Synod congregation are welcome to commune at this altar with us. Those who hold to a different faith confession should speak with Pastor Kobs before the service begins.

The apostle Paul encourages everyone coming to the Sacrament to examine him/herself (1 Corinthians 11:28-29). Ask yourself the following questions: 1) Are you aware that you are a sinner; and, are you sorry for your sins? 2) Do you believe in Jesus Christ as your Savior and Lord and in His words of promise in the Sacrament: "This is my body," "This is my blood"? 3) Also, do you intend with the help of the Holy Spirit to live as a forgiven, redeemed child of God, resisting the devil, saying no to sinful desires, and walking in the new life God provides?

Those communing this day are invited to pray the following:

Prayer Before Receiving the Sacrament

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the Bread of Heaven and call upon the Name of the Lord.

What shall I render unto the Lord for all that He has done for me? I will take the Cup of Salvation and call upon the Name of the Lord.

During the Distribution of the Sacrament

The Lord was made flesh and dwelt among us, and we beheld His glory; glory as of the only-begotten Son of the Father, full of grace and truth. Amen.

Prayer After Receiving the Sacrament

I live, and yet not I, but Christ lives in me. What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

Abide with us, O Lord, that we may abide in You until the end; let not sin and need separate us from You, until we, through the strength of your Holy Sacrament, enter into heaven, and eternal blessings. Amen.

Distribution Hymns

Just As I Am Without One Plea *LSB 570*
Lord, Whose Love through Humble Service *LSB 848*

Stand

Nunc Dimittis
Thanksgiving
Post-Communion Collect
Salutation
Benedicamus
Benediction
Sit



LSB 199
LSB 200
LSB 201
LSB 201
LSB 202
LSB 202

Recessional Hymn

O God of Mercy, God of Might **LSB 852**

Life Together

PRAY AS YOU GO

Grant, O Lord, that what we have heard and said with our ears and lips we may believe in our hearts and do with our hands, through Your strength. Amen

✠ SOLI DEO GLORIA ✠

SERVING IN THE DIVINE SERVICE

LEADER

Rev. Darrell Kobs, Vacancy Pastor

ORGANIST

Susan Colles

ACOLYTE

Talia Paylor

USHERS

Randy LaMar, Joe Villalobos, Dave Boswell (A)

ALTAR GUILD

Delores McDaniel, Pattie Ward

ELDER

Dennis Ward

TRUSTEE

Robert Sims

SERVING AS SUNDAY SCHOOL
INSTRUCTORS

INSTRUCTORS

Angela Waldo, Chyral Sims,
Tanya Schroeder, Tony Waldo

SERVING NEXT SUNDAY – AUGUST 4

ACOLYTE

Aiden Kuretsch

USHERS

Rodney Choate, Don Paul Choate, George
Humphrey (A)

ALTAR GUILD

Wanda Choate, Susie Humphrey

ORGANIST

Dennis Steuber

TRUSTEE

Don Paul Choate

ELDER

Dennis Ward

THE PRAYERS OF THE CHURCH

Pastor Elect Joshua Ralston and Rachel, as they travel on vacation and prepare to move to Arkansas;
Harvey Maher, recovering from hip surgery and pneumonia at Baptist Health; Medical Center, Little Rock;
Joyce Boswell, recovering from a second stroke at Russellville Nursing Center and Rehab in Russellville;
Glenda Schrock, recovering at Johnson Regional Medical Center, Clarksville;
Don Paul Choate, recovering from surgery;
Linton Dorn, waiting for further testing after a seizure;
Gary Daniels, suffering from pulmonary fibrosis;
Tom Harms, dealing with chronic fatigue;
Rick Shott, suffering from Parkinson's disease;



Mary Ann Creamer, (“aunt” of Tanya Schroeder), battling cancer;
Ryder Locke (great grandson of Dave and Joyce Boswell), at Children's in Little Rock;
Stephanie Hollinger (Gary Daniels' daughter), undergoing tests;
Lisa Graves [sister of Tony Waldo], undergoing physical therapy;
Marla Steuber [wife of Dennis Steuber], undergoing further testing concerning Multiple Sclerosis;

Family of Michael Ginsberg, tragically killed while trimming a tree (wife, Marilyn, is a Master Gardener and friend of Dennis & Pattie Ward and Susan Colles)
Ruby Alexander, friend of Delores McDaniel, recovering from hip surgery;
Carson Brown (friend of Villalobos'), diagnosed with cancer;
Dianne McKissack [boss of Nikki Dorn], fighting bone cancer;
Tony Ketchum [co-worker of Tony Waldo], diagnosed with cancer;
Lander Duvall, 5 yr old grandson of Tony Waldo's friend, had kidney removed & battling cancer
Ben Ruley (and family) [friend of the Schlittenharts], fighting advancing brain cancer;
Lance Spence [Katie Villalobos' Middle School Principal], starting aggressive chemotherapy;

Dorothy Birkhahn, Joyce Boswell, Betty Bocksnick, Gwen Hale, Helen Riek, Kenneth Hottinger, Sr., Regina Steuber, homebound;

Emory Kuretsch and Isabella Schroeder, our catechumens;

Logan Kremers, Matthew Allen, Brian Rutledge, Trent Hale, Josh Imme, Christopher Stocking, Dale Ozment, serving in the armed forces.

When hospitalized, sick, needing prayer or absolution, contact Pastor Darrell Kobs at 479-857-1967. He's available to take your call day or night.

ZION Life Together



SIXTH SUNDAY AFTER TRINITY
JULY 28, 2019

THE FRUITS OF OUR FAITH 07/21/19
Present in Worship: 44

Offerings Received: \$921
Rev WH Ringhardt Memorial: \$500
Building Fund (Arvest Bank Grant): \$5,000

Children's Sunday School Attendance: 11
Adult Bible Study Attendance: 8

OH, GIVE THANKS TO THE LORD FOR HE IS GOOD!

"FREELY YOU HAVE RECEIVED, FREELY GIVE."
Matthew 10:8b

CHILDREN'S CHOIR

The Children's Choir will rehearse after the Divine Service in the Sanctuary each Sunday. A song for the Installation Service on August 25th is the current focus. Sing to the Lord a new song!

LEARN BY HEART

Pastor Kobs is available at any time to listen to recitations for the Learn By Heart program. Please contact him at 479-857-1967 or darrell.kobs@gmail.com.

VBS IS HERE!

VBS will be held Monday, July 29th – Friday, August 2nd from 6:00 – 8:00 p.m.

This is a great opportunity to invite your neighbors and friends who have kids that are pre-K – 6th grade in age. Flyers are available in the narthex.

More workers are needed - please contact Tonya Schroeder if you would like to help. Donations of newspaper and bottle caps are still needed as well.

Set up will be today after Divine Service – please stay and help.

The much-anticipated pool party will be Saturday, August 3rd from 5:30 - 7:30 p.m. at the Clarksville Aquatic Center.

ADVENT IS 4 MONTHS AWAY

The beginning of the church year starts with Advent. New blue paraments and vestments have been selected with input from Pastor-elect Ralston. The cost will be \$2,300.

Please consider contributing (over and beyond your normal offering) to a special fund "**Advent Paraments**". Funds are needed by Nov. 1st. See the designs and fabric on the bulletin board in the Narthex.

ZION'S CALENDAR FOR THE WEEK

Sunday † July 28

- 9:15 a.m.
- 9:30 a.m. Children's Sunday School
(Fellowship Hall)
Teen Bible Study (Fellowship Hall)
Bible Study (Fellowship Hall)
- 10:30 a.m. Divine Service with
Communion
Children's Choir Practice after
Divine Service (Sanctuary)
- 11:30 a.m. Set up for VBS, Fellowship
Hall

Monday † July 29

- 5:30 p.m. VBS Meal
- 6:00 – 8:00 p.m. VBS

Tuesday † July 30

- 5:30 p.m. VBS Meal
- 6:00 – 8:00 p.m. VBS

Wednesday † July 31

- 5:30 p.m. VBS Meal
- 6:00 – 8:00 p.m. VBS

Thursday † August 1

- 5:30 p.m. VBS Meal
- 6:00 – 8:00 p.m. VBS

Friday † August 2

- 5:30 p.m. VBS Meal
- 6:00 – 8:00 p.m. VBS

Saturday † August 3

- 5:30 – 7:30 p.m. VBS Pool Party,
Clarksville Aquatics Center

Sunday † August 4

- 9:15 a.m. Children's Choir (Sanctuary)
- 9:30 a.m. Children's Sunday School
(Fellowship Hall)
Teen Bible Study (Fellowship Hall)
Bible Study (Fellowship Hall)
- 10:30 a.m. Divine Service without
Communion
Children's Choir Practice after
Divine Service (Sanctuary)

ORDINATION SERVICE FOR PASTOR-ELECT JOSHUA RALSTON

You are cordially invited to attend
the Ordination Service for Joshua Ralston

Sunday, August 18th

4:00 p.m.

Grace Lutheran Church
5124 Hillcrest Avenue
Little Rock AR

If you would like to carpool, please sign up on the
sign-up sheet in the narthex.



INSTALLATION SERVICE FOR PASTOR-ELECT JOSHUA RALSTON

Pastor-elect Ralston's Installation Service will be
held here at Zion Lutheran Church on

Sunday, August 25th at 4:00 p.m.

Followed by a potluck meal in the Family Center.
Mark your calendars and plan to attend this historic
event in the life of our church!



ZION

LUTHERAN CHURCH

93 Augsburg Rd
London, AR 72847
PO Box 327
Dover, AR 72837
479-331-3277

The Reverend Darrell Kobs
Vacancy Pastor

Rusty Dorn
Congregational President

Jeff Schlittenhart
Head Elder

Diane Ragsdale
LWML President

Nikki Dorn
Treasurer

Angelia Paylor
Assistant Treasurer

Email: pastoratzion@zionaugsburg.org
Pastor: darrell.kobs@gmail.com

**If calling for a Pastoral Emergency,
contact Pastor Kobs directly:**
Cell.....479-857-1967
Church.....479-331-3277

RESTROOMS

Restrooms are located in the Narthex outside of the Sanctuary and in the basement Fellowship Hall. Please see an usher if you need assistance.

NURSERY

The Nursery is located in the Narthex outside of the Sanctuary.

CONGREGATIONAL MEMBERSHIP

New members are received by Baptism, Confirmation, Transfer, or Profession of Faith (after receiving Pastoral instruction). Please speak with Pastor Kobs for more details.

PASTORAL CONSULTATION

Pastoral Consultation based on the Holy Scriptures is available from the Pastor. Please speak with Pastor Kobs to make an appointment.

SICK AND HOMEBOUND

The sick and homebound are visited regularly by the Pastor with the Scriptures and Sacrament. Please contact Pastor Kobs if you know of any parishioner in need of pastoral visitation.

PASTOR'S BIBLE STUDY, TEEN, AND CHILDREN'S SUNDAY SCHOOL

Everyone—adults, teens, and children—meet in the Fellowship Hall at 9:15AM for the first fifteen minutes of Sunday School! Anyone from confirmation age on up is welcome to attend Bible Study. Teen and Children's Sunday School is held **every Sunday** in the basement Fellowship Hall/Family Center (Ages 0 and up).

LISTEN TO LUTHERAN RADIO

Listen: Issues, Etc. is talk-radio for the thinking Christian. Listen 24/7 at www.IssuesETC.org *The Lutheran Hour* is broadcast on KARV 610 AM/101.3 FM every Sunday at 7:30AM.